

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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### # 11-128-51 THE QUESTION OF RELATIONSHIPS (RSV)

:40 Personal piety locked up in one's heart is not the essence of Christianity. God established horizontal relationships as the plane upon which we work out our devotion to him. Reference Matthew 22:37-40 Loving God and our neighbor. Abiding faith presumes that you share it with others. If you can't, you don't have it. Reference 1 John 4:20 You can't love God while hating a brother.

4:00 Teaching. Christianity introduced, into the world, a new concept in relationships - Relationships are reciprocal.

5:30 Colossians 3:18 "Wives, be subject to your husbands, as is fitting in the Lord." Teaching – God has established an order in the State, an order in the Home and an order in the Church.

8:35 Ephesians 5:22 "Wives, be subject to your husbands, as to the Lord." Reference 1 Corinthians 11:3 Christ is the head of every man.

9:50 Ephesians 5:21 Be subject to one another out of reverence for Christ.

12:00 Ephesians 5:23-24 The husband is head of the wife as Christ is head of the church. Teaching – the model of how Christ exercises authority in his body.

## # 11-128-51 Cont'd

15:50 Ephesians 5:25 Husbands, love your wives, as Christ loved the church and gave himself up for her, Teaching.

16:45 Ephesians 5:28-32 Reading, Teaching.

17:30 Colossians 3:18-20 Reading and teaching on the concept of reciprocal relationships.

19:20 Genesis 3:16 God establishes that the husband shall rule over the wife. Teaching – this inequality within the Old Covenant is removed in the New Covenant.

21:05 Genesis 5:1-2 Teaching on the original meaning of “Adam” as the term for mankind – both male and female. The unity became disturbed by the disobedience of Eve. Teaching – Jesus “the type of the second Adam” restores the unity. Reference Romans 5:14; 1 Corinthians 15:22,45. The distinction (not the difference) between Male and female is overcome.

22:50 Galatians 3:27-29 ....neither male nor female; for you are all one in Christ Jesus.

25:55 Colossians 3:20-21 Children and parents. Teaching.

28:25 Colossians 3:22-25 The relationship and attitude that Christ deserves in the area of our work – either as employee or boss. Do the very best, and do it unto the Lord. Teaching – God’s word does not try and make a distinction between the sacred and the secular, but between the sacred and the sinful. Colossians 3:23 Whatever your task, work heartily, as serving the Lord and not men,

Matt. 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. 38 This is the great and first commandment. 39 And a second is like it, You shall love your neighbor as yourself. 40 On these two commandments depend all the law and the prophets."

1John 4:20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen.

Col. 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

Eph. 5:21 Be subject to one another out of reverence for Christ. 22 Wives, be subject to your husbands, as to the Lord. 23 For the husband is the head of the wife as Christ is the head of the church, his body, and is himself its Savior. 24 As the church is subject to Christ, so let wives also be subject in everything to their husbands. 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 Even so husbands should love their wives as their own bodies. He who loves his wife loves himself. 29 For no man ever hates his own flesh, but nourishes and cherishes it, as Christ does the church, 30 because we are members of his body. 31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." 32 This mystery is a profound one, and I am saying that it refers to Christ and the church; 33 however, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Col. 3:18 Wives, be subject to your husbands, as is fitting in the Lord. 19 Husbands, love your wives, and do not be harsh with them. 20 Children, obey your parents in everything, for this pleases the Lord.

Gen. 3:16 To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

Gen. 5:1 This is the book of the generations of Adam. When God created man,

he made him in the likeness of God. 2 Male and female he created them, and he blessed them and named them Man when they were created.

Rom. 5:14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

1Cor. 15:22 For as in Adam all die, so also in Christ shall all be made alive.

1Cor. 15:45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.

Gal. 3:27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Col. 3:20 Children, obey your parents in everything, for this pleases the Lord. 21 Fathers, do not provoke your children, lest they become discouraged. 22 Slaves, obey in everything those who are your earthly masters, not with eyeservice, as men-pleasers, but in singleness of heart, fearing the Lord. 23 Whatever your task, work heartily, as serving the Lord and not men, 24 knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ. 25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.