

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 920402-54 CALVARY'S CROSS TO GOD'S RIGHT HAND

2:15 1 Peter 3:18-22 Terry considers this to be the most difficult passage in Peter. Reading. Teaching on the physical death of Jesus and where he was during the three days between the crucifixion and the resurrection. Jesus goes to the place of the dead – not the hell we envision, as a place of punishment. He preaches to those in that place Reference 1 Peter 4:6.

11:40 1 Peter 3:18 18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God.....

Reference 1 Peter 2:24 24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

Terry will turn to Paul to further examine this topic of Jesus exchanging his righteousness for our sins. Peter thought highly of Paul Reference 2 Peter 3:15-16. Teaching on Paul's letters. Reference 1 Corinthians 11:23-25 The language of the Eucharist came from Paul's account, even though he was not present; because his writings preceded the writings of those who were there at the Last Supper. Peter puts Paul's letters on the same level as the Old Testament writings.

21:00 2 Corinthians 5:14-15 14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

# 920402-54 Cont'd

Teaching on Paul's teaching on the atoning sacrifice of Christ and what it accomplished on our behalf. Teaching on choices with reference to Adam and Eve in the garden. Genesis 2 and 3. Death is the wage of disobedience Reference Romans 6:23.

Sin is acting in ways contrary to the will of God. We however have not even done what we think is right many times, let alone what God wishes.

36:00 2 Corinthians 5:14-15 ...and therefore all have died... If death is the judgment for sin then that sentence was carried out for each of us through the death of Jesus. Our penalty of death is already accomplished.

37:00 1 Peter 3:18 ...the righteous for the unrighteous, to bring you to God... Jesus' death was also our death.

38:10 2 Corinthians 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. Teaching - The great switch.

43:25 Jeremiah 23:5-6 The Lord is our righteousness. Teaching on the elements of the atonement. God sees us through the righteous covering of Jesus.

51:40 Matthew 22:11-14 We need to accept the cloak of righteousness that only God supplies. Reference Isaiah 64:6 Our own righteous works are as filthy rags.

54:40 2 Corinthians 5:18 God in Christ reconciled us to himself. Teaching. Who is the "us". Reference 2 Corinthians 5:19 The world is the "us" – every last person. Reference John 3:16 ..He so loved the world...

# 920402-54 Cont'd

This is the reconciliation from God's position – but, we too have to reconcile to him. He has done his part completely.

58:45 Romans 5:6,8 God took care of the sin issue that separated us from him, while we were powerless and still sinners. He didn't wait until we cleaned up our own act – he died for the ungodly.

1:00:00 Romans 5:10 10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Teaching. The Gospel is about what God has done for us, not what we have done for him.

1:04:40 2 Corinthians 5:14-15 It is Christ's love for us that motivates us. New **Motivation**. Verse 15 New **Orientation**, Living for Christ not ourselves. Reference 1 Peter 2:24 living for righteousness.

1:09:15 2 Corinthians 5:16 New **Perspective**. We can't look at people from a worldly point of view because God loves them.

1:11:05 2 Corinthians 5:18 New **Ministry**. The ministry of reconciliation belongs to those who have accepted and responded to God's reconciliation. The objective: Helping the estranged understand that God has already come to them – now it is a matter of them coming to him. Reference Luke 15:11-32 The parable of the lost son.

1:13:30 2 Corinthians 5:18-19 New **Message**. Explaining estrangement and reconciliation to those who do not know.

# 920402-54 Cont'd

1:14:15 2 Corinthians 5:20 We are Christ's ambassadors. Terry tells a story about himself and his curiosity about working for the State Department.

Teaching on the nature of our ambassadorship. God is making his appeal through us.

1:23:10 At the end of the teaching Terry wanted to take some time to talk with the congregation about the seriousness of their call. How to know and prepare for their respective roles as ambassadors. Unfortunately the tape ran out and that dialogue is not available.

Prepare and go forth in the name and power of God!

1Pet. 3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, 19 through whom also he went and preached to the spirits in prison 20 who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, 21 and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ, 22 who has gone into heaven and is at God’s right hand—with angels, authorities and powers in submission to him.

1Pet. 4:6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.

1Pet. 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

2Pet. 3:15 Bear in mind that our Lord’s patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him. 16 He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

1Cor. 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, “**This is my body, which is for you; do this in remembrance of me.**” 25 In the same way, after supper he took the cup, saying, “**This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.**”

2Cor. 5:14 For Christ’s love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

1Pet. 3:18 For Christ died for sins once for all, the righteous for the

unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit,

2Cor. 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Jer. 23:5      “The days are coming,” declares the LORD,  
                    “when I will raise up to David a righteous Branch,  
                    a King who will reign wisely  
                    and do what is just and right in the land.

Jer. 23:6      In his days Judah will be saved  
                    and Israel will live in safety.

                    This is the name by which he will be called:  
                    The LORD Our Righteousness.

Matt. 22:11      “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. 12 ‘Friend,’ he asked, ‘how did you get in here without wedding clothes?’ The man was speechless.

Matt. 22:13      “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

Matt. 22:14      “For many are invited, but few are chosen.”

Is. 64:6      All of us have become like one who is unclean,  
                    and all our righteous acts are like filthy rags;  
                    we all shrivel up like a leaf,  
                    and like the wind our sins sweep us away.

2Cor. 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting men’s sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. 21 God made him who had no sin to be sin for

us, so that in him we might become the righteousness of God.

John 3:16 “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Rom. 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. 8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Rom. 5:9 Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him! 10 For if, when we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

2Cor. 5:14 For Christ’s love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

1Pet. 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

2Cor. 5:16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

2Cor. 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting men’s sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God.

Luke 15:11 Jesus continued: “There was a man who had two sons. 12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

Luke 15:13 “Not long after that, the younger son got together all he had,

set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

Luke 15:17 “When he came to his senses, he said, ‘How many of my father’s hired men have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired men.’ 20 So he got up and went to his father.

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

Luke 15:21 “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

Luke 15:22 “But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let’s have a feast and celebrate. 24 For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

Luke 15:25 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. 26 So he called one of the servants and asked him what was going on. 27 ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’

Luke 15:28 “The older brother became angry and refused to go in. So his father went out and pleaded with him. 29 But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. 30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’



Luke 15:31 “ ‘My son,’ the father said, ‘you are always with me, and everything I have is yours. 32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”