## Terry Fullam Audio Library

Scriptural References and Comment Notes

## # 06-122-55 AND THIS IS THE TESTIMONY

:20 1 John 5:6 He came by water and the blood. The symbols of the beginning and end of Jesus' messianic ministry. The beginning was the baptism by John - Reference Matthew 3:13-17.

4:40 Acts 10:36-38 Jesus ministry began after his baptism.

7:00 Mark 10:45 Jesus gave his life a ransom for many. (Blood). Jesus knew he was to sacrifice his life. Reference Matthew 16:15 – Peter confesses Jesus as the Christ and later in Matthew 16:21-23 Peter suggests that Jesus does not have to die. Jesus had waited to tell the disciples of his impending death until they realized who he really was.

9:15 Matthew 17:22-23 Again Jesus tells the disciples he was going to die. This time he mentions the resurrection. Reference Matthew 20:17-19. Jesus makes sure they know that it was the will of the Father that he die to save his people.

10:40 Hebrews 5:8 Jesus clearly knew it was the Father's will that he would be they way to eternal salvation. Reference John 17:4 and John 19:30. Jesus completed the work the Father gave him.

# 06-122-55 Cont'd

14:10 1 John 5:6 Water and the Blood. Teaching on the Gnostic background and the heresy of Docetism. Reference 1 John 4:1-3. A statement emphasizing that Jesus actually was in the Flesh – a clear rebuke of Cerinthus and the other gnostic teachers.

18:50 1 John 5:7-8 The Holy Spirit was witness to both the baptism and the death. Teaching on the church's representation of the water (Baptism) and the Blood (Eucharist). Reference Matthew 28:19 – Baptism and Last Supper Matthew 26:17-30; Luke 22:7-20.

27:43 The first section of the teaching ends

27:45 The second part begins. 1 John 5:9 God the Father's testimony about the Son - References Matthew 3:16-17; Matthew 17:1-8.

29:00 1 John 5:10 We can make it appear as if God is a liar if we deny his testimony. Twice in this epistle it talks about making God out to be a liar. 1 John 1:10 – what God says about us – all men are sinners. 1 John 5:10-11 what God says about his Son – That God has given us eternal life through his Son. Reference John 3:16. Teaching on the meaning of eternal life.

Eternal life is not our life going on forever rather it is receiving the life of God within us. A new Life and God is eternal. Reference 2 Peter 1:4.

32:40 1 John 5:12-13 He who has the Son has life. It is God's will that we know we belong to him. Reference Romans

8:15-16 We have received the Spirit of sonship. Reference Galatians 4:4-7. Reference 1 John 4:13 Teaching on the indwelling Holy Spirit.

40:30 1 John 5:14-15 Prevailing prayer depends upon the will of God – not trying to get God to do our will but to bring our will into alignment with his will. Once in a while the Lord will grant a request that is not in his will - but it has consequences. Reference 1 Samuel 8:6-9 and Psalm 106:13-15

43:40 1 John 5:16-17 There is a distinction in sin. One can <u>deliberately</u> sin – trespass across the line (Greek parabasis) over and over until the conscience is seared and there is no longer any capacity for penance. This leads to spiritual death. This is the sin against the Holy Spirit since the Holy Spirit convicts us of sin and in this case the sinner is repudiating the convicting Spirit. God remains willing to forgive yet they are unable to repent.

51:10 1 John 5:18 The person born of God does not keep on sinning but sins less and less. No habit of sinning.

52:20 1 John 5:19-21 We are in a world which is under another authority, but we have a different king. We know the true God.

<u>1John 5:6</u> This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.

<u>Matt. 3:13</u> Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <u>14</u> John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <u>15</u> But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented. <u>16</u> And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; <u>17</u> and Io, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

<u>Acts 10:36</u> You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), <u>37</u> the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: <u>38</u> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

Mark 10:45 For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

<u>Matt. 16:15</u> He said to them, "But who do you say that I am?" <u>16</u> Simon Peter replied, "You are the Christ, the Son of the living God." <u>17</u> And Jesus answered him, "Blessed are you, Simon Bar-jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. <u>18</u> And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. <u>19</u> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <u>20</u> Then he strictly charged the disciples to tell no one that he was the Christ.

<u>Matt. 16:21</u> From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <u>22</u> And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you." <u>23</u> But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

<u>Matt. 17:22</u> As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, <u>23</u> and they will kill him, and he will be raised on the third day." And they were greatly distressed.

<u>Matt. 20:17</u> And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, <u>18</u> "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death, <u>19</u> and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day."

<u>Heb. 5:8</u> Although he was a Son, he learned obedience through what he suffered;

John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

John 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

<u>1John 5:6</u> This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.

<u>1John 4:1</u> Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. <u>2</u> By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, <u>3</u> and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

<u>1John 5:7</u> And the Spirit is the witness, because the Spirit is the truth. <u>8</u> There are three witnesses, the Spirit, the water, and the blood; and these three agree.

Matt. 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matt. 26:17 Now on the first day of Unleavened Bread the disciples came to

Jesus, saying, "Where will you have us prepare for you to eat the passover?" <u>18</u> He said, "Go into the city to a certain one, and say to him, 'The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.'" <u>19</u> And the disciples did as Jesus had directed them, and they prepared the passover.

<u>Matt. 26:20</u> When it was evening, he sat at table with the twelve disciples; <u>21</u> and as they were eating, he said, "Truly, I say to you, one of you will betray me." <u>22</u> And they were very sorrowful, and began to say to him one after another, "Is it I, Lord?" <u>23</u> He answered, "He who has dipped his hand in the dish with me, will betray me. <u>24</u> The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born." <u>25</u> Judas, who betrayed him, said, "Is it I, Master?" He said to him, "You have said so."

<u>Matt. 26:26</u> Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." <u>27</u> And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you; <u>28</u> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <u>29</u> I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

<u>Matt. 26:30</u> And when they had sung a hymn, they went out to the Mount of Olives.

<u>Luke 22:7</u> Then came the day of Unleavened Bread, on which the passover lamb had to be sacrificed. <u>8</u> So Jesus sent Peter and John, saying, "Go and prepare the passover for us, that we may eat it." <u>9</u> They said to him, "Where will you have us prepare it?" <u>10</u> He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, <u>11</u> and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the passover with my disciples?' <u>12</u> And he will show you a large upper room furnished; there make ready." <u>13</u> And they went, and found it as he had told them; and they prepared the passover.

Luke 22:14 And when the hour came, he sat at table, and the apostles with

him. <u>15</u> And he said to them, "I have earnestly desired to eat this passover with you before I suffer; <u>16</u> for I tell you I shall not eat it until it is fulfilled in the kingdom of God." <u>17</u> And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; <u>18</u> for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." <u>19</u> And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." <u>20</u> And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood.

<u>1John 5:9</u> If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son.

<u>Matt. 3:16</u> And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; <u>17</u> and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

<u>Matt. 17:1</u> And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. <u>2</u> And he was transfigured before them, and his face shone like the sun, and his garments became white as light. <u>3</u> And behold, there appeared to them Moses and Elijah, talking with him. <u>4</u> And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." <u>5</u> He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <u>6</u> When the disciples heard this, they fell on their faces, and were filled with awe. <u>7</u> But Jesus came and touched them, saying, "Rise, and have no fear." <u>8</u> And when they lifted up their eyes, they saw no one but Jesus only.

<u>1John 5:10</u> He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. <u>11</u> And this is the testimony, that God gave us eternal life, and this life is in his Son.

<u>1John 1:10</u> If we say we have not sinned, we make him a liar, and his word is not in us.

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

<u>2Pet. 1:4</u> by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

<u>1John 5:12</u> He who has the Son has life; he who has not the Son of God has not life.

<u>1John 5:13</u> I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

<u>Rom. 8:15</u> For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" <u>16</u> it is the Spirit himself bearing witness with our spirit that we are children of God,

<u>Gal. 4:4</u> But when the time had fully come, God sent forth his Son, born of woman, born under the law, <u>5</u> to redeem those who were under the law, so that we might receive adoption as sons. <u>6</u> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <u>7</u> So through God you are no longer a slave but a son, and if a son then an heir.

<u>1John 4:13</u> By this we know that we abide in him and he in us, because he has given us of his own Spirit.

<u>1John 5:14</u> And this is the confidence which we have in him, that if we ask anything according to his will he hears us. <u>15</u> And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

<u>1Sam. 8:6</u> But the thing displeased Samuel when they said, "Give us a king to govern us." And Samuel prayed to the LORD. <u>7</u> And the LORD said to Samuel, "Hearken to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <u>8</u> According to all the deeds which they have done to me, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. 9 Now then, hearken to their voice; only, you shall

solemnly warn them, and show them the ways of the king who shall reign over them."

<u>Psa. 106:13</u> But they soon forgot his works; they did not wait for his counsel. <u>14</u> But they had a wanton craving in the wilderness, and put God to the test in the desert; <u>15</u> he gave them what they asked, but sent a wasting disease among them.

<u>1John 5:16</u> If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. <u>17</u> All wrongdoing is sin, but there is sin which is not mortal.

<u>1John 5:18</u> We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

<u>1John 5:19</u> We know that we are of God, and the whole world is in the power of the evil one.

<u>1John 5:20</u> And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. <u>21</u> Little children, keep yourselves from idols.