

Terry Fullam Audio Library

Scriptural References and Comment Notes

10-066-52 FIND OUT ABOUT YOUR FAITH
(RSV)

2:35-13:10 1 Thessalonians 2:17-3-5 Reading. Terry reviews the historical motivating factors that caused the letter to be written. He reviews Paul's missionary travels and method of engagement. Acts 16 and 17.

13:10 1 Thessalonians 3:1-2 Paul sends Timothy back to Thessalonica to establish the faith and exhort them.

15:40 Acts 9:15-16 God declares that Paul is a chosen instrument to carry the message of God to the Gentiles, kings and sons of Israel. God will show him how much he will suffer for the sake of the Lord's name.

16:40 1 Thessalonians 3:3-5 "You yourselves know that this is to be our lot." Teaching. We told you we would suffer.

18:30 1 Thessalonians 3:6-10 Paul is encouraged by the report of the loving feelings and faith from the Thessalonians. Paul again tells them he is praying for them. Reference 1 Thessalonians 1:2-3. Reference 1 Thessalonians 2:13.

23:10 Philippians 1:23-24 Paul says that he could easily accept departing this life and going to the Lord, yet it would be better for them if he stayed. He felt responsibility to ground them in the faith.

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23:55 1 Thessalonians 3:11-12 Paul makes another prayer for the Thessalonians. Reference Ephesians 3:14-19 The length, width, height and depth of God's love, which surpasses knowledge.

Paul prays for the Thessalonians to overflow in God's love.

31:20 1 Thessalonians 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. Teaching on "unblamable". Not the same as sinless. We are unblamable because of our position in Christ. The Father looks at us, through his Son, and in his righteousness. He does not look at us directly as we are. Reference 2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Teaching Reference Matthew 22:11-14. Reference Romans 13:14 "put on the Lord Jesus Christ" Teaching. Reference Isaiah 64:6 Even our best deeds are not enough to earn God's acceptance.

44:20 Romans 10:1-4 Unenlightened zealousness and sincerity is of no value in establishing righteousness before God. Teaching on comparative religions and their approach to gaining God's acceptance.

53:50 1 Thessalonians 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1Th. 2:17 But since we were bereft of you, brethren, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face; 18 because we wanted to come to you — I, Paul, again and again — but Satan hindered us. 19 For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? 20 For you are our glory and joy.

1Th. 3:1 Therefore when we could bear it no longer, we were willing to be left behind at Athens alone, 2 and we sent Timothy, our brother and God's servant in the gospel of Christ, to establish you in your faith and to exhort you, 3 that no one be moved by these afflictions. You yourselves know that this is to be our lot. 4 For when we were with you, we told you beforehand that we were to suffer affliction; just as it has come to pass, and as you know. 5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

Acts 9:15 But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; 16 for I will show him how much he must suffer for the sake of my name."

1Th. 3:3 that no one be moved by these afflictions. You yourselves know that this is to be our lot. 4 For when we were with you, we told you beforehand that we were to suffer affliction; just as it has come to pass, and as you know. 5 For this reason, when I could bear it no longer, I sent that I might know your faith, for fear that somehow the tempter had tempted you and that our labor would be in vain.

1Th. 3:6 But now that Timothy has come to us from you, and has brought us the good news of your faith and love and reported that you always remember us kindly and long to see us, as we long to see you — 7 for this reason, brethren, in all our distress and affliction we have been comforted about you through your faith; 8 for now we live, if you stand fast in the Lord. 9 For what thanksgiving can we render to God for you, for all the joy which we feel for your sake before our God, 10 praying earnestly night and day that we may see you face to face and supply what is lacking in your faith?

1Th. 1:2 We give thanks to God always for you all, constantly mentioning you

in our prayers, 3 remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

1Th. 2:13 And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

Phil. 1:23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. 24 But to remain in the flesh is more necessary on your account.

1Th. 3:11 Now may our God and Father himself, and our Lord Jesus, direct our way to you; 12 and may the Lord make you increase and abound in love to one another and to all men, as we do to you,

Eph. 3:14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, 17 and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may have power to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.

1Th. 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Matt. 22:11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment; 12 and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. 13 Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ 14 For many are called, but few are chosen.”

Rom. 13:14 But put on the Lord Jesus Christ, and make no provision for the

flesh, to gratify its desires.

Is. 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Rom. 10:1 Brethren, my heart's desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

1Th. 3:13 so that he may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.