

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 07-125-56

### PLAGUES AND BOWLS

:00 – 5:00 Revelation 15 and 16. Terry reads the two chapters.

5:00 – 13:20 A review of the teachings from the earlier chapters in a broad overview.

13:20 Revelation 15:1-16:16 The wrath of God is at the end. The last of the last days. Teaching. (Verses 2-4) the song of redemption from bondage. Reference Exodus 15:1-18 The song of Moses. This is related to the Song of the Lamb from Revelation 5:9-10. Songs of praise, triumph and redemption.

20:30 Revelation 15:3 ....”Just and true are your ways, King of the ages.” Reference to Genesis 18:25 -....shall not the Judge of all the earth do what is just.

22:10 Matthew 13:24-30; 36-43 The Parable of the Wheat and the Tares (weeds).

24:10 Revelation 15:5-8 From God’s presence (Temple) he sent forth the bowls. No one could enter the Temple – referenced in Exodus 40:34-35 and again in 2 Chronicles 7:2.

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26:00 Revelation 16:1 The seven bowls of the wrath of God are comparable to the seven trumpets in chapters 8 and 9. Teaching on similarities continues. Trumpet & Bowls 1 – Earth; 2 – Sea; 3 – Rivers. Then (chapter 16) an interlude to confirm the rightness of the judgments. Trumpet/Bowl 4 – The Sun; 5- Satan's domain; 6- Euphrates;

33:00 Three things future are to happen: **1.** Jesus 2<sup>nd</sup> coming, **2.** The resurrection of all the dead and **3.** The Judgment. They all happen together on the Day of the Lord. Reference: 2 Thessalonians 1:5-10 - Read Passage.

Revelation 16:16 Read. Teaching on the idea of some as to a battle at Armageddon. (The word Armageddon, means "mount of assembly") Terry does not think it is a reference to the place called Har Megiddo (Hebrew). Reference Isaiah 14: 4; 12-19 (verse 13 - I will sit enthroned on the Mount of Assembly – "Armageddon" - Is the ultimate blasphemy against God. ( Another Reference - Luke 10:18 – Jesus said he saw Satan cast down).

43:30 Revelation 16:17 "It is Done" There is no battle. Satan had already been defeated at the Cross. Even though the world in opposition to God aligns itself to do away with God, there is no need to establish God as victor. He has always been the Victor. "It is Over" bears resemblance to Jesus' words in John 17:4-5 – I have finished the work you gave me to do (KJV) and John 19:30 "...It is Finished..."

Rev. 15:1 Then I saw another portent in heaven, great and wonderful, seven angels with seven plagues, which are the last, for with them the wrath of God is ended.

Rev. 15:2 And I saw what appeared to be a sea of glass mingled with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. 3 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and wonderful are thy deeds, O Lord God the Almighty! Just and true are thy ways, O King of the ages! 4 Who shall not fear and glorify thy name, O Lord? For thou alone art holy. All nations shall come and worship thee, for thy judgments have been revealed.”

Rev. 15:5 After this I looked, and the temple of the tent of witness in heaven was opened, 6 and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, and their breasts girded with golden girdles. 7 And one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God who lives for ever and ever; 8 and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.

Rev. 16:1 Then I heard a loud voice from the temple telling the seven angels, “Go and pour out on the earth the seven bowls of the wrath of God.”

Rev. 16:2 So the first angel went and poured his bowl on the earth, and foul and evil sores came upon the men who bore the mark of the beast and worshiped its image.

Rev. 16:3 The second angel poured his bowl into the sea, and it became like the blood of a dead man, and every living thing died that was in the sea.

Rev. 16:4 The third angel poured his bowl into the rivers and the fountains of water, and they became blood. 5 And I heard the angel of water say,

“Just art thou in these thy judgments, thou who art and wast, O Holy One. 6 For men have shed the blood of saints and prophets, and thou hast given them

blood to drink. It is their due!" 7 And I heard the altar cry, "Yea, Lord God the Almighty, true and just are thy judgments!"

Rev. 16:8 The fourth angel poured his bowl on the sun, and it was allowed to scorch men with fire; 9 men were scorched by the fierce heat, and they cursed the name of God who had power over these plagues, and they did not repent and give him glory.

Rev. 16:10 The fifth angel poured his bowl on the throne of the beast, and its kingdom was in darkness; men gnawed their tongues in anguish 11 and cursed the God of heaven for their pain and sores, and did not repent of their deeds.

Rev. 16:12 The sixth angel poured his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east. 13 And I saw, issuing from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three foul spirits like frogs; 14 for they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty. 15 ("Lo, I am coming like a thief! Blessed is he who is awake, keeping his garments that he may not go naked and be seen exposed!") 16 And they assembled them at the place which is called in Hebrew Armageddon.

Rev. 16:17 The seventh angel poured his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!" 18 And there were flashes of lightning, voices, peals of thunder, and a great earthquake such as had never been since men were on the earth, so great was that earthquake. 19 The great city was split into three parts, and the cities of the nations fell, and God remembered great Babylon, to make her drain the cup of the fury of his wrath. 20 And every island fled away, and no mountains were to be found; 21 and great hailstones, heavy as a hundred-weight, dropped on men from heaven, till men cursed God for the plague of the hail, so fearful was that plague.

Ex. 15:1 Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. 2 The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. 3 The LORD is a man of war; the LORD is his

name.

Ex. 15:4 “Pharaoh’s chariots and his host he cast into the sea; and his picked officers are sunk in the Red Sea. 5 The floods cover them; they went down into the depths like a stone. 6 Thy right hand, O LORD, glorious in power, thy right hand, O LORD, shatters the enemy. 7 In the greatness of thy majesty thou overthrowest thy adversaries; thou sendest forth thy fury, it consumes them like stubble. 8 At the blast of thy nostrils the waters piled up, the floods stood up in a heap; the deeps congealed in the heart of the sea. 9 The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword, my hand shall destroy them.’ 10 Thou didst blow with thy wind, the sea covered them; they sank as lead in the mighty waters.

Ex. 15:11 “Who is like thee, O LORD, among the gods? Who is like thee, majestic in holiness, terrible in glorious deeds, doing wonders? 12 Thou didst stretch out thy right hand, the earth swallowed them.

Ex. 15:13 “Thou hast led in thy steadfast love the people whom thou hast redeemed, thou hast guided them by thy strength to thy holy abode. 14 The peoples have heard, they tremble; pangs have seized on the inhabitants of Philistia. 15 Now are the chiefs of Edom dismayed; the leaders of Moab, trembling seizes them; all the inhabitants of Canaan have melted away. 16 Terror and dread fall upon them; because of the greatness of thy arm, they are as still as a stone, till thy people, O LORD, pass by, till the people pass by whom thou hast purchased. 17 Thou wilt bring them in, and plant them on thy own mountain, the place, O LORD, which thou hast made for thy abode, the sanctuary, O LORD, which thy hands have established. 18 The LORD will reign for ever and ever.”

Rev. 5:9 and they sang a new song, saying, “Worthy art thou to take the scroll and to open its seals, for thou wast slain and by thy blood didst ransom men for God from every tribe and tongue and people and nation, 10 and hast made them a kingdom and priests to our God, and they shall reign on earth.”

Rev. 15:3 And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and wonderful are thy deeds, O Lord God the Almighty! Just and true

are thy ways, O King of the ages!

Gen. 18:25 Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?"

Matt. 13:24 Another parable he put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; 25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' 28 He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' 29 But he said, 'No; lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Matt. 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." 37 He answered, "He who sows the good seed is the Son of man; 38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age. 41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, 42 and throw them into the furnace of fire; there men will weep and gnash their teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Rev. 15:5 After this I looked, and the temple of the tent of witness in heaven was opened, 6 and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, and their breasts girded with golden girdles. 7 And one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God who lives for ever and ever; 8 and the temple was filled with smoke from the glory of God and from his power, and

no one could enter the temple until the seven plagues of the seven angels were ended.

Ex. 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter the tent of meeting, because the cloud abode upon it, and the glory of the LORD filled the tabernacle.

2Chr. 7:2 And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD's house.

Rev. 16:1 Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."

2Th. 1:5 This is evidence of the righteous judgment of God, that you may be made worthy of the kingdom of God, for which you are suffering — 6 since indeed God deems it just to repay with affliction those who afflict you, 7 and to grant rest with us to you who are afflicted, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, 8 inflicting vengeance upon those who do not know God and upon those who do not obey the gospel of our Lord Jesus. 9 They shall suffer the punishment of eternal destruction and exclusion from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marveled at in all who have believed, because our testimony to you was believed.

Rev. 16:16 And they assembled them at the place which is called in Hebrew Armageddon.

Is. 14:4 you will take up this taunt against the king of Babylon: "How the oppressor has ceased, the insolent fury ceased!

Is. 14:12 "How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low! 13 You said in your heart, 'I will ascend to heaven; above the stars of God I will set my throne on high; I will sit on the mount of assembly in the far north; 14 I will ascend above the heights of the clouds, I will make myself like the Most High.' 15 But you are brought down to Sheol, to the depths of the Pit. 16 Those who see you will stare at you, and ponder over you: 'Is this the man who made the earth

tremble, who shook kingdoms, 17 who made the world like a desert and overthrew its cities, who did not let his prisoners go home?' 18 All the kings of the nations lie in glory, each in his own tomb; 19 but you are cast out, away from your sepulchre, like a loathed untimely birth, clothed with the slain, those pierced by the sword, who go down to the stones of the Pit, like a dead body trodden under foot.

Luke 10:18 And he said to them, "I saw Satan fall like lightning from heaven.

Rev. 16:17 The seventh angel poured his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!"

John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do; 5 and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made.

John 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.