

Terry Fullam Audio Library

Scriptural References and Comment Notes

11-038-51 THE RECONCILING CHRIST
(RSV)

1:20 Matthew 22:42 What do you think of Christ, whose son is he? Part of the answer to the question is contained in Colossians 1:15 The image of the invisible God, the firstborn of all creation. Reference John 14:9 He who has seen me has seen the Father, Reference John 10:30 I and the Father are one. Reference Hebrews 1:1-3 Jesus is the express image of God.

2:55 John 1:1-3,14 The Word was from the beginning and was God and dwelt among us.

4:10 Colossians 1:16 In him all things were created; both through him and for him. Teaching. God created through his word/Word. Reference John 1:3 Through the word/Word everything was made.

5:50 Colossians 1:17 He is before all things, and in him all things hold together. Teaching – the eternal Word became incarnate in Bethlehem but that was not his beginning. Reference Micah 5:2whose origin is from of old, from ancient days. Reference Philippians 2:5-8 The one who was God, set aside the prerogatives of Deity, for a time.

8:00 Teaching on Headship and the church. Reference Deuteronomy 8:3; Matthew 4:4; Luke 4:4 Man shall not live by bread alone, but by every word that proceeds from the mouth of the Lord. It is the will of the Father that the Son be exalted.

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Reference Ephesians 1:19-22 ...Raised Him to the right hand of heaven's glory.... All things have been placed under his feet. Philippians 2:9-11 Jesus exalted ... Every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Reference John 5:22-23 the Father has entrusted all judgment to Jesus so that all may honor the Son as they do the Father. Reference John 16:12-15. The Holy Spirit will glorify Jesus.

17:00 Colossians 1:19 For in him all the fullness of God was pleased to dwell. Teaching – God is like (expressed in) Jesus. Reference Colossians 2:9 For in him the whole fullness of deity dwells bodily, Teaching on the nature of God in Christian thought, and the errors of understanding. Error 1. Tri-Theism – too much separation of the Father, Son and Holy Spirit. Error 2. Unitarianism – Failure to give proper emphasis to the distinctions within the Godhead. Teaching.

23:50 1 Kings 18:21 “How long will you go limping with two different opinions? If the LORD is God, follow him; Teaching on knowing Jesus as Lord. Reference John 12:47-48 Jesus's word will be the litmus test for judgment. Reference Mark 2:5-12. Jesus claimed the power to forgive sin.

27:55 Colossians 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. Teaching on God's plan for overcoming estrangement. Our response; to accept or reject. Reference Genesis 3:6-7. Our first parents rejected God's plan. Teaching on the sinful condition.

33:10 Romans 5:6-11 Teaching. God died for the ungodly. He died while we were yet in our sin. While we were enemies we were reconciled.

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36:20 2 Corinthians 5:18-21 Teaching on reconciliation and ambassadorship.

48:45 Terry makes an appeal to any who would like to accept God's reconciliation. Reference Matthew 10:32-33

Matt. 22:42 saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David."

Col. 1:15 He is the image of the invisible God, the first-born of all creation;

John 14:9 Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father?'"

John 10:30 I and the Father are one."

Heb. 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God; 3 all things were made through him, and without him was not anything made that was made.

John 1:14 And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Col. 1:16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities — all things were created through him and for him.

John 1:3 all things were made through him, and without him was not anything made that was made.

Col. 1:17 He is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent.

Mic. 5:2 But you, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel,

whose origin is from of old, from ancient days.

Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, taking the form of a servant, being born in the likeness of men. 8 And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Deut. 8:3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the LORD.

Matt. 4:4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"

Luke 4:4 And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"

Eph. 1:19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church,

Phil. 2:9 Therefore God has highly exalted him and bestowed on him the name which is above every name, 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

John 5:22 The Father judges no one, but has given all judgment to the Son, 23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him.

John 16:12 "I have yet many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for

he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Col. 1:19 For in him all the fulness of God was pleased to dwell,

Col. 2:9 For in him the whole fulness of deity dwells bodily,

1Kings 18:21 And Elijah came near to all the people, and said, “How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him.” And the people did not answer him a word.

John 12:47 If any one hears my sayings and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. 48 He who rejects me and does not receive my sayings has a judge; the word that I have spoken will be his judge on the last day.

Mark 2:5 And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.” 6 Now some of the scribes were sitting there, questioning in their hearts, 7 “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” 8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question thus in your hearts? 9 Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk?’ 10 But that you may know that the Son of man has authority on earth to forgive sins” — he said to the paralytic — 11 “I say to you, rise, take up your pallet and go home.” 12 And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, “We never saw anything like this!”

Col. 1:20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Gen. 3:6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. 7 Then the eyes of both were opened, and they knew that they were

naked; and they sewed fig leaves together and made themselves aprons.

Rom. 5:6 While we were still weak, at the right time Christ died for the ungodly. 7 Why, one will hardly die for a righteous man — though perhaps for a good man one will dare even to die. 8 But God shows his love for us in that while we were yet sinners Christ died for us. 9 Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11 Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

2Cor. 5:18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Matt. 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; 33 but whoever denies me before men, I also will deny before my Father who is in heaven.