## Terry Fullam Audio Library

## **Scriptural References and Comment Notes**

# 06-248-56 HE LOVES US, HE FREES US, HE MAKES US

- :00 The teaching, which is at first a recap of the previous week, begins mid-sentence without any introduction. It is a reading from Revelation 1:4-5. The scriptural references in the first part of the teaching can be found in the 06-247-56 notes. The audio is a little distant at first.
  - 3:50 Micah 5:2 Reference to Bethlehem Ephrathah.
- 4:00 This is a vision of Jesus as he is now, at the right hand of the Father. God in his Sovereignty. Chapter 4 and beyond takes us to a new and realistic vantage point from which to see reality from God's perspective.
- 5:30 Ephesians 1:20-23 Jesus is head over everything right now.
- 6:45 Matthew 28:18 Jesus says that all authority has been given to him. If we do not see him as head over all then we will have an incorrect understanding of the Revelation and life in the fullness of the truth.
- 7:35 Ephesians 1:10 All things united under the headship of Christ.
- 9:05 Hebrews 2:5-8 Everything is under the authority of Jesus, however it may not appear so from our vantage point.

The teaching focuses on the truth that God never does anything that does not require an element of Faith to understand his activity.

- 15:50 Proverbs 16:33 The Lot is cast into the lap, but its every decision is from the Lord. (Terry cited Jeremiah 16:33 in error.)
- 16:50 Revelation 1:5b-6 A Doxology (an expression of praise to God). Reference to Ephesians 3:14-20 and Romans 11:33-36.
- 19:10 Revelation 1:5b God's nature is Love. Reference 1 John 4:8,16. Love requires an object. Love bestows gifts on the object of the love he has freed us from our sins, by his blood...
- 20:30 Romans 5:8 God demonstrates his love for us in this: While we were still sinners, Christ died for us.
- 22:35 Romans 5:1-2 We stand in Grace (unmerited gift), and at Peace with God.
- 24:00 Romans 5:8-11 (verse 9) by his blood (Revelation 1:5b blood). Reference to Leviticus 17:11.
- 25:00 God has opened the way to Peace with him. Isaiah 53:6 says We have turned everyone to his own way. And the Lord has laid on him the iniquity of us all.
- 2 Corinthians 5:20-21 The great switch because of his love.

- 26:30 Back to the passage in Romans 5:9-11 to illuminate the depth of God's love.
- 27:00 Revelation1:6 Made us a kingdom and priests... So as we have seen, He has Loved us, He has Freed us and now He has made us Kings and Priests.
- 28:10 1 Samuel 2:35 God would establish a faithful Priest. See also 1 Chronicles 17:11-14 God would establish a king who would be his Son. Teaching. Further reference to Jeremiah 23:5-6 A righteous <u>Branch</u> shall reign as king.
- 33:45 Zechariah 6:12-14 The fusion of the Priest and the King. His name is the <u>Branch</u>.
- 35:35 Daniel 7. (Verse 13-14) One like the Son of man is given all authority, AND (Verse 27) .... it says that the rule will be together with the Saints, the people of the Most High. Then a teaching on the Priesthood.
- 40:00 1 Peter 2:4-10 We are to be a spiritual temple for the Lord a holy priesthood A chosen people, a royal priesthood, a holy nation, declaring praises to the Lord. A priest represents God to the people (teaching, making disciples, evangelizing etc.) and the people to God (Intercessory prayer).

## Rev. 1:4 John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood  $\underline{6}$  and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen.

Mic. 5:2 But you, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

Eph. 1:20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

Matt. 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Eph. 1:10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

Heb. 2:5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him.

<u>Prov. 16:33</u> The lot is cast into the lap, but the decision is wholly from the LORD.

- Eph. 3:14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, 17 and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may have power to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.
- Eph. 3:20 Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think,
- Rom. 11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! 34 "For who has known the mind of the Lord, or who has been his counselor?" 35 "Or who has given a gift to him that he might be repaid?"
- Rom. 11:36 For from him and through him and to him are all things. To him be glory for ever. Amen.
- 1John 4:8 He who does not love does not know God; for God is love.
- 1John 4:16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.
- <u>Rom. 5:8</u> But God shows his love for us in that while we were yet sinners Christ died for us. <u>9</u> Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. <u>10</u> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <u>11</u> Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.
- Rom. 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

- <u>Lev. 17:11</u> For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life.
- <u>Is. 53:6</u> All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.
- <u>2Cor. 5:20</u> So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. <u>21</u> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.
- Rev. 1:6 and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen.
- 1Sam. 2:35 And I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind; and I will build him a sure house, and he shall go in and out before my anointed for ever.
- 1Chr. 17:11 When your days are fulfilled to go to be with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom. 12 He shall build a house for me, and I will establish his throne for ever. 13 I will be his father, and he shall be my son; I will not take my steadfast love from him, as I took it from him who was before you, 14 but I will confirm him in my house and in my kingdom for ever and his throne shall be established for ever."
- Jer. 23:5 "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'
- Zech. 6:12 and say to him, 'Thus says the LORD of hosts, "Behold, the man whose name is the Branch: for he shall grow up in his place, and he shall build the temple of the LORD. 13 It is he who shall build the temple of the LORD, and shall bear royal honor, and shall sit and rule upon his throne. And there shall be a priest by his throne, and peaceful understanding shall be between

them both." 14 And the crown shall be in the temple of the LORD as a reminder to Heldai, Tobijah, Jedaiah, and Josiah the son of Zephaniah.

Dan. 7:13 I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. 14 And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

<u>Dan. 7:27</u> And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom, and all dominions shall serve and obey them.'

<u>1Pet. 2:4</u> Come to him, to that living stone, rejected by men but in God's sight chosen and precious; <u>5</u> and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <u>6</u> For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." <u>7</u> To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner," <u>8</u> and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do.

<u>1Pet. 2:9</u> But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. <u>10</u> Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.