

Terry Fullam Audio Library

Scriptural References and Comment Notes

04-042-55 COMMANDMENT NEW AND TRUE

:10 1 John 2:7-11 Reading and short history regarding John.

3:34 John 13:34-35 A new commandment – Love one another.

4:40 Deuteronomy 6:4-5 Love the Lord with everything you have. Deuteronomy 10:12-13 Love the Lord and keep his commandments.

6:50 Leviticus 19:18 You shall love your neighbor as yourself.

7:30 Matthew 22:17-40. Jesus gave answers by taking large concepts within the Old Covenant law, and epitomizing them into the spirit of what they fully meant.

12:20 1 John 2:7-8 John is expressing the truth which Jesus had taught. Terry takes us back to the Old Covenant origin of what is now the new commandment – based on Matthew 22:34-40.

12:55 1 John 1:5-7 The concept of light vs. darkness. We are either in light or darkness – no gray.

04-042-55 Cont'd

14:40 John 1:1-5 The life of Jesus is the light. Darkness cannot overcome it. The "Light" has come into the world.

15:25 Luke 2:25-32 Simeon declares Jesus to be a light for revelation (the unveiling of the truth) to the whole world – not just the Jews.

16:55 John 8:12 Jesus says of Himself, that he is the light (I AM) and if you follow him you will not be in darkness.

17:35 1 John 2:8-11 You cannot love God and hate your brother. The vertical and horizontal have to be in harmony. The worship of God issues in service to fellow man.

21:05 A question is asked by a man in the study group. The man asks Terry to elaborate on 1 John 2:9 where it says anyone who claims to be in the light but hates his brother is still in darkness. The reference is not chapter 9, but verse 9.

24:50 1 John 2:12-14 Reading and teaching. The use of two different Greek words for children: Verse 12 teknon stressing young age. Verse 13 paidion stressing young in experience. Three points in verses; 1. Sins are forgiven, 2. Increasing knowledge of God, 3. Victory over the evil one.

30:00 1 John 3:8 Jesus came to destroy the works of the evil one. The resurrection confirms his accomplishment. The Father vindicated what Jesus accomplished on the cross.

36:00 1 John 2:15-17 Teaching. Reference to John 8:23, Jesus says he is not of this world. Teaching on the meaning of

04-042-55 Cont'd

the phrase "the world". James 1:8, man with a divided mind is unstable in all his ways.

39:10 1 John 2:16-17 1. Lust of the flesh, 2. Lust of the eyes, 3. The pride of life. Teaching on the meaning of "flesh" as opposed to "body". Greek sarx vs. soma. Confusion because of a mixing of Platonic philosophy and scripture.

41:50 Romans 8:5-8 Teaching on "flesh" (similar to some references to the world, in that they stand for those things in opposition to God).

45:30 Galatians 5:17-23 Teaching on "flesh" as much more than just a reference to the body.

47:15 1 John 2:16-17 Lust of the eyes and Pride. Teaching.

49:00 Terry asks for comments from the group as it relates to 2Timothy 3:16 – Teaching, Reproof, Correction or instruction in Righteous living. Discussions follow.

The microphone does not pick up the voices too well so the questions have been enhanced electronically and there is some distortion.

1John 2:7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

John 13:34 A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. 35 By this all men will know that you are my disciples, if you have love for one another.”

Deut. 6:4 “Hear, O Israel: The LORD our God is one LORD; 5 and you shall love the LORD your God with all your heart, and with all your soul, and with all your might.

Deut. 10:12 “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the LORD, which I command you this day for your good?

Lev. 19:18 You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

Matt. 22:17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” 18 But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? 19 Show me the money for the tax.” And they brought him a coin. 20 And Jesus said to them, “Whose likeness and inscription is this?” 21 They said, “Caesars.” Then he said to them, “Render therefore to Caesar the things that are Caesars, and to God the things that are God’s.” 22 When they heard it, they marveled; and they left him and went away.

Matt. 22:23 The same day Sadducees came to him, who say that there is no resurrection; and they asked him a question, 24 saying, “Teacher, Moses said, ‘If a man dies, having no children, his brother must marry the widow, and raise

up children for his brother.’ 25 Now there were seven brothers among us; the first married, and died, and having no children left his wife to his brother. 26 So too the second and third, down to the seventh. 27 After them all, the woman died. 28 In the resurrection, therefore, to which of the seven will she be wife? For they all had her.”

Matt. 22:29 But Jesus answered them, “You are wrong, because you know neither the scriptures nor the power of God. 30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. 31 And as for the resurrection of the dead, have you not read what was said to you by God, 32 ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob? He is not God of the dead, but of the living.” 33 And when the crowd heard it, they were astonished at his teaching.

Matt. 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together. 35 And one of them, a lawyer, asked him a question, to test him. 36 “Teacher, which is the great commandment in the law?” 37 And he said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. 38 This is the great and first commandment. 39 And a second is like it, You shall love your neighbor as yourself. 40 On these two commandments depend all the law and the prophets.”

1John 2:7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining.

1John 1:5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God; 3 all things were made

through him, and without him was not anything made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

Luke 2:25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. 26 And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. 27 And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, 28 he took him up in his arms and blessed God and said, 29 "Lord, now lettest thou thy servant depart in peace, according to thy word; 30 for mine eyes have seen thy salvation 31 which thou hast prepared in the presence of all peoples, 32 a light for revelation to the Gentiles, and for glory to thy people Israel."

John 8:12 Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

1John 2:8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1John 2:9 He who says he is in the light and hates his brother is in the darkness still.

1John 2:12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1John 3:8 He who commits sin is of the devil; for the devil has sinned from the

beginning. The reason the Son of God appeared was to destroy the works of the devil.

1John 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

John 8:23 He said to them, "You are from below, I am from above; you are of this world, I am not of this world.

James 1:7 For that person must not suppose that a double-minded man, unstable in all his ways, will receive anything from the Lord.

1John 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

Rom. 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; 8 and those who are in the flesh cannot please God.

Gal. 5:17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. 18 But if you are led by the Spirit you are not under the law. 19 Now the works of the flesh are plain: fornication, impurity, licentiousness, 20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, 21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such there is no law.

2Tim. 3:16 All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness,