

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 06-285-56      HOLD ON TO WHAT YOU HAVE

:00 – 3:10 Short review of principles discussed in previous sessions.

3:10 Revelation 2:18-29 Historical information regarding Thyatira. Verse 18 – reference to chapter 1:14-15. Verse 19 – Love -Teaching with reference to the necessity of love as in 1 Corinthians 13:1-4. Works done in service to God are of no value without Love.

9:40 Verse 19 - Faith – Reference Romans 12:3-6. We are given gifts by the Lord, but in order to turn them into ministries, (God's will for us), we need to step out on those enablement's in Faith.

11:50 Verse 19 - Service – Reference Matthew 25:35-40. We Love God by serving others. There are multiple ways to serve others. Work for God is defined as service to one another. Reference Luke 22:24-27.

19:10 Verse 19 - Patient endurance (perseverance). Reference to the Parable of Sower, Matthew 13:1-9 & 18-23.

You are doing more now than at first. Growth and maturity over time vs. flash in pan.

22:25 Verse 20 I have this against you – The church was allowing a person of influence to divert the people to ungodly

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acts and teachings. This is not destruction from the outside, it is rot from within.

30:00 Verse 22 Not physical adultery, but Spiritual adultery. Reference Isaiah 54:5 God is our husband. Teaching on the spiritual infidelity of God's people. Reference 1 Chronicles 5:25. Reference Hosea 1:2-3. Reference 2 Corinthians 11:2-6. Paul says - verse 2 - that he betrothed them to Christ.

37:20 Revelation 2:23 The Lord searches the hearts and minds of his people. Hypocrisy is very distasteful to God. Reference Matthew 23:27-28.

Terry uses an opening Collect (prayer) from the Anglican Book of Common Prayer to illustrate how we should come before our God.

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord . Amen*

41:00 Revelation 2:24-29 Within the teaching and its relationship to service there is a reference to Matthew 25:14-30 – The Parable of the Talents.

Rev. 2:18 “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

Rev. 2:19 “I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. 20 But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess and is teaching and beguiling my servants to practice immorality and to eat food sacrificed to idols. 21 I gave her time to repent, but she refuses to repent of her immorality. 22 Behold, I will throw her on a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her doings; 23 and I will strike her children dead. And all the churches shall know that I am he who searches mind and heart, and I will give to each of you as your works deserve. 24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay upon you any other burden; 25 only hold fast what you have, until I come. 26 He who conquers and who keeps my works until the end, I will give him power over the nations, 27 and he shall rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received power from my Father; 28 and I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the churches.’

Rev. 1:14 his head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, 15 his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters;

1Cor. 13:1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

1Cor. 13:4 Love is patient and kind; love is not jealous or boastful;

Rom. 12:3 For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

4 For as in one body we have many members, and all the members do not have the same function, 5 so we, though many, are one body in Christ, and individually members one of another. 6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

Matt. 25:35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? 38 And when did we see thee a stranger and welcome thee, or naked and clothe thee? 39 And when did we see thee sick or in prison and visit thee?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

Luke 22:24 A dispute also arose among them, which of them was to be regarded as the greatest. 25 And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. 26 But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. 27 For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

Matt. 13:1 That same day Jesus went out of the house and sat beside the sea. 2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. 3 And he told them many things in parables, saying: "A sower went out to sow. 4 And as he sowed, some seeds fell along the path, and the birds came and devoured them. 5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, 6 but when the sun rose they were scorched; and since they had no root they withered away. 7 Other seeds fell upon thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. 9 He who has ears, let him hear."

Matt. 13:18 "Hear then the parable of the sower. 19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path.

20 As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; 21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. 22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. 23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Is. 54:5 For your Maker is your husband, the LORD of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called.

1Chr. 5:25 But they transgressed against the God of their fathers, and played the harlot after the gods of the peoples of the land, whom God had destroyed before them.

Hos. 1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take to yourself a wife of harlotry and have children of harlotry, for the land commits great harlotry by forsaking the LORD.” 3 So he went and took Gomer the daughter of Diblaim, and she conceived and bore him a son.

2Cor. 11:2 I feel a divine jealousy for you, for I betrothed you to Christ to present you as a pure bride to her one husband. 3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. 4 For if some one comes and preaches another Jesus than the one we preached, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you submit to it readily enough. 5 I think that I am not in the least inferior to these superlative apostles. 6 Even if I am unskilled in speaking, I am not in knowledge; in every way we have made this plain to you in all things.

Rev. 2:23 and I will strike her children dead. And all the churches shall know that I am he who searches mind and heart, and I will give to each of you as your works deserve. 24 But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay upon you any other burden; 25 only hold fast what you have, until I come. 26 He who conquers and who keeps my works until the end, I will give him power over the nations, 27 and he shall rule them with a rod of iron,

as when earthen pots are broken in pieces, even as I myself have received power from my Father; 28 and I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the churches.'

Matt. 23:27 "Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within they are full of dead men's bones and all uncleanness. 28 So you also outwardly appear righteous to men, but within you are full of hypocrisy and iniquity.

Matt. 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them; and he made five talents more. 17 So also, he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' 22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' 23 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him, and give it to him who has the ten talents. 29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'