

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 04-062-55

ANOINTED FOR TRUTH

1:35 1 John 2:19-21 Teaching begins with short review of previous week on verse 18. The last days are that period of time between the first and second coming of Jesus. The opposition to God will intensify and the spirit of antichrist will rise, leading to the arrival of one who will personify the opposition and demand worship unto himself.

4:20 Teaching begins at verse 19. The contrast of “They” and “Us”. The antichrists often emerge from the church. They are apostate. Reference Parable of the Sower – Matthew 13:1-23 (Mark 4; Luke 8).

7:25 Matthew 13:24-30 & 36-43. Parable of the weeds. Teaching on man’s inability to correctly judge another’s standing before God. Does this apply to making any judgment about people ?

13:00 1 Corinthians 5:9-13 Teaching on what a Christian may judge. Those who do profess to be Christian are subject to the standards of true disciples.

15:20 1 John 2:19-27 Teaching on the anointing mentioned in verses 20,27. Reference Exodus 31:1-3; Numbers 11:16-17; Judges. The use of the term anointed progresses throughout the OT and it begins to suggest that a

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special anointed one will come. Reference Isaiah 11:1-2; 61:1; Psalm 2:1-2 etc. The Hebrew word that expresses the anointed one is Messiah and its Greek equivalent is Christ.

19:00 Teaching on what anointing means to the Christian as used in the New Testament. Reference Matthew 3:11; Mark 1:7-8; Luke 3:16 and John 1:29-34 (Jesus receives the Holy Spirit Upon - The anointing for ministry.) He thus becomes Thee anointed One. Reference Acts 10:38.

24:00 Teaching continues to explain the transition from anointing to the Baptism with the Holy Spirit as it applies to Christians.

25:45 John 20:19-22 The disciples become born again with the indwelling of the Holy Spirit (Verse 22).

Reference Acts 1:3-8 Teaching on the distinction between the receiving of the Holy Spirit within and the Holy Spirit Upon.

28:10 There is an audio break – Sorry. Terry was finishing the teaching on what the anointing – Spirit upon - means for the Christian. It is to equip Christians with the power necessary to accomplish God's purpose. Then the teaching returns to 1 John 2:20ff.

28:45 1 John 1:6; 2:4. Teaching continues 1 John 2:22-23. Thee Liar is the one who denies Jesus as the Christ. Such a person does not have the Father either.

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Three tests to validate the genuine authenticity of the believer: **1.** 1 John 2:3-4; To obey the commandments of the Lord. **2.** 1 John 2:9-11 To not hate your brother (neighbor), bitterness and resentment toward family etc. **3.** 1 John 2:22-23 To confess Jesus Christ as Lord.

35:10 John 8:44 Satan is the father of lies.

36:40 John 14:9 Jesus said that he who has seen me has seen the Father.

37:00 1 John 2:24-27 Two safeguards against false teaching. **1.** Hold fast to the apostolic teaching, **2.** The anointing from God.

38:43 What is the Apostolic teaching ? Reference Acts 2:22-24. Peter preaches. Jesus was crucified but God raised him up. Acts 2:32-38 – Exalted to the right hand of the Father and he has poured out the Holy Spirit. The brothers asked a great question – What shall we do ? Peter answers Repent, be baptized and you will receive the Holy Spirit. Acts 3:11-21 A message of repentance. Acts 5:29-32 Repentance, forgiveness of sins and Holy Spirit. Acts 13:28-33 God the Father raised Jesus from the grave.

So part of the Apostolic teaching: Jesus was crucified for our sins, raised from the dead and he provides the Holy Spirit to us so that we can continue his ministry.

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43:50 Luke 24:44-49 Jesus describes the plan of God. That plan is the Person of Jesus, not the approach of most religions which focus on someone's teachings.

46:30 1 John 2:27 The second safeguard (see 37:00 timeline). Teaching.

The message and the Spirit. The word without the Spirit and you dry up, the Spirit without the word and you blow up. The word and the Spirit and you grow up. Reference to Romans 10:2 A zeal without understanding.

1John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us. 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth.

Matt. 13:1 That same day Jesus went out of the house and sat beside the sea. 2 And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. 3 And he told them many things in parables, saying: "A sower went out to sow. 4 And as he sowed, some seeds fell along the path, and the birds came and devoured them. 5 Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, 6 but when the sun rose they were scorched; and since they had no root they withered away. 7 Other seeds fell upon thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. 9 He who has ears, let him hear."

Matt. 13:10 Then the disciples came and said to him, "Why do you speak to them in parables?" 11 And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. 12 For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. 13 This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. 14 With them indeed is fulfilled the prophecy of Isaiah which says: 'You shall indeed hear but never understand, and you shall indeed see but never perceive. 15 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.' 16 But blessed are your eyes, for they see, and your ears, for they hear. 17 Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Matt. 13:18 "Hear then the parable of the sower. 19 When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. 20 As for what was sown on rocky ground, this is he who hears the word and

immediately receives it with joy; 21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. 22 As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. 23 As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Matt. 13:24 Another parable he put before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field; 25 but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? How then has it weeds?’ 28 He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them?’ 29 But he said, ‘No; lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Matt. 13:36 Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” 37 He answered, “He who sows the good seed is the Son of man; 38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age. 41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, 42 and throw them into the furnace of fire; there men will weep and gnash their teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

1Cor. 5:9 I wrote to you in my letter not to associate with immoral men; 10 not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world. 11 But rather I wrote to you not to associate with any one who bears the name of brother if he

is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber — not even to eat with such a one. 12 For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? 13 God judges those outside. “Drive out the wicked person from among you.”

1John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us. 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

1John 2:26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Ex. 31:1 The LORD said to Moses, 2 “See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah: 3 and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship,

Num. 11:16 And the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you. 17 And I will come down and talk with you there; and I will take some of the spirit which is upon you and put it upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone.

Is. 11:1 There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. 2 And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the

spirit of knowledge and the fear of the LORD.

Is. 61:1 The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Psa. 2:1 Why do the nations conspire, and the peoples plot in vain? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,

Matt. 3:11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire.

Mark 1:7 And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water; but he will baptize you with the Holy Spirit."

Luke 3:16 John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire.

John 1:29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' 31 I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." 32 And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. 33 I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' 34 And I have seen and have borne witness that this is the Son of God."

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

John 20:19 On the evening of that day, the first day of the week, the doors



being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." 22 And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

Acts 1:3 To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. 4 And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, 5 for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

Acts 1:6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" 7 He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. 8 But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

1John 2:20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

1John 2:26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

1John 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth;

1John 2:4 He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him;

1John 2:3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him;

1John 2:9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

John 8:44 You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

John 14:9 Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father?’

1John 2:24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

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Acts 2:22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know — 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it.

Acts 2:32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear. 34 For David did not ascend into the heavens; but he himself says, 'The Lord said to my Lord, Sit at my right hand, 35 till I make thy enemies a stool for thy feet.' 36 Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

Acts 2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" 38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 3:11 While he clung to Peter and John, all the people ran together to them in the portico called Solomons, astounded. 12 And when Peter saw it he addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? 13 The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and killed the Author of life, whom God raised from the dead. To this we are witnesses. 16 And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all.

Acts 3:17 "And now, brethren, I know that you acted in ignorance, as did also your rulers. 18 But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. 19 Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, 20 and that he may send the Christ appointed for you, Jesus, 21 whom heaven must receive until the time for establishing all that God spoke by the mouth of his holy prophets from of old.

Acts 5:29 But Peter and the apostles answered, "We must obey God rather than men. 30 The God of our fathers raised Jesus whom you killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior, to give

repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Acts 13:28 Though they could charge him with nothing deserving death, yet they asked Pilate to have him killed. 29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a tomb. 30 But God raised him from the dead; 31 and for many days he appeared to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people. 32 And we bring you the good news that what God promised to the fathers, 33 this he has fulfilled to us their children by raising Jesus; as also it is written in the second psalm, ‘Thou art my Son, today I have begotten thee.’

Luke 24:44 Then he said to them, “These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.” 45 Then he opened their minds to understand the scriptures, 46 and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, 47 and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.”

1John 2:27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

Rom. 10:2 I bear them witness that they have a zeal for God, but it is not enlightened.