

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 04-091-55

SIN SEEDS

:20 1 John 3:4-10 Reading. Teaching on understanding the passages and verses as in context with the entire scripture. Verse 10 could be misunderstood and misused if not weighed against the whole. Reference to 1 John 1:8,10 wherein it says: if we say we are without sin we deceive ourselves and the truth is not in us. We can be in a position of calling God a liar.

3:45 1 John 3:4-10 Sin in this case is defined as lawlessness – Greek anomia meaning without law. “Doing your own thing.”

7:45 Isaiah 59:2 Our sins have made a wall of separation between us and God. Man cannot, from his side, remove the wall.

8:30 1 John 3:9 Abiding in God. Teaching. Reference John 15:4-5.

11:20 Revelation 3:20 Letting the Lord come into our life and then staying in a close relationship – Abiding. If the Lord has been admitted into the “rooms” of your life then he will take away the desire to live in lawlessness.

13:45 1 John 3:8 Jesus came to destroy the works of the devil – Did he succeed ? Reference John 19:30 and 17:4 – Jesus said “it is finished.” Teaching. A statement of victory. Victory

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over Sin, Rebellion and Death. Reference Hebrews 2:14-15  
Death. Teaching further on Sin. One of the Greek words for sin is parabasis “stepping across the line” Trespassing with full knowledge. Also paraptoma – slipping across the line but unintentional. The growing and abiding Christian will have less and less “trespasses”.

22:35 1 John 3:9 Teaching on being born of God. God’s nature dwells in the Christian. Reference John 1:1,14.  
Reference Philippians 2:6-8. God became man that we might be able to share in some of his divine nature through his indwelling. Reference 2 Peter 1:3-4. Teaching on the Christian having the tension of living with two natures.

27:00 There is an audio break – sorry. Terry was making the point that because of man’s disobedience there became an estrangement between him and God. There was a need for the way of salvation. But even after being saved you are not an angel. It does establish the venue whereby man can become what God intended from the beginning.

A person made a comment to the effect that he was taught in a catechism that the old Adam nature was drowned and therefore not active any longer. Terry responds.

29:05 Romans 6:3-4 Teaching. The Christian has to experience both Good Friday and Easter Sunday.

Reference Colossians 2:9-12 Teaching on Baptism.

34:00 Romans 6:4-18 Teaching. When a Christian consciously yields to God, the divine nature will grow within. If

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the Christian yields to the sinning arena then the fallen nature will grow.

38:50 Galatians 5:16-26 Teaching on our life according to which nature we manifest. What comes out in our behavior reflects which nature is in control. Yielding to the Holy Spirit will produce behavior that is in harmony with God's will – so you don't need any external law. The more of us the Holy Spirit has the more we will want to do his will. We can experience the fulfillment of the Fruit of the Spirit (verses 22-23), the greatest "high" we can ever know.

46:40 1 John 3:6-10. No one who abides in God will desire the sinful life.

47:40 Philippians 2:13 God's active presence in your life, manifested when you ask him to direct you, will lead to a condition whereby you will want to do his will.

50:00 Terry opens the session to comments and questions. One lady suggests that Galatians 2:20 is instructive.

Someone suggested that Baptism is important and Terry comments.

Someone asks about the Christian who sins and their state. Terry makes the point that the Greek phrases about sinning in this 1 John section relate to a person who goes on sinning habitually in contrast to the person who sins less and less.

1John 3:4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1John 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

1John 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.

Is. 59:2 but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

Rev. 3:20 Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

1John 3:8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

John 19:30 When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

Heb. 2:14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong bondage.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, taking the form of a servant, being born in the likeness of men. 8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

2Pet. 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 4 by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

Rom. 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Col. 2:9 For in him the whole fulness of deity dwells bodily, 10 and you have come to fulness of life in him, who is the head of all rule and authority. 11 In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; 12 and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

Rom. 6:4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Rom. 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. 7 For he who has died is freed from sin. 8 But if we have died with Christ, we believe that we shall also live with him. 9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. 10 The death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Rom. 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions. 13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.

Rom. 6:15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, 18 and, having been set free from sin, have become slaves of righteousness.

Gal. 5:16 But I say, walk by the Spirit, and do not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. 18 But if you are led by the Spirit you are not under the law. 19 Now the works of the flesh are plain: fornication, impurity, licentiousness, 20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, 21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience,

kindness, goodness, faithfulness, 23 gentleness, self-control; against such there is no law. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit. 26 Let us have no self-conceit, no provoking of one another, no envy of one another.

1John 3:6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

Phil. 2:13 for God is at work in you, both to will and to work for his good pleasure.