

Terry Fullam Audio Library

Scriptural References and Comment Notes

04-038-55 WALKING IN THE LIGHT

1:00 1 John 1:5-10 Reading. Teaching – God’s most distinctive attribute is His Holiness – He is Light revealing absolute righteousness.

6:40 James 1:13-17 God’s holiness –light, is distinct from our behavior and thought.

8:20 1 John 1:5-10 Teaching

9:00 Matthew 25:14-30 People tend to respond to God in in way that reflects their understanding of Him. Those who know God will respond much differently to Him than those who don’t really know Him. That is precisely the reason we must continue to grow in our understanding of Him. A person’s perception of God controls the way they act before Him.

13:35 Back to 1 John 1:6-10 – Teaching continues. There is a connection between our Theology and our behavior.

19:10 Isaiah 59:2 Sin has built a wall of separation between us and God.

21:00 1 John 1:7 The Blood of Jesus is the “Life” of Jesus.

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21:45 Exodus 24:7-8 The Covenant renewed with Moses. The Covenant was established as a "Blood" Covenant. The animal sacrifices in the Old Covenant were a pre-figurement of the real Lamb of God, whose sacrifice was sufficient to take away the penalty of man's sin.

23:45 Isaiah 53:5-6 The prophecy speaking of Jesus' coming, to take upon Himself the sin of mankind.

24:10 Matthew 16:23; Mark 8:33. Peter trying to tell Jesus that he need not surrender his life.

24:30 Leviticus 17:11 The "Blood" is really in reference to the Life, as opposed to the liquid which flows through the circulatory system.

25:45 1 Corinthians 11:23-26 Teaching on the objective atonement and then our subjective response to the gift.

28:40 Acts 2:36-41 There is a short audio break. The scene is: Peter preaching on the day of Pentecost where there had been the speaking in tongues and Peter's declaration that Jesus had died to atone for man's sins. The audio resumes at Acts 2:37 where the people perceive that the events and message beg a response from them: They ask "What shall we Do"? and Peter goes on to tell them. Repent and be baptized among other things.

29:00 Teaching on Sin. A description of the five Greek words translated Sin in the New Testament.

04-038-55 Cont'd

Harmartia – G266 – A missing of the mark. A reference to Leviticus 20:7-8 Be Holy because I am Holy.

Parabasis - G3847 – deliberately stepping over the line – trespassing. Intentional

Paraptoma – G3900 - Sliding across the line – unintentional. i.e. manslaughter vs. murder.

Anomia – G458 – Without law. Lawlessness – doing your own thing. No restraints.

Opheilema –G3783 – Owing a debt, not repaid. We are in a position of debt to God for what he has done for us. We need to recognize that debt.

42:45 Teaching back to 1 John 1:8-10. If we confess our sins he forgives us, but even more he cleanses us.

46:15 Isaiah 43:25 I will blot out your sins and not remember them. Out of the mind

Isaiah 38:17 God can cast sin behind His back. Out of his sight

Psalms 103:1-12 God can put your sins - Out of his reach.

49:45 Return 1 John 1:8-10. Two ways to declare God a liar: 1. Tell him you haven't sinned (Verse 8). And 2. (1 John 1:10), If you refuse to acknowledge God's testimony about Jesus; that he provides forgiveness and eternal life.

1John 1:5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

James 1:13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted with evil and he himself tempts no one; 14 but each person is tempted when he is lured and enticed by his own desire. 15 Then desire when it has conceived gives birth to sin; and sin when it is full-grown brings forth death.

James 1:16 Do not be deceived, my beloved brethren. 17 Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

Matt. 25:14 "For it will be as when a man going on a journey called his servants and entrusted to them his property; 15 to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them; and he made five talents more. 17 So also, he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master's money. 19 Now after a long time the master of those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' 22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' 23 His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did

not winnow; 25 so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him, and give it to him who has the ten talents. 29 For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

1John 1:5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

Is. 59:2 but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

Ex. 24:7 Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the LORD has spoken we will do, and we will be obedient." 8 And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the LORD has made with you in accordance with all these words."

Is. 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Matt. 16:23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men."

Mark 8:33 But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

Lev. 17:11 For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life.

1Cor. 11:23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." 25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Acts 2:36 Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

Acts 2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" 38 And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit. 39 For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him." 40 And he testified with many other words and exhorted them, saying, "Save yourselves from this crooked generation." 41 So those who received his word were baptized, and there were added that day about three thousand souls.

1John 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

Is. 43:25 "I, I am He who blots out your transgressions for my own sake, and I will not remember your sins.

Is. 38:17 Lo, it was for my welfare that I had great bitterness; but thou hast held back my life from the pit of destruction, for thou hast cast all my sins behind

thy back.

Psa. 103:1 Bless the LORD, O my soul; and all that is within me, bless his holy name! 2 Bless the LORD, O my soul, and forget not all his benefits, 3 who forgives all your iniquity, who heals all your diseases, 4 who redeems your life from the Pit, who crowns you with steadfast love and mercy, 5 who satisfies you with good as long as you live so that your youth is renewed like the eagles. 6 The LORD works vindication and justice for all who are oppressed. 7 He made known his ways to Moses, his acts to the people of Israel. 8 The LORD is merciful and gracious, slow to anger and abounding in steadfast love. 9 He will not always chide, nor will he keep his anger for ever. 10 He does not deal with us according to our sins, nor requite us according to our iniquities. 11 For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; 12 as far as the east is from the west, so far does he remove our transgressions from us.