

Terry Fullam Audio Library

Scriptural References and Comment Notes

911107-54 GOD’S PROPHETS AND THE GRACE TO COME

:00-3:50 Setting a background for the teaching. God’s intentions are put forth in the Old Testament and fulfilled in the New Testament. Periods could be called Promise (OT), Fulfillment (NT) and Proclamation (Church age).

3:50 1 Peter 1:10-13 Reading.

5:45 1 Peter 1:10 “Concerning this salvation” – teaching. Reference 1 Peter 1:8-9. “Salvation” is a very large word and concept, but often it gets reduced to a narrow meaning. It really encompasses the whole act of God as it relates to the human race – grace, mercy and provision to mature us into what God intends for our life in service to him.

“The prophets who spoke” Teaching – what is a prophet? Reference Exodus 3:10 God calls Moses to a task. Exodus 4:10 Moses argues with God and tells him why he cannot do the task. Moses’ unbelief in the enabling power of God thwarts the plan. Teaching. Exodus 4:14-17 God’s secondary plan – using Aaron as the one who will be the mouthpiece for God(Prophet). The prophet is not to invent the message but to proclaim God’s word. Reference Exodus 7:1.

15:40 Jeremiah 23:16-18 False prophets-prophecy and what the Lord has to say about them. False prophets have always had the same message – “do your own thing”. They did not proclaim God’s word because they did not stand in his council.

911107-54 Cont'd

19:25 Jeremiah 23:21-22 We must stand in the council of the Lord if we are to proclaim his word correctly.

Terry tells the story of how this passage affected him and his call to St.Paul's.

21:00 1 Peter 1:10 "the prophets who spoke of the grace that was to come.." They spoke in anticipation of what was to occur – the sufferings and the glories of the Christ. Teaching.

24:40 Psalm 22:1, 6-8, 18; Isaiah 52:13-14 Some prophetic examples concerning Jesus.

27:30 Isaiah 53:1-12 Reading and teaching on the prophecy of the coming Messiah. Terry relates a story of a young Orthodox Jewish man and his thoughts on Jesus.

37:50 1 Peter 1:12 Reading and teaching. The prophets knew they were speaking about the time of fulfillment, which was to come; yet they could not have understood the complete message. Preachers now preach on the fulfillment of what the prophets spoke. Reference Acts 13:16-33 Paul summarizes the promises of the prophets, and the fulfillment of the promises, in Jesus.

41:30 1 Corinthians 1:23 Paul preaches "Christ crucified".

42:40 1 Peter 1:11 The Spirit of Christ was in the prophets. By the power of the Holy Spirit, God still speaks to us through the scriptures.

44:10 2 Peter 1:19-21 Reading and Teaching. Peter highly exalts the scripture.

911107-54 Cont'd

46:20 Matthew 16:15-17 God revealed the truth of the Christ to Peter and he still reveals the truth to those who seek him earnestly.

Sometimes people mistake a relationship to the institution of the church as being a relationship to God. They are very different. Teaching on the proper relationship.

49:20 1 Peter 1:13 Prepare your minds for action – we haven't heard God's word unless it moves us forward in our response. Always maintain the link between belief and behavior. Reference James 2:17 Faith by itself, if not accompanied by action, is dead. We need to pursue God in - one to one - time, if we are to build the relationship that God desires.

Be self-controlled. Maintain your hope.

We have the Holy Spirit as the down payment for the inheritance to come.

1Pet. 1:8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, 9 for you are receiving the goal of your faith, the salvation of your souls.

1Pet. 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care, 11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow. 12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

1Pet. 1:13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.

Ex. 3:10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

Ex. 4:10 Moses said to the LORD, “O Lord, I have never been eloquent, neither in the past nor since you have spoken to your servant. I am slow of speech and tongue.”

Ex. 4:14 Then the LORD’s anger burned against Moses and he said, “What about your brother, Aaron the Levite? I know he can speak well. He is already on his way to meet you, and his heart will be glad when he sees you. 15 You shall speak to him and put words in his mouth; I will help both of you speak and will teach you what to do. 16 He will speak to the people for you, and it will be as if he were your mouth and as if you were God to him. 17 But take this staff in your hand so you can perform miraculous signs with it.”

Ex. 7:1 Then the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet.

Jer. 23:16 This is what the LORD Almighty says:
“Do not listen to what the prophets are prophesying to you;
they fill you with false hopes.
They speak visions from their own minds,
not from the mouth of the LORD.

Jer. 23:17 They keep saying to those who despise me,
‘The LORD says: You will have peace.’

And to all who follow the stubbornness of their hearts
they say, ‘No harm will come to you.’

Jer. 23:18 But which of them has stood in the council of the LORD
to see or to hear his word?
Who has listened and heard his word?

Jer. 23:19 See, the storm of the LORD
will burst out in wrath,
a whirlwind swirling down
on the heads of the wicked.

Jer. 23:20 The anger of the LORD will not turn back
until he fully accomplishes
the purposes of his heart.

In days to come
you will understand it clearly.

Jer. 23:21 I did not send these prophets,
yet they have run with their message;

I did not speak to them,
yet they have prophesied.

Jer. 23:22 But if they had stood in my council,
they would have proclaimed my words to my people
and would have turned them from their evil ways
and from their evil deeds.

1Pet. 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,

Psa. 22:1 My God, my God, why have you forsaken me?
Why are you so far from saving me,
so far from the words of my groaning?

Psa. 22:6 But I am a worm and not a man,
scorned by men and despised by the people.

7 All who see me mock me;
they hurl insults, shaking their heads:

8 “He trusts in the LORD;
let the LORD rescue him.

Let him deliver him,
since he delights in him.”

Psa. 22:18 They divide my garments among them
and cast lots for my clothing.

Is. 52:13 See, my servant will act wisely;
he will be raised and lifted up and highly exalted.

Is. 52:14 Just as there were many who were appalled at him—
his appearance was so disfigured beyond that of any man
and his form marred beyond human likeness—

Is. 53:1 Who has believed our message
and to whom has the arm of the LORD been revealed?

Is. 53:2 He grew up before him like a tender shoot,
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

Is. 53:3 He was despised and rejected by men,
a man of sorrows, and familiar with suffering.

Like one from whom men hide their faces
he was despised, and we esteemed him not.

Is. 53:4 Surely he took up our infirmities
and carried our sorrows,
yet we considered him stricken by God,
smitten by him, and afflicted.

Is. 53:5 But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was upon him,
and by his wounds we are healed.

Is. 53:6 We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.

Is. 53:7 He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before her shearers is silent,
so he did not open his mouth.

Is. 53:8 By oppression and judgment he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.

Is. 53:9 He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

Is. 53:10 Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

Is. 53:11 After the suffering of his soul,
he will see the light[of life] and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

Is. 53:12 Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.

For he bore the sin of many,
and made intercession for the transgressors.

1Pet. 1:12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

Acts 13:16 Standing up, Paul motioned with his hand and said: "Men of Israel and you Gentiles who worship God, listen to me! 17 The God of the people of Israel chose our fathers; he made the people prosper during their stay in Egypt, with mighty power he led them out of that country, 18 he endured their conduct for about forty years in the desert, 19 he overthrew seven nations in Canaan and gave their land to his people as their inheritance. 20 All this took about 450 years.

"After this, God gave them judges until the time of Samuel the prophet. 21 Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled forty years. 22 After removing Saul, he made David their king. He testified concerning him: 'I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'

Acts 13:23 “From this man’s descendants God has brought to Israel the Savior Jesus, as he promised. 24 Before the coming of Jesus, John preached repentance and baptism to all the people of Israel. 25 As John was completing his work, he said: ‘Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.’

Acts 13:26 “Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent. 27 The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath. 28 Though they found no proper ground for a death sentence, they asked Pilate to have him executed. 29 When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb. 30 But God raised him from the dead, 31 and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

Acts 13:32 “We tell you the good news: What God promised our fathers 33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm:

“ ‘You are my Son;
today I have become your Father.’

1Cor. 1:23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,

1Pet. 1:11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow.

2Pet. 1:19 And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. 20 Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation. 21 For prophecy never had its origin in the will of man, but men spoke from God as they were

carried along by the Holy Spirit.

Matt. 16:15 “But what about you?” he asked. “Who do you say I am?”

Matt. 16:16 Simon Peter answered, “You are the Christ, the Son of the living God.”

Matt. 16:17 Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven.

1Pet. 1:13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.

James 2:17 In the same way, faith by itself, if it is not accompanied by action, is dead.