

Terry Fullam Audio Library

Scriptural References and Comment Notes

04-084-55

IN HIM IS NO SIN

:15 1 John 3:4-10 Reading. Verse 4 – lawlessness, the Greek word is - anomia – without law. Reference to first law in Genesis 2:15-17. Teaching – lawlessness is any violation of the will of God (putting our own will in the place of God's will). Reference to Satan's deception – Genesis 3:1-5. Satan's use of deception Reference John 8:44. Reference Romans 3:20 – through the law comes the knowledge of sin. Lawlessness is not the result of sin, rather it is the essence of sin.

8:00 Romans 14:2-8,23; Reference 1 Corinthians 8:1-13 and 10:27-33 Teaching on sin from the perspective of violating even our own standards and internal codes. Not an objective sin but a subjective one. Therefore, everyone has violated even their own rules even if those rules are not objectively based in reality. Sin can result from a violation of our conscience, even if the rules of our conscience are faulty. In God's design, the conscience is to be established according to God's will and purpose.

17:30 James 4:17 Another definition of sin. Sins of omission. To know what is right to do and refuse to do it.

18:25 1 John 3:4-5 Jesus appeared to take away sin and in him there is no sin. Reference Isaiah 53:3-6,10. The predictive prophesy 700 years before Christ, that he would come and take on all our sins and God would crush him.

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23:15 Matthew 16:23 Peter wishes to alter God's plan.

24:10 2 Corinthians 5:21 God made Jesus who had no sin to be sin for us.

27:35 Short audio break – sorry. Terry was making the point that all religions other than Christianity set up a system of rules whereby you gain the acceptance of God by your own merit. Christianity says – you could never on your own merit come into acceptance by God. Jesus had to take care of the sin issue and allow us to come into God's family by the righteousness of himself. We could never "clean up" enough.

Reference Luke 17:10 and Isaiah 64:6. Even our best is not good enough for God.

29:40 Romans 10:2-4. People still often feel that they can gain acceptance by God by their own righteous actions. It is a zeal without understanding. Reference to Adam and Eve and the fact that only God can provide the solution to sin. It requires death and blood.

31:50 Matthew 22:8-14 Teaching on the parable of the wedding banquet.

33:20 1 John 3:5 Jesus appeared to take away sin and in him there is no sin. Reference 1 Peter 2:24 Jesus bore our sins. Reference 1 Peter 3:18 The righteous died for the unrighteous to bring us to God.

34:35 1 John 3:6 and 1 John 1:8,10 Teaching on the relationship of these two passages as to sin in a Christian's life.

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There is a distinction between – I cannot sin and I will not sin. Are we rightly related to God? Reference 1 John 4:20

38:05 1 John 1:6 We can't claim fellowship with God and walk in darkness. Reference 1 John 2:4 He who says he knows God but disobeys his commandments is a liar.

38:55 1 John 3:6-10 Teaching regarding distinction between a sin and a the practice of continually sinning. Verse 8 – Jesus came to destroy the works of the devil. Verses 9-10 Teaching on the tension between the two natures within a Christian. Reference Galatians 5:16-26.

43:55 Terry opens the session to questions.

Question: If we thought something was sin at one time can we change our mind about it ?

Question: About the scapegoat in Leviticus 16.

Question at 50:40 could not be heard. It apparently had to do with a person's conscience over certain behaviors related to foods.

Question related to Abraham preparing to sacrifice his son Isaac. The recording ends abruptly during the answer.

1John 3:4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

Gen. 2:15 The LORD God took the man and put him in the garden of Eden to till it and keep it. 16 And the LORD God commanded the man, saying, "You may freely eat of every tree of the garden; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Gen. 3:1 Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden?'" 2 And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; 3 but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" 4 But the serpent said to the woman, "You will not die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

John 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

Rom. 3:20 For no human being will be justified in his sight by works of the law, since through the law comes knowledge of sin.

Rom. 14:2 One believes he may eat anything, while the weak man eats only vegetables. 3 Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. 4

Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand.

Rom. 14:5 One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. 6 He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. 7 None of us lives to himself, and none of us dies to himself. 8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lords.

Rom. 14:23 But he who has doubts is condemned, if he eats, because he does not act from faith; for whatever does not proceed from faith is sin.

1Cor. 8:1 Now concerning food offered to idols: we know that “all of us possess knowledge.” “Knowledge” puffs up, but love builds up. 2 If any one imagines that he knows something, he does not yet know as he ought to know. 3 But if one loves God, one is known by him.

1Cor. 8:4 Hence, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” 5 For although there may be so-called gods in heaven or on earth — as indeed there are many “gods” and many “lords” — 6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1Cor. 8:7 However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 Only take care lest this liberty of yours somehow become a stumbling block to the weak. 10 For if any one sees you, a man of knowledge, at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak man is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food is a

cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

1Cor. 10:27 If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience. 28 (But if some one says to you, "This has been offered in sacrifice," then out of consideration for the man who informed you, and for conscience' sake — 29 I mean his conscience, not yours — do not eat it.) For why should my liberty be determined by another man's scruples? 30 If I partake with thankfulness, why am I denounced because of that for which I give thanks? 31 So, whether you eat or drink, or whatever you do, do all to the glory of God. 32 Give no offense to Jews or to Greeks or to the church of God, 33 just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

James 4:17 Whoever knows what is right to do and fails to do it, for him it is sin.

1John 3:4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin.

Is. 53:3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Is. 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Is. 53:10 Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

Matt. 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Rom. 10:2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Matt. 22:8 Then he said to his servants, 'The wedding is ready, but those invited were not worthy. 9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' 10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

Matt. 22:11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment; 12 and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. 13 Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' 14 For many are called, but few are chosen."

1John 3:5 You know that he appeared to take away sins, and in him there is no sin.

1Pet. 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1Pet. 3:18 For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit;

1John 3:6 No one who abides in him sins; no one who sins has either seen him or known him.

1John 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

1John 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.

1John 4:20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen.

1John 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth;

1John 2:4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;

1John 3:6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

Gal. 5:16 But I say, walk by the Spirit, and do not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. 18 But if you are led by the Spirit you are not under the law. 19 Now the works of the flesh are plain: fornication, impurity, licentiousness, 20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, 21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such there is no law. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit. 26 Let us have

no self-conceit, no provoking of one another, no envy of one another.

Lev. 16:1 The LORD spoke to Moses, after the death of the two sons of Aaron, when they drew near before the LORD and died; 2 and the LORD said to Moses, "Tell Aaron your brother not to come at all times into the holy place within the veil, before the mercy seat which is upon the ark, lest he die; for I will appear in the cloud upon the mercy seat. 3 But thus shall Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering. 4 He shall put on the holy linen coat, and shall have the linen breeches on his body, be girded with the linen girdle, and wear the linen turban; these are the holy garments. He shall bathe his body in water, and then put them on. 5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

Lev. 16:6 "And Aaron shall offer the bull as a sin offering for himself, and shall make atonement for himself and for his house. 7 Then he shall take the two goats, and set them before the LORD at the door of the tent of meeting; 8 and Aaron shall cast lots upon the two goats, one lot for the LORD and the other lot for Azazel. 9 And Aaron shall present the goat on which the lot fell for the LORD, and offer it as a sin offering; 10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

Lev. 16:11 "Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house; he shall kill the bull as a sin offering for himself. 12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small; and he shall bring it within the veil 13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat which is upon the testimony, lest he die; 14 and he shall take some of the blood of the bull, and sprinkle it with his finger on the front of the mercy seat, and before the mercy seat he shall sprinkle the blood with his finger seven times.

Lev. 16:15 "Then he shall kill the goat of the sin offering which is for the people, and bring its blood within the veil, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat; 16 thus he shall make atonement for the holy place, because of the uncleannesses of the people of Israel, and because of their transgressions, all

their sins; and so he shall do for the tent of meeting, which abides with them in the midst of their uncleannesses. 17 There shall be no man in the tent of meeting when he enters to make atonement in the holy place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. 18 Then he shall go out to the altar which is before the LORD and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar round about. 19 And he shall sprinkle some of the blood upon it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

Lev. 16:20 “And when he has made an end of atoning for the holy place and the tent of meeting and the altar, he shall present the live goat; 21 and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions, all their sins; and he shall put them upon the head of the goat, and send him away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities upon him to a solitary land; and he shall let the goat go in the wilderness.

Lev. 16:23 “Then Aaron shall come into the tent of meeting, and shall put off the linen garments which he put on when he went into the holy place, and shall leave them there; 24 and he shall bathe his body in water in a holy place, and put on his garments, and come forth, and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 And the fat of the sin offering he shall burn upon the altar. 26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. 27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall be carried forth outside the camp; their skin and their flesh and their dung shall be burned with fire. 28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev. 16:29 “And it shall be a statute to you for ever that in the seventh month, on the tenth day of the month, you shall afflict yourselves, and shall do no work, either the native or the stranger who sojourns among you; 30 for on this day shall atonement be made for you, to cleanse you; from all your sins you shall be clean before the LORD. 31 It is a sabbath of solemn rest to you, and

you shall afflict yourselves; it is a statute for ever. 32 And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments; 33 he shall make atonement for the sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 And this shall be an everlasting statute for you, that atonement may be made for the people of Israel once in the year because of all their sins." And Moses did as the LORD commanded him.