## Terry Fullam Audio Library

## **Scriptural References and Comment Notes**

- # 06-281-56 WHITE STONE, NEW NAME
- :00-2:40 Review of some key points in previous lessons.
  - 2:40 Revelation 2:12-17 Reading first.
- 3:50 Background on the city of Pergamum. The Patron god of the city was Asclepius the Greek god of healing.
- 7:35 Revelation 2:12 The sharp double-edged sword. Reference to Revelation 1:16. It is the symbol for the word of God. Reference Ephesians 6:11-18. The sword is the truth of the Lord proclaimed.
- 10:10 2 Timothy 3:14-17 The scripture is to be learned so as to be able to be equipped for God's purposes, including combating error. Reference to Deuteronomy 8:3; Matthew 4:4; Luke 4:4 Man shall not live by bread alone but by every word from the mouth of God.
- 12:20 Hebrews 4:12 The word of God is sharper than any double-edged sword, able to divide the soul and the spirit. Return to Revelation 2:12. Reference to John 12:48 Judgment on what we do with God's word.
- 13:00 Revelation 2:13 Teaching on "I know where you live".

16:50 Hebrews 11:9-10 Teaching on the word "Sojourned" (RSV) (Greek Paroikeo) which is also translated "Dwell" throughout the New Testament. It means temporary or passing through. However in Revelation 2:13 the word for dwell is (Greek Katoikeo) meaning permanent dwelling. The message is - Jesus wants his saints to stay in that city.

20:10 Revelation 2:13 continued. Reference to a prior time of persecution. The word for witness is translated either witness or martyr.

23:00 Revelation 2:14 Teaching on Balaam and the sins that were committed by those who ascribed to his teachings. Food sacrificed to idols – reference 1 Corinthians 8:1-13.

Reference Romans 14:23. The biblical principal that acting against one's faith is sin. Either the person has to reform their faith view or observe what he says he believes – otherwise it is hypocrisy.

Back to 1 Corinthians 8:10-13 We must not cause another to go against their vow (view). Love trumps knowledge.

32:00 Revelation 2:14 Immorality. Teaching on violating the word of God to justify living by the morality of the times. Trying to bless activity that God finds an offense. Reference Leviticus 18:22; 20:13; Romans 1:24-27; 1 Corinthians 6:9 etc.

Many teachers refuse to assert the word of God, which can change lives, but they bend the word to make it acceptable to the culture around them.

37:30 Revelation 2:15-17 Teaching.

Rev. 2:12 "And to the angel of the church in Pergamum write: 'The words of him who has the sharp two-edged sword.

Rev. 2:13 "'I know where you dwell, where Satan's throne is; you hold fast my name and you did not deny my faith even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells. 14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, that they might eat food sacrificed to idols and practice immorality. 15 So you also have some who hold the teaching of the Nicolaitans. 16 Repent then. If not, I will come to you soon and war against them with the sword of my mouth. 17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone which no one knows except him who receives it.'

Rev. 1:16 in his right hand he held seven stars, from his mouth issued a sharp two-edged sword, and his face was like the sun shining in full strength.

Eph. 6:11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. 13 Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, 15 and having shod your feet with the equipment of the gospel of peace; 16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God. 18 Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

<u>2Tim. 3:14</u> But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <u>15</u> and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. <u>16</u> All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <u>17</u> that the man of God may be complete, equipped for every good work.

- <u>Deut. 8:3</u> And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.
- Matt. 4:4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"
- <u>Luke 4:4</u> And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"
- Heb. 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart.
- Rev. 2:12 "And to the angel of the church in Pergamum write: 'The words of him who has the sharp two-edged sword.
- John 12:48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.
- Rev. 2:13 "I know where you dwell, where Satan's throne is; you hold fast my name and you did not deny my faith even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.
- <u>Heb. 11:9</u> By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <u>10</u> For he looked forward to the city which has foundations, whose builder and maker is God.
- Rev. 2:14 But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, that they might eat food sacrificed to idols and practice immorality.
- 1Cor. 8:1 Now concerning food offered to idols: we know that "all of us possess knowledge." "Knowledge" puffs up, but love builds up. 2 If any one imagines that he knows something, he does not yet know as he ought to know. 3 But if one loves God, one is known by him.
- 1Cor. 8:4 Hence, as to the eating of food offered to idols, we know that "an

idol has no real existence," and that "there is no God but one." 5 For although there may be so-called gods in heaven or on earth — as indeed there are many "gods" and many "lords" — 6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<u>1Cor. 8:7</u> However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled. <u>8</u> Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <u>9</u> Only take care lest this liberty of yours somehow become a stumbling block to the weak. <u>10</u> For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? <u>11</u> And so by your knowledge this weak man is destroyed, the brother for whom Christ died. <u>12</u> Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. <u>13</u> Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Rom. 14:23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

Lev. 18:22 You shall not lie with a male as with a woman; it is an abomination.

<u>Lev. 20:13</u> If a man lies with a male as with a woman, both of them have committed an abomination; they shall be put to death, their blood is upon them.

Rom. 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.

Rom. 1:26 For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural, 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error.

1Cor. 6:9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither the immoral, nor idolaters, nor adulterers,

nor sexual perverts,

Rev. 2:15 So you also have some who hold the teaching of the Nicolaitans. 16 Repent then. If not, I will come to you soon and war against them with the sword of my mouth. 17 He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone which no one knows except him who receives it.'