

Terry Fullam Audio Library

Scriptural References and Comment Notes

04-067-55 GOD'S SAFEGUARDS AGAINST ERROR

1:05 1 John 2:3, 9-11 Obedience to the commandments of God is the test to see if we truly know him. We lie if we say we love God while harboring hatred toward our brothers. Reference: Matthew 5:22-24. Be reconciled to your brother.

2:30 1 John 2:18-27; 1 John 4:1 Discernment to separate the false teachers from the authentic ones. Galatians 1:9. Some teaching on Docetism.

4:45 1 John 2:18-23 Short review of passages discussed in previous teaching to give the context.

7:00 1 John 2:24-27 Two safeguards against error. **1.** Let the real message – the word - abide in you. **2.** Let the anointing you have received flourish. Many times the church has tried to separate the word from the Spirit. Teaching.

10:30 2 Corinthians 3:1-6 The letter is dead without the Spirit. Teaching. Then back to 1 John 2:24ff.

15:55 Hebrews 1:1 Teaching about God revealing himself to us, as opposed to human intellection creating a God concept. Reference John 1:1 God is the Word. He is a God who communicates. John 1:14 – The Word became flesh and dwelt among us. Teaching on the distinction between the Word and

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the word (Word – Jesus, word – scripture). What is the connection between the two – Word & word ?

21:35 John 5:39 The scriptures testify to Jesus.
Therefore the written word leads people to the living Word.
References Luke 24:13-27. The word is a book about the Word.
Reference Luke 24:44-49.

27:05 2 Timothy 3:14-17 The proclamation of the word about the Word brings people to Christ – Salvation.

28:45 There is an audio break – sorry. Terry was talking about people's response to the gospel message that he was preaching from the pulpit. One person said that he was uncomfortable with submitting to the Lordship of Jesus and said he wasn't ready. The teaching then continues back at 2 Timothy 3:14-17. What does the scripture say about itself. Reference Hebrews 4:12-13. The scripture is able to penetrate all the hidden places in man.

33:35 Psalm 119:9 The word guards the behavior of man. Psalm 119-105 The word illuminates our life path.

39:50 Terry opens the microphone for questions.
Scripture References in answer to the questions: Galatians 3:23-25; Romans 5:12-13; Romans 7:7; Galatians 4:4-5; 1 Corinthians 1:18-31; Hebrews 9:27; Hebrews 12:1.

1John 2:3 And by this we may be sure that we know him, if we keep his commandments.

1John 2:9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Matt. 5:22 But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire. 23 So if you are offering your gift at the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

1John 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us. 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

1John 2:26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

1John 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

Gal. 1:9 As we have said before, so now I say again, If any one is preaching to you a gospel contrary to that which you received, let him be accursed.

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2Cor. 3:1 Are we beginning to commend ourselves again? Or do we need, as some do, letters of recommendation to you, or from you? 2 You yourselves are our letter of recommendation, written on your hearts, to be known and read by all men; 3 and you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2Cor. 3:4 Such is the confidence that we have through Christ toward God. 5 Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, 6 who has made us competent to be ministers of a new covenant, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life.

Heb. 1:1 In many and various ways God spoke of old to our fathers by the prophets;

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

John 5:39 You search the scriptures, because you think that in them you have eternal life; and it is they that bear witness to me;

Luke 24:13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning 23 and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." 25 And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Luke 24:44 Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." 45 Then he opened their minds to understand the scriptures, 46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, 47 and

that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.”

2Tim. 3:14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. 16 All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

Heb. 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. 13 And before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.

Psa. 119:9 How can a young man keep his way pure? By guarding it according to thy word.

Psa. 119:105 Thy word is a lamp to my feet and a light to my path.

Gal. 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. 24 So that the law was our custodian until Christ came, that we might be justified by faith. 25 But now that faith has come, we are no longer under a custodian;

Rom. 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned — 13 sin indeed was in the world before the law was given, but sin is not counted where there is no law.

Rom. 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, “You shall not covet.”

Gal. 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons.

1Cor. 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." 20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1Cor. 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth; 27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; 31 therefore, as it is written, "Let him who boasts, boast of the Lord."

Heb. 9:27 And just as it is appointed for men to die once, and after that comes judgment,

Heb. 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,