

Terry Fullam Audio Library

Scriptural References and Comment Notes

11-033-51 THE PRE-EMINENT CHRIST
(RSV)

1:30 There are 3294 questions asked in the bible. 2272 in the Old Testament and 1,022 in the New Testament. Matthew 22:42 Jesus asks the question. "What do you think of the Christ? Whose son is He? Reference Acts 22:8,10 Who are you Lord? What shall I do?

3:00 Colossians 1:15 He is the image of the invisible God, the first-born of all creation; Reference John 1:18, John 6:46; 1 John 4:12, 1 John 4:20 No one has seen God.

4:10 Hebrews 1:1-2 In the past God spoke through the prophets, but now speaks by his Son. Our living God speaks. The true God is not the product of human intellection. God is the grand pre-supposition of all creation. Reference John 1:1-2, 14 The Word is eternal and came to dwell among us.

7:50 Colossians 1:15 Teaching. God's final revelation to us is not a theology, or a teaching, or an idea, nor a principal, or a philosophy – but a person. Reference John 14:9 He who has seen me has seen the Father. John 10:30 I and the Father are one. John 8:58 Before Abraham was, I am.

10:20 Colossians 1:15 "the first-born of all creation"
Teaching on the "New Creation" ushered in by the Christ.

11:25 Colossians 1:16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones

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or dominions or principalities or authorities — all things were created through him and for him. Teaching Reference Hebrews 11:3 God created by his word/Word. With reference to Christ all things were created – In him, through him and for him, so if you try and live apart from Christ you are cutting off the source of your being. The reason you exist, is for Jesus Christ. Reference John 1:1-3 The Christ – Word – and creation. Reference Hebrews 1:1-2.

18:15 Colossians 1:17 He is before all things, and in him all things hold together. The Word/word is eternal with the Father and the Spirit. Reference Micah 5:2 His origin is from ancient days. Reference Isaiah 9:6 Mighty God, Everlasting Father. Reference Revelation 13:8 The Lamb slain from the creation of the world. Teaching “all things hold together.”

21:15 Colossians 1:18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. Reference 1 Corinthians 6:19 God within. In a sense the Body of Christ (the church) is an extension of the incarnation.

Teaching on “Headship”.

42:55 Colossians 1:15-18 Reading.

Matt. 22:42 saying, “What do you think about ⁿthe Christ? Whose son is he?”
They said to him, ⁿ“The son of David.”

Acts 22:8 And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am ^lJesus of Nazareth, whom you are persecuting.’

Acts 22:10 And I said, ⁿ‘What shall I do, Lord?’ And the Lord said to me, ‘^rRise, and go into Damascus, and there you will be told all that is appointed for you to do.’

Col. 1:15 ⁱHe is the image of ^Jthe invisible God, ^kthe firstborn of all creation.

John 1:18 ^lNo one has ever seen God; ^mthe only God, ^{*} who is at the Father’s side, ^{*} ⁿhe has made him known.

John 6:46 ^vnot that anyone has seen the Father except ^whe who is from God; he ^xhas seen the Father.

1John 4:12 ^qNo one has ever seen God; if we love one another, God abides in us and ^rhis love is perfected in us.

1John 4:20 ^fIf anyone says, “I love God,” and ^ghates his brother, he is a liar; for he who does not love his brother whom he has seen cannot ^{*} love God ^hwhom he has not seen.

Heb. 1:1 Long ago, at many times and ^ain many ways, God spoke to our fathers by the prophets, 2 but ^bin these last days ^che has spoken to us by ^dhis Son, whom he appointed ^ethe heir of all things, ^fthrough whom also he created ^gthe world.

John 1:1 ^aIn the beginning was ^bthe Word, and ^cthe Word was with God, and ^dthe Word was God. 2 He was in the beginning with God.

John 1:14 And ^zthe Word ^abecame flesh and ^bdwelt among us, ^cand we have seen his glory, glory as of the only Son from the Father, full of ^dgrace and ^etruth.

Col. 1:15 ⁱHe is the image of ^jthe invisible God, ^kthe firstborn of all creation.

John 14:9 Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? ^tWhoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”

John 10:30 ^uI and the Father are one.”

John 8:58 Jesus said to them, “Truly, truly, I say to you, before Abraham was, ^aI am.”

Col. 1:15 ⁱHe is the image of ^jthe invisible God, ^kthe firstborn of all creation.

16 For by ^{*}him all things were created, ^lin heaven and on earth, visible and invisible, whether ^mthrones or ⁿdominions or rulers or authorities—all things were created ^othrough him and for him.

Heb. 11:3 By faith we understand that the universe was created by ^fthe word of God, so that what is seen was not made out of ^gthings that are visible.

John 1:1 ^aIn the beginning was ^bthe Word, and ^cthe Word was with God, and ^dthe Word was God. 2 He was in the beginning with God. 3 ^eAll things were made through him, and without him was not any thing made that was made.

Heb. 1:1 Long ago, at many times and ^ain many ways, God spoke to our fathers by the prophets, 2 but ^bin these last days ^che has spoken to us by ^dhis Son, whom he appointed ^ethe heir of all things, ^fthrough whom also he created ^gthe world.

Col. 1:17 And ^phe is before all things, and in him all things ^qhold together.

Mic. 5:2 * ^qBut you, O Bethlehem Ephrathah,
who are too little to be among the clans of ^rJudah,
from you shall come forth for me
one who is to be ^sruler in Israel,
^twhose coming forth is ^ufrom of old,
from ancient days.

Is. 9:6 ^uFor to us a child is born,
to us ^va son is given;
^wand the government shall be ^xupon* his shoulder,
and his name shall be called*
Wonderful ^yCounselor, ^zMighty God,
^aEverlasting ^bFather, Prince of ^cPeace.

Rev. 13:8 and all ^awho dwell on earth will worship it, everyone whose name has
not been written before the foundation of the world in ^bthe book of life of ^cthe
Lamb ^dwho was slain.

Col. 1:18 And ^rhe is the head of the body, the church. He is ^sthe beginning,
^tthe firstborn from the dead, that in everything he might be preeminent.

1Cor. 6:19 Or ^pdo you not know that your body is a temple of the Holy Spirit
within you, whom you have from God? ^qYou are not your own,

Col. 1:15 ⁱHe is the image of ^jthe invisible God, ^kthe firstborn of all creation.
16 For by* him all things were created, ^lin heaven and on earth, visible and
invisible, whether ^mthrones or ⁿdominions or rulers or authorities—all things
were created ^othrough him and for him. 17 And ^phe is before all things, and in
him all things ^qhold together. 18 And ^rhe is the head of the body, the church.
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