Terry Fullam Audio Library

Scriptural References and Comment Notes

07-051-56 THE SEVENTH SEAL: THE TRUMPETS

:00 The beginning of this recording is somewhat garbled and the audio picks up in the middle of some teaching. Terry is making some comments on the nature of the type of writing that is observed in the book of the Revelation. The type of writing "Apocalyptic" can also be seen in some of the Old Testament literature such as Ezekiel and Daniel.

1:00 Terry makes the point that from the 4th chapter forward the events and activities described are taken from an eternal "God Observed" point of view – not from our view or perspective.

2:00 Matthew 24 Terry teaches on Jesus' description of the signs of the beginning of troubles. This is a review of important material from the earlier teachings.

3:25-3:35 Audio interference.

8:00 Matthew 24:30ff The second coming of Jesus – The Day of The Lord – will mark the end of human history as we know it. The Judgment and the institution of the Eternal Kingdom will take place. Terry teaches that there is no 1,000 year earthly kingdom, where Jesus rules from Jerusalem. # 07-051-56 Cont'd

11:50 Revelation 8 As chapter 8 comes into focus it will be apparent that God will begin to take an active role in the activity. Prior to this time most of the calamity on earth was as a result of the natural consequences of man's activity, but now that is about to change. How is it that people who feel the judgment of God do not respond in repentance?

13:15 Romans 1:15-25 Instead of repentance, rebellious man continues to turn away from God's light and as a result God finally gives them over to their futile mind and that results in all sorts of deviant behavior.

19:40 Ephesians 4:17 Hardening of the heart against God produces futile thinking – not being able to distinguish good from evil – and deterioration into every kind of impurity. After a time, continual hardness of the heart makes it impossible for a person to repent. Not because God would not accept them but they have not the capacity to turn around.

23:30 Revelation 8 & 9 First a reading of the two chapters and 11:14-19. Teaching on the passages begins.

31:30 Ezekiel 33:1-5 The trumpets are blown for the purpose of warning the people. Also comments regarding the Egyptian experience of the Israelites in Exodus 7ff.

34:40 Revelation 8:7ff Teaching on the trumpet judgments.

39:00 Joel 1:4; 2:1-10 A description of an army of Locusts.

42:00 Revelation 9:12ff The teaching in Revelation continues.

<u>Matt. 24:1</u> Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. <u>2</u> But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another, that will not be thrown down."

<u>Matt. 24:3</u> As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age?" <u>4</u> And Jesus answered them, "Take heed that no one leads you astray. <u>5</u> For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. <u>6</u> And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. <u>7</u> For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: <u>8</u> all this is but the beginning of the birth-pangs.

<u>Matt. 24:9</u> "Then they will deliver you up to tribulation, and put you to death; and you will be hated by all nations for my name's sake. <u>10</u> And then many will fall away, and betray one another, and hate one another. <u>11</u> And many false prophets will arise and lead many astray. <u>12</u> And because wickedness is multiplied, most men's love will grow cold. <u>13</u> But he who endures to the end will be saved. <u>14</u> And this gospel of the kingdom will be preached throughout the whole world, as a testimony to all nations; and then the end will come.

<u>Matt. 24:15</u> "So when you see the desolating sacrilege spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <u>16</u> then let those who are in Judea flee to the mountains; <u>17</u> let him who is on the housetop not go down to take what is in his house; <u>18</u> and let him who is in the field not turn back to take his mantle. <u>19</u> And alas for those who are with child and for those who give suck in those days! <u>20</u> Pray that your flight may not be in winter or on a sabbath. <u>21</u> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <u>22</u> And if those days had not been shortened, no human being would be saved; but for the sake of the elect those days will be shortened. <u>23</u> Then if any one says to you, 'Lo, here is the Christ!' or 'There he is!' do not believe it. <u>24</u> For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect. <u>25</u> Lo, I have told you beforehand. <u>26</u> So, if they say to you, 'Lo, he is in the wilderness,' do not go out; if they say, 'Lo, he is in the inner rooms,' do not believe it. <u>27</u> For as the

lightning comes from the east and shines as far as the west, so will be the coming of the Son of man. <u>28</u> Wherever the body is, there the eagles will be gathered together.

<u>Matt. 24:29</u> "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken; <u>30</u> then will appear the sign of the Son of man in heaven, and then all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory; <u>31</u> and he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

<u>Matt. 24:32</u> "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <u>33</u> So also, when you see all these things, you know that he is near, at the very gates. <u>34</u> Truly, I say to you, this generation will not pass away till all these things take place. <u>35</u> Heaven and earth will pass away, but my words will not pass away.

<u>Matt. 24:36</u> "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <u>37</u> As were the days of Noah, so will be the coming of the Son of man. <u>38</u> For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <u>39</u> and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. <u>40</u> Then two men will be in the field; one is taken and one is left. <u>41</u> Two women will be grinding at the mill; one is taken and one is left. <u>42</u> Watch therefore, for you do not know on what day your Lord is coming. <u>43</u> But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into. <u>44</u> Therefore you also must be ready; for the Son of man is coming at an hour you do not expect.

<u>Matt. 24:45</u> "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? <u>46</u> Blessed is that servant whom his master when he comes will find so doing. <u>47</u> Truly, I say to you, he will set him over all his possessions. <u>48</u> But if that wicked servant says to himself, 'My master is delayed,' <u>49</u> and begins to beat his fellow servants, and eats and drinks with the drunken, <u>50</u> the master of that servant will come on a day when he does not expect him and at an hour he does not know, <u>51</u> and will punish him, and put him with the hypocrites; there men will weep and gnash their teeth.

Rom. 1:15 so I am eager to preach the gospel to you also who are in Rome.

<u>Rom. 1:16</u> For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek. <u>17</u> For in it the righteousness of God is revealed through faith for faith; as it is written, "He who through faith is righteous shall live."

<u>Rom. 1:18</u> For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth. <u>19</u> For what can be known about God is plain to them, because God has shown it to them. <u>20</u> Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse; <u>21</u> for although they knew God they did not honor him as God or give thanks to him, but they became futile in their thinking and their senseless minds were darkened. <u>22</u> Claiming to be wise, they became fools, <u>23</u> and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

<u>Rom. 1:24</u> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <u>25</u> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.

<u>Eph. 4:17</u> Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds;

<u>Rev. 8:1</u> When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. <u>2</u> Then I saw the seven angels who stand before God, and seven trumpets were given to them. <u>3</u> And another angel came and stood at the altar with a golden censer; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne; <u>4</u> and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God. <u>5</u> Then the angel took the censer and filled it with fire from the altar and threw it on the earth; and there were peals of thunder, voices, flashes of lightning, and an earthquake.

<u>Rev. 8:6</u> Now the seven angels who had the seven trumpets made ready to blow them.

<u>Rev. 8:7</u> The first angel blew his trumpet, and there followed hail and fire, mixed with blood, which fell on the earth; and a third of the earth was burnt up, and a third of the trees were burnt up, and all green grass was burnt up.

<u>Rev. 8:8</u> The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea; <u>9</u> and a third of the sea became blood, a third of the living creatures in the sea died, and a third of the ships were destroyed.

<u>Rev. 8:10</u> The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the fountains of water. <u>11</u> The name of the star is Wormwood. A third of the waters became wormwood, and many men died of the water, because it was made bitter.

<u>Rev. 8:12</u> The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light was darkened; a third of the day was kept from shining, and likewise a third of the night.

<u>Rev. 8:13</u> Then I looked, and I heard an eagle crying with a loud voice, as it flew in midheaven, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets which the three angels are about to blow!"

<u>Rev. 9:1</u> And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key of the shaft of the bottomless pit; <u>2</u> he opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. <u>3</u> Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth; <u>4</u> they were told not to harm the grass of the earth or any green growth or any tree, but only those of mankind who have not the seal of God upon their foreheads; <u>5</u> they were allowed to torture them for five months, but not to kill them, and their torture was like the torture of a scorpion, when it stings a man. <u>6</u> And in those days men will seek death and will not find it; they will long to die, and death will fly from them.

<u>Rev. 9:7</u> In appearance the locusts were like horses arrayed for battle; on their heads were what looked like crowns of gold; their faces were like human faces, <u>8</u> their hair like women's hair, and their teeth like lions' teeth; <u>9</u> they had scales like iron breastplates, and the noise of their wings was like the noise of many chariots with horses rushing into battle. <u>10</u> They have tails like scorpions, and stings, and their power of hurting men for five months lies in their tails. <u>11</u> They have as king over them the angel of the bottomless pit; his name in Hebrew is Abaddon, and in Greek he is called Apollyon.

Rev. 9:12 The first woe has passed; behold, two woes are still to come.

<u>Rev. 9:13</u> Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God, <u>14</u> saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." <u>15</u> So the four angels were released, who had been held ready for the hour, the day, the month, and the year, to kill a third of mankind. <u>16</u> The number of the troops of cavalry was twice ten thousand times ten thousand; I heard their number. <u>17</u> And this was how I saw the horses in my vision: the riders wore breastplates the color of fire and of sapphire and of sulphur, and the heads of the horses were like lions' heads, and fire and smoke and sulphur issued from their mouths. <u>18</u> By these three plagues a third of mankind was killed, by the fire and smoke and sulphur issuing from their mouths. <u>19</u> For the power of the horses is in their mouths and in their tails; their tails are like serpents, with heads, and by means of them they wound.

<u>Rev. 9:20</u> The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot either see or hear or walk; <u>21</u> nor did they repent of their murders or their sorceries or their immorality or their thefts.

<u>Rev. 11:14</u> The second woe has passed; behold, the third woe is soon to come.

Rev. 11:15 Then the seventh angel blew his trumpet, and there were loud

voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for ever and ever." <u>16</u> And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, <u>17</u> saying,

"We give thanks to thee, Lord God Almighty, who art and who wast, that thou hast taken thy great power and begun to reign. <u>18</u> The nations raged, but thy wrath came, and the time for the dead to be judged, for rewarding thy servants, the prophets and saints, and those who fear thy name, both small and great, and for destroying the destroyers of the earth."

<u>Rev. 11:19</u> Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, voices, peals of thunder, an earthquake, and heavy hail.

<u>Ezek. 33:1</u> The word of the LORD came to me: <u>2</u> "Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman; <u>3</u> and if he sees the sword coming upon the land and blows the trumpet and warns the people; <u>4</u> then if any one who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. <u>5</u> He heard the sound of the trumpet, and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life.

<u>Joel 1:4</u> What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.

Joel 2:1 Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near, 2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been from of old, nor will be again after them through the years of all generations.

Joel 2:3 Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but after them a desolate wilderness, and

nothing escapes them.

<u>Joel 2:4</u> Their appearance is like the appearance of horses, and like war horses they run. <u>5</u> As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.

<u>Joel 2:6</u> Before them peoples are in anguish, all faces grow pale. <u>7</u> Like warriors they charge, like soldiers they scale the wall. They march each on his way, they do not swerve from their paths. <u>8</u> They do not jostle one another, each marches in his path; they burst through the weapons and are not halted. <u>9</u> They leap upon the city, they run upon the walls; they climb up into the houses, they enter through the windows like a thief.

Joel 2:10 The earth quakes before them, the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.