## Terry Fullam Audio Library

## **Scriptural References and Comment Notes**

# 07-144-56 SATAN'S DOOM

- :00 Terry teaches that the interpretation of chapter 20 is key to a person's understanding of the book of Revelation and indeed the entire area of predictive prophecy. Two important principals: 1. Progressive revelation God gradually revealed himself to his people over time until the fullness of his revelation culminates in Jesus Christ. He is the subject of the book of the Revelation (Verse 1 of chapter 1). Jesus is the key to understanding the Old Testament See John 5:39-40; Luke 24:27. So we interpret Old Testament in light of the New and not the other way around. 2. We interpret the symbolic passages in light of the plainer passages and not the reverse.
- 6:00 Terry presents the classic view of Christian theologians. Augustine, Luther, Calvin etc. A reading of Chapter 20, beginning at timeline 7:20.
- 9:45 20:20 Teaching which is essential background. Reference to Revelation 11:1-14 is included.
- 20:20 Chapter 20 Teaching on chapter begins. References include Chapter 9:1-6 the Abyss (pit).
- 24:00 Matthew 12:22-29; Colossians 1:10-14. Teaching regarding the arrival of the Kingdom of God and the binding of Satan.

- 28:10 Mark 3:22-30 A parallel to Matthew 12:22-29. Reference to the binding of Satan.
- 29:10 Luke 11:17-22 Another parallel which emphasizes that Jesus has overcome Satan and bound him.
- 30:00 Teaching on Revelation 20 verse 2 and the thousand years. Terry teaches that the thousand years is that period between Christ's first coming and his second coming. The Gospel age, The age of Grace, The church age etc. Satan has not lost all his power but he is limited in his ability to deceive the nations (verse 3), because the Gospel message is able to overcome his deception to those who receive it. There will come a time however when evil will surge and the gospel message will lose much of its' outward effectiveness (see chapter 11:7-10).
- 31:50 Revelation 20:4-6 Teaching. Verse 5 The first resurrection reference Ephesians 2:1-6. The first resurrection is Spiritual regeneration being Born Again from our death in sin and transgression. Back to Rev. 20:6 The second death (The destruction of all things in opposition to God), has no power over those who belong to the Lord. Verse 6 Reign with Christ at 37:00 Reference Romans 5:17 We who are in Christ are considered to reign in life. Revelation 20:6 says we are priests who reign with him. Jesus said my kingdom is not of this world.
- 40:00 Revelation 20:7-10 An intensification of evil spearheaded by the deception of the nations, so that they rally against God. Verse 8 Gog and Magog.

41:40 Ezekiel 38 & 39 Gog and Magog. The enemies of God's people. Similar to Babylon.

44:00 Revelation 20:9-10 This scene is as before in Chapter 19:19-21. No battle takes place even though the forces against God come together.

The victory over Satan, and death and evil has already taken place at the Cross.

46:00 Revelation 20:11-15 The dead are resurrected and judged. We stand either robed in our puny fig leaves or in the royal robe of righteousness supplied by Jesus Christ (those in the book of life).

49:00 A short teaching on Hell and the misunderstanding of eternal life.

Rev. 20:1 Then I saw an angel coming down from heaven, holding in his hand the key of the bottomless pit and a great chain. 2 And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years, 3 and threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.

Rev. 20:4 Then I saw thrones, and seated on them were those to whom judgment was committed. Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life, and reigned with Christ a thousand years. 5 The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. 6 Blessed and holy is he who shares in the first resurrection! Over such the second death has no power, but they shall be priests of God and of Christ, and they shall reign with him a thousand years.

Rev. 20:7 And when the thousand years are ended, Satan will be loosed from his prison 8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea. 9 And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them, 10 and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.

Rev. 20:11 Then I saw a great white throne and him who sat upon it; from his presence earth and sky fled away, and no place was found for them. 12 And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done. 13 And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done. 14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; 15 and if any one's name was not found written in the book of life, he was thrown into the lake of fire.

<u>John 5:39</u> You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;  $\frac{40}{9}$  yet you refuse to come to me that you may have life.

<u>Luke 24:27</u> And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Rev. 11:1 Then I was given a measuring rod like a staff, and I was told: "Rise and measure the temple of God and the altar and those who worship there, 2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months. 3 And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth."

Rev. 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth. 5 And if any one would harm them, fire pours out from their mouth and consumes their foes; if any one would harm them, thus he is doomed to be killed. 6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire. 7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them, 8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified. 9 For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb, 10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. 11 But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. 12 Then they heard a loud voice from heaven saying to them, "Come up hither!" And in the sight of their foes they went up to heaven in a cloud. 13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Rev. 11:14 The second woe has passed; behold, the third woe is soon to come.

Rev. 9:1 And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key of the shaft of the bottomless pit; 2 he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. 3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth; 4 they were told not to harm the grass of the earth or any green growth or any tree, but only those of mankind who have not the seal of God upon their foreheads; 5 they were allowed to torture them for five months, but not to kill them, and their torture was like the torture of a scorpion, when it stings a man. 6 And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

Matt. 12:22 Then a blind and dumb demoniac was brought to him, and he healed him, so that the dumb man spoke and saw. 23 And all the people were amazed, and said, "Can this be the Son of David?" 24 But when the Pharisees heard it they said, "It is only by Be-elzebul, the prince of demons, that this man casts out demons." 25 Knowing their thoughts, he said to them, "Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand; 26 and if Satan casts out Satan, he is divided against himself; how then will his kingdom stand? 27 And if I cast out demons by Be-elzebul, by whom do your sons cast them out? Therefore they shall be your judges. 28 But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. 29 Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

<u>Col. 1:10</u> to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <u>11</u> May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <u>12</u> giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. <u>13</u> He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Mark 3:22 And the scribes who came down from Jerusalem said, "He is possessed by Be-elzebul, and by the prince of demons he casts out the

demons." 23 And he called them to him, and said to them in parables, "How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

Mark 3:28 "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter;  $\underline{29}$  but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" —  $\underline{30}$  for they had said, "He has an unclean spirit."

Luke 11:17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. 18 And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Be-elzebul. 19 And if I cast out demons by Be-elzebul, by whom do your sons cast them out? Therefore they shall be your judges. 20 But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. 21 When a strong man, fully armed, guards his own palace, his goods are in peace; 22 but when one stronger than he assails him and overcomes him, he takes away his armor in which he trusted, and divides his spoil.

Rev. 20:2 And he seized the dragon, that ancient serpent, who is the Devil and Satan, and bound him for a thousand years, 3 and threw him into the pit, and shut it and sealed it over him, that he should deceive the nations no more, till the thousand years were ended. After that he must be loosed for a little while.

Rev. 11:7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them, 8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified. 9 For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb, 10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth.

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- Eph. 2:1 And you he made alive, when you were dead through the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind. 4 But God, who is rich in mercy, out of the great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,
- Rom. 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.
- Rev. 20:7 And when the thousand years are ended, Satan will be loosed from his prison 8 and will come out to deceive the nations which are at the four corners of the earth, that is, Gog and Magog, to gather them for battle; their number is like the sand of the sea. 9 And they marched up over the broad earth and surrounded the camp of the saints and the beloved city; but fire came down from heaven and consumed them, 10 and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night for ever and ever.
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presence earth and sky fled away, and no place was found for them. 12 And I saw the dead, great and small, standing before the throne, and books were opened. Also another book was opened, which is the book of life. And the dead were judged by what was written in the books, by what they had done. 13 And the sea gave up the dead in it, Death and Hades gave up the dead in them, and all were judged by what they had done. 14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire; 15 and if any one's name was not found written in the book of life, he was thrown into the lake of fire.

Ezek. 38:2 "Son of man, set your face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him

<u>Ezek. 39:1</u> "And you, son of man, prophesy against Gog, and say, Thus says the Lord GOD: Behold, I am against you, O Gog, chief prince of Meshech and Tubal;

Rev. 19:19 And I saw the beast and the kings of the earth with their armies gathered to make war against him who sits upon the horse and against his army. 20 And the beast was captured, and with it the false prophet who in its presence had worked the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur. 21 And the rest were slain by the sword of him who sits upon the horse, the sword that issues from his mouth; and all the birds were gorged with their flesh.