

Terry Fullam Audio Library

Scriptural References and Comment Notes

06-298-56

AN OPEN AND SHUT CASE

:35 - 2:00 Revelation 3:7-13 The Letter to Philadelphia – Reading.

2:00 – 7:45 Background relating to the city of Philadelphia.

7:45 Revelation 3:7 The Holy and True God in contrast to the pagan gods of Greek culture. Reference to James 1:17 where it states that God does not change like the shadows. Those attributes were personally revealed in Jesus.

9:55 Acts 3:13-15 Jesus is the Holy and Righteous one. Reference Acts 4:24-28 Thy Holy servant Jesus.

12:00 Revelation 3:7 “True” (Greek “aletheia” – no veil or without a veil). Jesus is the visible God.

Reference Hebrews 1:1-3 God is revealed in the person of Jesus. Not an idea, not a philosophy, but the person of Jesus.

Reference John 1:14 The Word – Jesus became flesh and dwelt among us. God’s final word to man is Jesus.

15:00 Revelation 3:7 – The key of David – what he opens no one can shut and what he shuts no one can open. Reference Isaiah 22:20-25. Then reference to John 14:6 No one comes to the Father except through me.

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17:40 Revelation 3:8. "I know" Jesus sees everything regarding the true condition of the church. This contrasts with our lesser ability to make judgments, without total knowledge.

There is no condemnation of this church. It was an obedient Church which knew it belonged to the Lord.

23:45 Jeremiah 9:23 – Let not the wise man boast (Glory) in his Wisdom, Might or Riches. Wisdom – reference to 1 Corinthians 8:1. Teaching.

28:00 A slight audio break, Terry had referenced Deuteronomy 8:17-18, which is where the audio continues.

28:50 1 Corinthians 1:26-31 God is not impressed when man thinks he is pretty great. When churches begin to take pride in their intellectual character, or their buildings or their wealth, or their reputation and prominence, a destructive disease begins. The spread of the disease is directly related to the growth of their pride.

31:00 Revelation 3:8 continues. You have not denied my name. Belief in God – Teaching – reference to James 2:19.

Acts 4:12 - Saved by His name. Ephesians 1:21 - Name above every name. Philippians 2:9 - Highly exalted – name above every name.

Focus on the very specific God – not one of our own imagination. This true God is Jesus the Christ.

35:10 1 Corinthians 1:23. We preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles. Also 2 Corinthians 4:5

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36:00 Revelation 3:8 I have set before you an open door. They were an obedient Church and God expanded their ministry.

Reference Matthew 25:14-30 The Parable of the Talents. Teaching on ministry. Obedience and faithfulness in the utilization of God's gifts are keys to the multiplication of Fruit.

43:00 Revelation 3:10-13 As you are an overcomer, I will keep you from the hour of trial and write on you the name of God, the new city, and give you a new name and prominence as a pillar in the new Kingdom.

Rev. 3:7 “And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one shall shut, who shuts and no one opens.

Rev. 3:8 “‘I know your works. Behold, I have set before you an open door, which no one is able to shut; I know that you have but little power, and yet you have kept my word and have not denied my name. 9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie — behold, I will make them come and bow down before your feet, and learn that I have loved you. 10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try those who dwell upon the earth. 11 I am coming soon; hold fast what you have, so that no one may seize your crown. 12 He who conquers, I will make him a pillar in the temple of my God; never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem which comes down from my God out of heaven, and my own new name. 13 He who has an ear, let him hear what the Spirit says to the churches.’

James 1:17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

Acts 3:13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and killed the Author of life, whom God raised from the dead. To this we are witnesses.

Acts 4:24 And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who didst make the heaven and the earth and the sea and everything in them, 25 who by the mouth of our father David, thy servant, didst say by the Holy Spirit, ‘Why did the Gentiles rage, and the peoples imagine vain things? 26 The kings of the earth set themselves in array, and the rulers were gathered together, against the Lord and against his Anointed — 27 for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles

and the peoples of Israel, 28 to do whatever thy hand and thy plan had predestined to take place.

Heb. 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Is. 22:20 In that day I will call my servant Eliakim the son of Hilkiah, 21 and I will clothe him with your robe, and will bind your girdle on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. 22 And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. 23 And I will fasten him like a peg in a sure place, and he will become a throne of honor to his father's house. 24 And they will hang on him the whole weight of his father's house, the offspring and issue, every small vessel, from the cups to all the flagons. 25 In that day, says the LORD of hosts, the peg that was fastened in a sure place will give way; and it will be cut down and fall, and the burden that was upon it will be cut off, for the LORD has spoken."

John 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me.

Jer. 9:23 Thus says the LORD: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, let not the rich man glory in his riches;

1Cor. 8:1 Now concerning food offered to idols: we know that "all of us possess knowledge." "Knowledge" puffs up, but love builds up.

Deut. 8:17 Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' 18 You shall remember the LORD your God, for it is he who gives you power to get wealth; that he may confirm his

covenant which he swore to your fathers, as at this day.

1Cor. 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; 27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; 31 therefore, as it is written, “Let him who boasts, boast of the Lord.”

James 2:19 You believe that God is one; you do well. Even the demons believe — and shudder.

Acts 4:12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Eph. 1:21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come;

Phil. 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name,

1Cor. 1:23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

2Cor. 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

Rev. 3:8 “I know your works. Behold, I have set before you an open door, which no one is able to shut; I know that you have but little power, and yet you have kept my word and have not denied my name. 9 Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie — behold, I will make them come and bow down before your feet, and learn that I have loved you. 10 Because you have kept my word of patient endurance, I will keep you from the hour of trial which is coming on the whole world, to try

those who dwell upon the earth. 11 I am coming soon; hold fast what you have, so that no one may seize your crown. 12 He who conquers, I will make him a pillar in the temple of my God; never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem which comes down from my God out of heaven, and my own new name. 13 He who has an ear, let him hear what the Spirit says to the churches.'

Matt. 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them; and he made five talents more. 17 So also, he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' 22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' 23 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him, and give it to him who has the ten talents. 29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'