

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 04-072-55      CONFIDENT AND UNASHAMED

1:25 1 John 2:28-29 Reading.

2:00 Acts 1:9-11 The ascension of Jesus, then a reference to Revelation 22:20 on the second coming. This teaching is not on the second coming but on our condition prior to it.

5:20 Back to 1 John 2:28-29. A reference to John 15:4-7. Abiding in Jesus as a branch to the vine. In that relationship we shall have confidence and be unashamed at his appearing. Not a message relating to salvation. A reference to Romans 8:1.

The question is asked, what have you done with your life for the advancement of the kingdom of God ?

8:00 Ephesians 2:8-10 We are saved by Grace. We are not saved by faith. We lay hold of the Grace (the gift) by faith. When we walk in obedience, the Lord will direct us to the good works which he has prepared for us to do. We do not need to seek out good works.

9:45 1 Corinthians 3:9-15 Teaching on passage and Christ as our foundation. Reference 1 Peter 2:1-8 as to the stone being the stepping stone to a deeper relationship with God or a stumbling stone in or life. With reference to 1 Corinthians 3:9-15 we are to understand what we are building upon the foundation of Jesus. If it is of wood, straw and hay it will be consumed by the fire and of no value.

# 04-072-55 Cont'd

15:00 1 John 2:29 Teaching on righteousness and being born of God. Also reference 1 John 4:7 and John 3:1-21. Further, a mention about the Samaritan women John 4:1-26. Then, Luke 10:25-37 the good Samaritan. Teaching continues surrounding Nicodemus – John 3:1-21.

21:00 Luke 1:26-38 Mary's response to the angel – Let it be to me as you have said. This is how we should respond to the Holy Spirit in our new life.

Reference John 1:10-13 We may be born of God. Teaching on faith and receiving the Lord. Opening the door and inviting him in. Having trust in his promise. Believing so as to act upon that belief.

25:20 Romans 10:13-17 Teaching. People come to the Lord as the result of hearing the proclamation of the gospel message.

28:45 Short audio break. Terry was explaining that all candidates for ordination and consecration - Deacons, Priests and Bishops – are asked to pledge that they believe the scripture is to be taught faithfully and that it contains all things necessary for salvation. Further, they pledge to diligently study and proclaim the scripture.

31:00 1 Corinthians 1:21-25. Wisdom of the world, the intellect of man – philosophy – will never provide the answer. The answer is in knowing the power of God through understanding the fullness of the crucifixion and resurrection of Christ.

# 04-072-55 Cont'd

Reference to 2 Corinthians 4:5 We preach Jesus Christ as Lord and we as servants. Reference 1 Peter 1:23 – One is born again through the living and abiding word of God. One has to hear the message, trust the message (faith), and then open themselves and receive it as their own.

The sacraments are important but they are after the fact of new birth. They are there to nourish and strengthen what has been planted within.

Teaching on the effect of the sin of the believer, after salvation, as it relates to their relationship with God.

37:35 Romans 8:14-17 The indwelling of the Holy Spirit at new birth produces a sense of belonging to God and his family – adoption as sons. Instead of God being some remote and distant concept “out there” he becomes to us an intimate father.

40:30 Galatians 4:4-7 Jesus came that we might have entry into the family of God. The Holy Spirit produces a sense of deepened intimacy within us.

43:35 2 Peter 1:3-4 We have received life and godliness from God. We come to this understanding and reality by hearing the word. We are heirs to all the promises of God.

God took on human nature – Philippians 2:6-8 – but here in Peter we are to understand that, at our new birth, we are to partake of the divine nature. The remainder of 2 Peter 1 speaks to the practical elements of living as a son in God’s family.

47:00 Questions from the congregation. One topic is on the John 3:5 concerning being born of water and the Spirit. Teaching on several good questions continues.

1John 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Acts 1:9 And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Rev. 22:20 He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. 7 If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

1Cor. 3:9 For we are God’s fellow workers; you are God’s field, God’s building.

1Cor. 3:10 According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. 11 For no other foundation can any one lay than that which is laid, which is Jesus Christ. 12 Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw — 13 each man’s work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. 14 If the work which any man has built on the foundation survives, he will

receive a reward. 15 If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

1Pet. 2:1 So put away all malice and all guile and insincerity and envy and all slander. 2 Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; 3 for you have tasted the kindness of the Lord.

1Pet. 2:4 Come to him, to that living stone, rejected by men but in God's sight chosen and precious; 5 and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." 7 To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become the head of the corner," 8 and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do.

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1John 2:29 If you know that he is righteous, you may be sure that every one who does right is born of him.

1John 4:7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God.

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of

the Jews. 2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." 3 Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born anew.' 8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." 9 Nicodemus said to him, "How can this be?" 10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven but he who descended from heaven, the Son of man. 14 And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, 15 that whoever believes in him may have eternal life."

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. 18 He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. 21 But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

John 4:1 Now when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus himself did not baptize, but only his disciples), 3 he left Judea and departed again to Galilee. 4 He had to pass through Samaria. 5 So he came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. 6 Jacob's well

was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

John 4:7 There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." 8 For his disciples had gone away into the city to buy food. 9 The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? 12 Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" 13 Jesus said to her, "Every one who drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

John 4:16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and he whom you now have is not your husband; this you said truly." 19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." 21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." 26 Jesus said to her, "I who speak to you am he."

Luke 10:25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the law? How do you read?" 27 And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your

strength, and with all your mind; and your neighbor as yourself.” 28 And he said to him, “You have answered right; do this, and you will live.”

Luke 10:29 But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” 30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. 31 Now by chance a priest was going down that road; and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, 34 and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ 36 Which of these three, do you think, proved neighbor to the man who fell among the robbers?” 37 He said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.” 3 Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.” 4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born anew.’ 8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” 9 Nicodemus said to him, “How can this be?” 10 Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven but he who descended from heaven, the Son of man. 14 And as Moses lifted up the

serpent in the wilderness, so must the Son of man be lifted up, 15 that whoever believes in him may have eternal life.”

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Luke 1:26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary. 28 And he came to her and said, “Hail, O favored one, the Lord is with you!” 29 But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. 30 And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. 31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob for ever; and of his kingdom there will be no end.” 34 And Mary said to the angel, “How shall this be, since I have no husband?” 35 And the angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.

Luke 1:36 And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. 37 For with God nothing will be impossible.” 38 And Mary said, “Behold, I am the handmaid of the Lord; let it be to me according to your word.” And the angel departed from her.

John 1:10 He was in the world, and the world was made through him, yet the

world knew him not. 11 He came to his own home, and his own people received him not. 12 But to all who received him, who believed in his name, he gave power to become children of God; 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Rom. 10:13 For, “every one who calls upon the name of the Lord will be saved.”

Rom. 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? 15 And how can men preach unless they are sent? As it is written, “How beautiful are the feet of those who preach good news!” 16 But they have not all obeyed the gospel; for Isaiah says, “Lord, who has believed what he has heard from us?” 17 So faith comes from what is heard, and what is heard comes by the preaching of Christ.

1Cor. 1:21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

2Cor. 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake.

1Pet. 1:23 You have been born anew, not of perishable seed but of imperishable, through the living and abiding word of God;

Rom. 8:14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” 16 it is the Spirit himself bearing witness with our spirit that we are children of God, 17 and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Gal. 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so

that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” 7 So through God you are no longer a slave but a son, and if a son then an heir.

2Pet. 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 4 by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.

Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, taking the form of a servant, being born in the likeness of men. 8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

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