## Terry Fullam Audio Library

## **Scriptural References and Comment Notes**

## # 04-013-55 LOVE ONE ANOTHER

- :50 1 John 3:11-18 Reading. Reference 1 John 1:1-4 and John 1:1-2 as to the remembrance of "the beginning" and how we are to recall "who" we believe in and what he requires of us. We are to love one another.
- 4:00 Matthew 22:15-22 and 22:34-40. Questions designed to trap Jesus.
- 7:00 1 John 3:12 with reference to Genesis 4:1-9. Teaching on hatred.
- 10:30 Matthew 5:21-22 Jesus equates hatred to murder because it reveals the inward condition of the one who is hateful.
- 13:00 James 1:13-15 Sin begins with desire and then the desire is acted out externalized. Reference James 4:1-3. Man's disorder comes from within and then manifests itself in external destructive behavior.
- 16:15 Psalm 51: 6,10. Search my secret faults, clean my heart and renew a right spirit within me.
- 16:50 1 John 3:12-13 Teaching. Why did Cain hate his brother and why does the world hate those who live for God?

Reference 1 John 2:15-17. The "world" – those in opposition to God who pursue a life of "my desire".

- 20:50 John 8:39-44 establishes what it means to be of the evil one (Cain 1 John 3:12).
- 23:20 1 John 3:14-16 The test of the Christian: Does he Love, God and brothers has he moved from death to life. Reference 2:9. Harmony in our relationship to our loved ones is a barometer of our relationship with God. Reference 2:11.

Teaching continues at 1 John 3:15. Verse 16 – Jesus demonstrated his love. Others more important than self.

- 27:30 Audio break –sorry. Terry was making a point that one can see the true nature of the Father and the Holy Spirit by looking at Jesus. Reference John 14:9.
- 29:25 Romans 5:6-8 God demonstrated his love for us. The love was given even though the person was undeserving, and that is our challenge. Teaching on the three usual Greek words for love.
- 32:00 1 John 3:17-18 The horizontal love of the brothers and sisters in need. Reference James 2:14-17.

The way we love God is by doing for the brothers and sisters in his name.

34:30 Matthew 25:31-40 Reading and comments to tie in the passage from 1 John 3:17-18. Love and action to our brothers and sisters (horizontal) flowing from our love for God

(vertical). Works done in truth, not in hypocrisy to be esteemed by man.

39:05 Terry opens the session to questions. The first question relates to harmony between husband and wife and what effect their condition has upon their relationship with God. Terry makes reference to 1 Peter 3:7 in his answer. Marital discord will hinder your prayer life. Also reference to Matthew 5:24.

<u>IJohn 3:11</u> For this is the message which you have heard from the beginning, that we should love one another, <u>12</u> and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. <u>13</u> Do not wonder, brethren, that the world hates you. <u>14</u> We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. <u>15</u> Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <u>16</u> By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. <u>17</u> But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <u>18</u> Little children, let us not love in word or speech but in deed and in truth.

<u>1John 1:1</u> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life -2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us -3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

<u>John 1:1</u> In the beginning was the Word, and the Word was with God, and the Word was God. <u>2</u> He was in the beginning with God;

Matt. 22:15 Then the Pharisees went and took counsel how to entangle him in his talk. 16 And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. 17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" 18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? 19 Show me the money for the tax." And they brought him a coin. 20 And Jesus said to them, "Whose likeness and inscription is this?" 21 They said, "Caesars." Then he said to them, "Render therefore to Caesar the things that are Caesars, and to God the things that are God's." 22 When they heard it, they marveled; and they left him and went away.

James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God

cannot be tempted with evil and he himself tempts no one;  $\underline{14}$  but each person is tempted when he is lured and enticed by his own desire.  $\underline{15}$  Then desire when it has conceived gives birth to sin; and sin when it is full-grown brings forth death.

James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? 2 You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. 3 You ask and do not receive, because you ask wrongly, to spend it on your passions.

<u>Psa. 51:6</u> Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart.

<u>Psa. 51:10</u> Create in me a clean heart, O God, and put a new and right spirit within me.

1John 3:12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you.

1John 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for eyer.

John 8:39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do what Abraham did, 40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did. 41 You do what your father did." They said to him, "We were not born of fornication; we have one Father, even God." 42 Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word. 44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks

according to his own nature, for he is a liar and the father of lies.

<u>1John 3:14</u> We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. <u>15</u> Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <u>16</u> By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren.

1John 3:15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

<u>John 14:9</u> Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father?

Rom. 5:6 While we were still weak, at the right time Christ died for the ungodly. 7 Why, one will hardly die for a righteous man — though perhaps for a good man one will dare even to die. 8 But God shows his love for us in that while we were yet sinners Christ died for us.

James 2:14 What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? 15 If a brother or sister is ill-clad and in lack of daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? 17 So faith by itself, if it has no works, is dead.

Matt. 25:31 "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, 33 and he will place the sheep at his right hand, but the goats at the left. 34 Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; 35 for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36

I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? 38 And when did we see thee a stranger and welcome thee, or naked and clothe thee? 39 And when did we see thee sick or in prison and visit thee?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.'

<u>1Pet. 3:7</u> Likewise you husbands, live considerately with your wives, bestowing honor on the woman as the weaker sex, since you are joint heirs of the grace of life, in order that your prayers may not be hindered.

Matt. 5:24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.