

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 06-247-56    WHO IS, WHO WAS, WHO IS TO COME

:30 The Revelation of Jesus Christ through John.

1:00 Revelation 1:4 John writes to seven churches which were located mostly in what is now Turkey. They are representative of the church in larger measure.

5:40 2 Peter 1:2 As with the opening in Revelation and many letters in the New Testament, they open with a similar phrase – Grace and Peace to you. Grace is the unmerited favor of God.

7:50 Matthew 10:34 Jesus makes a startling statement about Peace. A teaching on the use of the word Peace as it is presented in the New Testament. That sense of ultimate well being which flows from knowing that you are in the center of God's plan for your life.

12:00 Revelation 1:4 Who is, who was, who is to come. The Trinity of the Godhead. Teaching on the use of the term eternity (timelessness). The seven spirits before his throne. (Rev. 3:1, 4:5, 5:6) The symbolism begins.

16:25 Zechariah 4 A rudimentary root of describing the fullness of God's activity on a sevenfold form.

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16:40 Isaiah 11:1-2 The prophecy which most scholars believe enumerate the sevenfold function of God's Spirit.

18:35 Revelation 1:5 Faithful witness – reference to John 1:18, and John 8:28-29. A Prophet – reference to Deuteronomy 18:15-18. If you want to know God – study Jesus Christ. The Jews have a knowledge of God but they do not have the fullness of God in their understanding.

21:25 Hebrews 1:3 Jesus is the exact representation of God.

21:50 Colossians 1:15-19 Jesus is the image of the invisible God. Verse 19 – all the fullness of God dwells in Jesus.

24:20 Revelation 1:5 - He is the firstborn from the dead. Also reference again to Colossians 1:18.

24:45 1 Corinthians 15:20 Jesus the firstfruits of those who have fallen asleep.

25:30 Revelation 1:5 .. Ruler of the Kings of the earth. It may not appear that way from our earthly view, but it is true in the Godly perspective. (Reference to Rev. 4:1 "Come up here"). Reference to Genesis 49:10; Isaiah 9:7.

27:50 Hebrews 2:5-9 Even though it may not appear so to us – God has put all things under Jesus. Reference Matthew 28:18.

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31:45 Revelation 1:5b-6 The word of God is only fully apprehended when it leads to worship. It is not intended to merely stimulate our thinking, as an exercise.

33:10 To him who loves us. (Present tense). Teaching.

34:40 John 3:16 God so loved us that he gave ! Our God acts from Love.

38:00 Revelation 1:5b-6 .. Made us a kingdom of priests. Reference Exodus 19:5-6 Teaching.

41:20 1 Peter 2:4-5 A Holy Priesthood. (Verse 9) A Royal Priesthood.

Rev. 1:4 John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come,  
and from the seven spirits who are before his throne,

2Pet. 1:2 May grace and peace be multiplied to you in the knowledge of God  
and of Jesus our Lord.

Matt. 10:34 “Do not think that I have come to bring peace on earth; I have not  
come to bring peace, but a sword.

Rev. 3:1 “And to the angel of the church in Sardis write: ‘The words of him  
who has the seven spirits of God and the seven stars.

“I know your works; you have the name of being alive, and you are dead.

Rev. 4:5 From the throne issue flashes of lightning, and voices and peals of  
thunder, and before the throne burn seven torches of fire, which are the seven  
spirits of God;

Rev. 5:6 And between the throne and the four living creatures and among the  
elders, I saw a Lamb standing, as though it had been slain, with seven horns  
and with seven eyes, which are the seven spirits of God sent out into all the  
earth;

Zech. 4:2 And he said to me, “What do you see?” I said, “I see, and behold, a  
lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with  
seven lips on each of the lamps which are on the top of it.

Zech. 4:10 For whoever has despised the day of small things shall rejoice, and  
shall see the plummet in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.”

Is. 11:1 There shall come forth a shoot from the stump of Jesse, and a branch  
shall grow out of his roots. 2 And the Spirit of the LORD shall rest upon him,  
the spirit of wisdom and understanding, the spirit of counsel and might, the  
spirit of knowledge and the fear of the LORD.

Rev. 1:5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood

John 1:18 No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

John 8:28 So Jesus said, "When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me. 29 And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him."

Heb. 1:3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Col. 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities — all things were created through him and for him. 17 He is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 19 For in him all the fulness of God was pleased to dwell,

1Cor. 15:20 But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

Rev. 4:1 After this I looked, and lo, in heaven an open door! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up hither, and I will show you what must take place after this."

Gen. 49:10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs; and to him shall be the obedience of the peoples.

Is. 9:7 Of the increase of his government and of peace there will be no end,

upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

Heb. 2:5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

Matt. 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

Rev. 1:5 and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood 6 and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen.

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Ex. 19:5 Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine, 6 and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel."

1Pet. 2:4 Come to him, to that living stone, rejected by men but in God's sight chosen and precious; 5 and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.