

Terry Fullam Audio Library

Scriptural References and Comment Notes

911017-54

A FAITH REFINED BY FIRE

2:15 1 Peter 1:6-9 Reading. "In this you greatly rejoice.." Teaching on what it is that we greatly rejoice over. Reference 1 Peter 1:3-5 Born anew into a living hope and an eternal inheritance. The living hope 1 Peter 1:21 – is in God. Rejoice is to joy over and over. Reference Luke 1:46-47 Mary said her soul magnifies the Lord and her spirit rejoices in God.

The subject of our rejoicing is our God. Reference Romans 8:28.

7:30 1 Peter 1:6 Suffering grief. If we have a God of all love and all power why do we have suffering. In Philosophic scholarship there are 4 positions. 1. God is all good, but not all powerful. 2. God is not all good but he is all powerful. 3. God has neither the power nor the desire to avoid all calamities. 4. God is all good and all powerful (the Christian position).

Teaching related to the verse 6 passage. "though now for a little while."

15:30 Deuteronomy 8:5 Teaching on discipline and disciples (learner). Disciplined is a much larger term than "punishment"; it means to be thoroughly trained for excellence.

19:35 Proverbs 3:11-12 Teaching. Discipline with correction.

911017-54 Cont'd

23:20 Hebrews 12:5-11 Teaching. The author reminds the readers and hearers that they need to take encouragement from the discipline and reproof of the Lord.

30:45 1 Corinthians 10:13 The word translated "tempted" in many translations (Greek – peirazo G3985) means tested or disciplined. It means to have an experience that allows the person being tested in order to ascertain whether they are weak or strong in their response.

31:35 Hebrews 12:10-11 The garden of discipline produces a righteous fruit for those trained by it.

32:40 James 1:2-3 Count it pure joy, my brothers, whenever you face trials of many kinds.... The word "trials" is from the same Greek word as is used for "temptations" and "tests". Trials are a test of our faith in God; that he can use the matter to advance us along the path of sanctification.

38:30 1 Peter 1:7 Peter says that the trials of life come to us, so that our faith may be proved genuine. Teaching. The dropout rate among Christians is astonishing. Reference – the parable of the sower Matthew 13:1-9, 18-23; Mark 4:3-8, 13-20; Luke 8:5-8, 11-15. Many fall away as life overtakes them.

1 Peter 1:7 The subordinate clauses – of greater worth than gold, which perishes even though refined by fire. Fire purifies gold.

43:15 Isaiah 48:10 See, I have refined you, though not as silver; I have tested you in the furnace of affliction.

911017-54 Cont'd

45:35 1 Peter 1:7 continues. And may result in praise, glory and honor when Jesus Christ is revealed.

There will come a day when the Lord will say – well done good and faithful servant.

46:20 1 Peter 1:8 Peter contrasts his experience with ours. He saw Jesus physically, but we live by faith. Reference 2 Peter 1:16-18 Peter relates that he was a firsthand witness.

48:10 Hebrews 11:1 Faith is being sure of what we hope for and certain of what we do not see.

We are never alone. Reference Daniel 3:25. Reference Isaiah 43:2

50:55 1 Peter 1:8-9 continues. ...you are receiving the goal of your faith - the salvation of your souls.

Teaching on the meaning of salvation.

52:10 1 John 3:2 Reading.

1Pet. 1:6 In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. 7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed. 8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, 9 for you are receiving the goal of your faith, the salvation of your souls.

1Pet. 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, 4 and into an inheritance that can never perish, spoil or fade—kept in heaven for you, 5 who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

1Pet. 1:21 Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

Luke 1:46 And Mary said:

“My soul glorifies the Lord 47 and my spirit rejoices in God my Savior,

Rom. 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Deut. 8:5 Know then in your heart that as a man disciplines his son, so the LORD your God disciplines you.

Prov. 3:11 My son, do not despise the LORD's discipline
and do not resent his rebuke,
12 because the LORD disciplines those he loves,
as a father the son he delights in.

Heb. 12:5 And you have forgotten that word of encouragement that addresses you as sons:

“My son, do not make light of the Lord’s discipline,
and do not lose heart when he rebukes you,
6 because the Lord disciplines those he loves,
and he punishes everyone he accepts as a son.”

Heb. 12:7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father? 8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons. 9 Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live! 10 Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness. 11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

1Cor. 10:13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

James 1:2 Consider it pure joy, my brothers, whenever you face trials of many kinds, 3 because you know that the testing of your faith develops perseverance.

1Pet. 1:7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

Matt. 13:1 That same day Jesus went out of the house and sat by the lake. 2 Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. 3 Then he told them many things in parables, saying: “A farmer went out to sow his seed. 4 As he was scattering the seed, some fell along the path, and the birds came and ate it up. 5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. 6 But when the sun came up, the plants were scorched, and they withered because they had no root. 7 Other seed fell among

thorns, which grew up and choked the plants. 8 Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. 9 He who has ears, let him hear.”

Matt. 13:18 “Listen then to what the parable of the sower means: 19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. 20 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy. 21 But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away. 22 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful. 23 But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown.”

Mark 4:3 “Listen! A farmer went out to sow his seed. 4 As he was scattering the seed, some fell along the path, and the birds came and ate it up. 5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. 6 But when the sun came up, the plants were scorched, and they withered because they had no root. 7 Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain. 8 Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times.”

Mark 4:13 Then Jesus said to them, “Don’t you understand this parable? How then will you understand any parable? 14 The farmer sows the word. 15 Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them. 16 Others, like seed sown on rocky places, hear the word and at once receive it with joy. 17 But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. 18 Still others, like seed sown among thorns, hear the word; 19 but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful. 20 Others, like seed sown on good soil, hear the word, accept it, and produce a crop—thirty, sixty or even a hundred times what was sown.”

Luke 8:5 “A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up. 6 Some fell on rock, and when it came up, the plants withered because they had no moisture. 7 Other seed fell among thorns, which grew up with it and choked the plants. 8 Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown.”

When he said this, he called out, “He who has ears to hear, let him hear.”

Luke 8:11 “This is the meaning of the parable: The seed is the word of God. 12 Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. 13 Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. 14 The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life’s worries, riches and pleasures, and they do not mature. 15 But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

1Pet. 1:7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

Is. 48:10 See, I have refined you, though not as silver;
I have tested you in the furnace of affliction.

1Pet. 1:7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed. 8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, 9 for you are receiving the goal of your faith, the salvation of your souls.

2Pet. 1:16 We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For he received honor and glory from God the

Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." 18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

Heb. 11:1 Now faith is being sure of what we hope for and certain of what we do not see.

Dan. 3:25 He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."

Is. 43:2 When you pass through the waters,
I will be with you;
and when you pass through the rivers,
they will not sweep over you.

When you walk through the fire,
you will not be burned;
the flames will not set you ablaze.

1John 3:2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, we shall be like him, for we shall see him as he is.