# **Terry Fullam Audio Library**

#### Scriptural References and Comment Notes

## # 11-102-53 PEACE AT ALL TIMES IN ALL WAYS (RSV)

1:15 2 Thessalonians 3:16-18 Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all. <u>17</u> I, Paul, write this greeting with my own hand. This is the mark in every letter of mine; it is the way I write. <u>18</u> The grace of our Lord Jesus Christ be with you all.

2:05 2 Corinthians 12:1-10 Paul had a thorn in the flesh. Perhaps near blindness was the condition, but the Lord chose not to heal him and instead told him that his grace was sufficient. Reference Galatians 6:11. Reference Colossians 4:18. Paul refers to his hand writing.

3:20 2 Thessalonians 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ. Paul ends the epistle in a similar way as he opened it "Peace and Grace".

4:20 John 14:27 ....Peace I leave with you; my peace I give you..... Reference Matthew 10:34 Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. Teaching on the meaning of "peace" The peace that tears down walls of separation and estrangement.

8:45 Teaching – the reason there is strife of all kinds is because there is sin in the heart of people. Only one solution; the finished work of Jesus Christ.

9:30 All people are at war on three fronts: 1. Between the

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person (self) and the Lord God. 2. A war within themselves. 3. Distress between peoples and nations; a man and his neighbor. Teaching – The person and God. The cause is sin – using our own will contrary to that of the will of God.

The first front: War with God.

12:35 Isaiah 59:2 but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

13:25 2 Corinthians 5:18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; Teaching.

14:40 Romans 5:8-10 But God shows his love for us in that while we were yet sinners Christ died for us..... Teaching.

Teaching related to Adam and Eve and their sense of utter shame for betraying God and then their sense of fear. Reference Romans 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

The second front: War against ourselves ; anguish of the heart.

Teaching. Reference 1 John 1:9-10 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. <u>10</u> If we say we have not sinned, we make him a liar, and his word is not in us. Teaching on the difference between conviction and condemnation. Reference Romans 8:1 There is therefore now no condemnation for those who are in Christ Jesus. Teaching – God wants to heal the inner division within us.

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The Third Front: War among men.

21:50 James 4:1-2 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members?  $\underline{2}$  You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war.

22:50 Matthew 10:34-39 Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. <u>35</u> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <u>36</u> and a man's foes will be those of his own household. <u>37</u> He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; <u>38</u> and he who does not take his cross and follow me is not worthy of me. <u>39</u> He who finds his life will lose it, and he who loses his life for my sake will find it.

Teaching – Jesus is not teaching hate, but that life has a God ordained priority. Make him first, as the real Lord in your life, and all else will come together for you. Lordship is larger than salvation – he is to be your Lord because he was first your savior. He brought you into his family by taking care of the sin issue and now he is to be your head.

25:20 Teaching on peace among nations. Man does not have the power to produce real peace. Reference Romans 12:17-18 Repay no one evil for evil, but take thought for what is noble in the sight of all. <u>18</u> If possible, so far as it depends upon you, live peaceably with all.

<u>2Th. 3:16</u> Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

<u>2Th. 3:17</u> I, Paul, write this greeting with my own hand. This is the mark in every letter of mine; it is the way I write. <u>18</u> The grace of our Lord Jesus Christ be with you all.

2Cor. 12:1 I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. 2 I know a man in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know, God knows. 3 And I know that this man was caught up into Paradise — whether in the body or out of the body I do not know, God knows -4 and he heard things that cannot be told, which man may not utter. 5 On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. 6 Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. 7 And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. 8 Three times I besought the Lord about this, that it should leave me; 9 but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. 10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

Gal. 6:11 See with what large letters I am writing to you with my own hand.

<u>Col. 4:18</u> I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you.

<u>2Th. 1:2</u> Grace to you and peace from God the Father and the Lord Jesus Christ.

John 14:27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

Matt. 10:34 "Do not think that I have come to bring peace on earth; I have not

come to bring peace, but a sword.

<u>Is. 59:2</u> but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

<u>2Cor. 5:18</u> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

<u>Rom. 5:8</u> But God shows his love for us in that while we were yet sinners Christ died for us. <u>9</u> Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. <u>10</u> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

<u>Rom. 5:1</u> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

<u>1John 1:9</u> If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. <u>10</u> If we say we have not sinned, we make him a liar, and his word is not in us.

<u>Rom. 8:1</u> There is therefore now no condemnation for those who are in Christ Jesus.

<u>James 4:1</u> What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? <u>2</u> You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask.

<u>Matt. 10:34</u> "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. <u>35</u> For I have come to set a man against his father, and a daughter against her mother, and a daughter–in–law against her mother–in–law; <u>36</u> and a man's foes will be those of his own household. <u>37</u> He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; <u>38</u> and he who does not take his cross and follow me is not worthy of me. <u>39</u> He who finds his life will lose it, and he who loses his life for my sake will find it.

<u>Rom. 12:17</u> Repay no one evil for evil, but take thought for what is noble in the sight of all. <u>18</u> If possible, so far as it depends upon you, live peaceably with all.