

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-064-56

WITNESSES AND WOES

:00 Recap of earlier chapters until time of 10:30.

10:40 Reading of Revelation chapter 11.

14:00 Teaching on passage. Terry reaffirms two principals of biblical interpretation. **1.** Use the plain teaching in scripture to enlighten the more obscure and symbolic portions and **2.** God has revealed himself and his message to us in a progressive way, starting in the Old Testament and culminates in the coming of Jesus Christ – God’s final word. You do not go to the Old Testament and find obscure passages and superimpose them onto the teaching of the New Testament.

17:40 Revelation 11:1ff teaching begins. The Temple is the Body of Christ – The family of God.

19:45 2 Samuel 8:1-2 A measuring of the people to determine who should be preserved and who should be done away with.

26:20 Genesis 3:15 The Proto Evangelion – the first mention in the bible to the idea that there will be enmity between Satan and the Lord.

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30:00 Revelation 11:3 The two witnesses. Perhaps reflecting the idea from Deuteronomy 17:6 or it may be a reflection on the 2 churches in chapters 2 and 3 which received no condemnation. Smyrna (2: 8-11) and Philadelphia (3:7-13). These may be the faithful remnant.

35:00 Zechariah 4:1-14 is perhaps the foundation for Revelation 11:4.

36:30 Revelation 11:5-6 Perhaps the two witnesses can be likened to Moses and Elijah. Teaching continues. Also the true witnesses within the Body have always proclaimed Jesus Christ. Example 2 Corinthians 4:1-6 Jesus Christ is Lord.

39:40 Revelation 11:7-10 Teaching continues. Open warfare against the true believers. The true church has always been an embarrassment to the world.

43:40 Daniel 7 and 12 Teaching. Terry believes that the 42 months (1260 days; 3.5 years) is a reference to the entire time of the conflict between God's people and those opposed. From Genesis 3:15 to the end. The time will come when it will look as though evil has triumphed and God's people are defeated.

49:40 Revelation 11:7-14 continues. After a short time (3.5 days figuratively) the witnesses came to life. Parallel with Jesus being seen as vanquished by his foes, yet to rise again.

They went up in a cloud. See also 1 Thessalonians 4:16-17. At his coming –the second coming - and after the judgment we shall enter into the eternal kingdom with him.

53:30 Revelation 11:13-19 The teaching continues.

Rev. 11:1 Then I was given a measuring rod like a staff, and I was told: “Rise and measure the temple of God and the altar and those who worship there, 2 but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample over the holy city for forty-two months. 3 And I will grant my two witnesses power to prophesy for one thousand two hundred and sixty days, clothed in sackcloth.”

Rev. 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth. 5 And if any one would harm them, fire pours out from their mouth and consumes their foes; if any one would harm them, thus he is doomed to be killed. 6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire. 7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them, 8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified. 9 For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb, 10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. 11 But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. 12 Then they heard a loud voice from heaven saying to them, “Come up hither!” And in the sight of their foes they went up to heaven in a cloud. 13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

Rev. 11:14 The second woe has passed; behold, the third woe is soon to come.

Rev. 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever.” 16 And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, 17 saying,

“We give thanks to thee, Lord God Almighty, who art and who wast, that thou

hast taken thy great power and begun to reign. 18 The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth.”

Rev. 11:19 Then God’s temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, voices, peals of thunder, an earthquake, and heavy hail.

2Sam. 8:1 After this David defeated the Philistines and subdued them, and David took Metheg-ammah out of the hand of the Philistines.

2Sam. 8:2 And he defeated Moab, and measured them with a line, making them lie down on the ground; two lines he measured to be put to death, and one full line to be spared. And the Moabites became servants to David and brought tribute.

Gen. 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.”

Deut. 17:6 On the evidence of two witnesses or of three witnesses he that is to die shall be put to death; a person shall not be put to death on the evidence of one witness.

Rev. 2:8 “And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

Rev. 2:9 “‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. 10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. 11 He who has an ear, let him hear what the Spirit says to the churches. He who conquers shall not be hurt by the second death.’

Rev. 3:7 “And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one shall shut, who shuts and no one opens.

Rev. 3:8 “I know your works. Behold, I have set before you an open door, which no one is able to shut; I know that you have but little power, and yet you have kept my word and have not denied my name. 9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie — behold, I will make them come and bow down before your feet, and learn that I have loved you. 10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth. 11 I am coming soon; hold fast what you have, so that no one may seize your crown. 12 He who conquers, I will make him a pillar in the temple of my God; never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem which comes down from my God out of heaven, and my own new name. 13 He who has an ear, let him hear what the Spirit says to the churches.’

Zech. 4:1 And the angel who talked with me came again, and waked me, like a man that is wakened out of his sleep. 2 And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps which are on the top of it. 3 And there are two olive trees by it, one on the right of the bowl and the other on its left.” 4 And I said to the angel who talked with me, “What are these, my lord?” 5 Then the angel who talked with me answered me, “Do you not know what these are?” I said, “No, my lord.” 6 Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. 7 What are you, O great mountain? Before Zerubbabel you shall become a plain; and he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’” 8 Moreover the word of the LORD came to me, saying, 9 “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you. 10 For whoever has despised the day of small things shall rejoice, and shall see the plummet in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.” 11 Then I said to him, “What are these two olive trees on the right and the left of the lampstand?” 12 And a second time I said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the oil is poured out?” 13 He said to me, “Do you not know what these are?” I

said, "No, my lord." 14 Then he said, "These are the two anointed who stand by the Lord of the whole earth."

Rev. 11:5 And if any one would harm them, fire pours out from their mouth and consumes their foes; if any one would harm them, thus he is doomed to be killed. 6 They have power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire. 7 And when they have finished their testimony, the beast that ascends from the bottomless pit will make war upon them and conquer them and kill them, 8 and their dead bodies will lie in the street of the great city which is allegorically called Sodom and Egypt, where their Lord was crucified. 9 For three days and a half men from the peoples and tribes and tongues and nations gaze at their dead bodies and refuse to let them be placed in a tomb, 10 and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. 11 But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. 12 Then they heard a loud voice from heaven saying to them, "Come up hither!" And in the sight of their foes they went up to heaven in a cloud. 13 And at that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

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2Cor. 4:1 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled only to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. 5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

Dan. 12:7 The man clothed in linen, who was above the waters of the stream, raised his right hand and his left hand toward heaven; and I heard him swear by him who lives for ever that it would be for a time, two times, and half a time; and that when the shattering of the power of the holy people comes to an end all these things would be accomplished.