Terry Fullam Audio Library

Scriptural References and Comment Notes

08-240-50 THE UPWARD CALL (RSV)

:00-2:20 Terry relates some material from a book *Parkinson's Law*, author, C. Northcote Parkinson, about corporate life and personalities.

2:20 Revelation 3:1 I know your works; you have the name of being alive, and you are dead.

3:20 Philippians 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord.

3:40 Philippians 3:10 that I may know him and the power of his resurrection, and may share his sufferings,

3:50 Philippians 3:12 Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Teaching -Reference Acts 22:8,10 Who are you Lord? Lord, what will you have me do?

5:50 Ephesians 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. Teaching – God has a plan and purpose for our life. Teaching - Free will and its effect on finding and doing the plan of God. 8:00 Jeremiah 1:5 The Lord had a plan for Jeremiah even before he was born. The fact that the Lord has a plan for us does not mean that we will find it or do it. Obedience and yieldedness are the keys to knowing.

9:45 Psalm 139:13-16 God created us with a complete plan in mind.

12:20 Philippians 3:13 "but one thing I do" Teaching – making up your mind to do it. Reference Joshua 24:15 "as for me and my house, we will serve the Lord." Reference 1 Kings 18:21 How long will you go limping with two different opinions." Teaching – There is no discipleship apart from decision.

13:20 Matthew 6:22 (KJV) The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. Reference James 1:7 the double-minded man is unstable in all his ways.

13:40 Philippians 3:13 "forgetting what lies behind." Teaching – after confession, move on knowing that those failures are no hindrance to you. Three things the Lord does with confessed sin: 1. Cast them behind his back –"out of sight" Isaiah 38:17; 2. Separate them as far as east is from west – "out of reach" Psalm 103:12; 3. Remember their sin no more – "out of my mind" Jeremiah 31:34.

Teaching – Paul also put behind him his achievements and accomplishments – not resting on his laurels.

18:15 Philippians 3:13 "straining forward to what lies ahead". Teaching - If you are able to look back and say "my greatest spiritual days were in the past" then your spiritual life is in mortal danger. It is either forward or it is death. # 08-240-50 Cont'd

21:00 Philippians 3:14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. Teaching – "The Goal" and "The Prize"

22:25 1 Corinthians 9:24-27 Teaching on running the race. Reference 2 Timothy 4:6-8 Fighting the good fight. Reference Hebrews 12:1-2 Run with perseverance.

Teaching.

<u>Rev. 3:1</u> "And to the angel of the church in Sardis write: 'The words of him who has the seven spirits of God and the seven stars.

"'I know your works; you have the name of being alive, and you are dead.

<u>Phil. 3:8</u> Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ <u>9</u> and be found in him, not having a righteousness of my own, based on law, but that which is through faith in Christ, the righteousness from God that depends on faith; <u>10</u> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <u>11</u> that if possible I may attain the resurrection from the dead.

<u>Phil. 3:12</u> Not that I have already obtained this or am already perfect; but I press on to make it my own, because Christ Jesus has made me his own.

<u>Acts 22:8</u> And I answered, 'Who are you, Lord?' And he said to me, 'I am Jesus of Nazareth whom you are persecuting.'

<u>Acts 22:10</u> And I said, 'What shall I do, Lord?' And the Lord said to me, 'Rise, and go into Damascus, and there you will be told all that is appointed for you to do.'

<u>Eph. 2:10</u> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Jer. 1:5 "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

<u>Psa. 139:13</u> For thou didst form my inward parts, thou didst knit me together in my mother's womb. <u>14</u> I praise thee, for thou art fearful and wonderful. Wonderful are thy works! Thou knowest me right well; <u>15</u> my frame was not hidden from thee, when I was being made in secret, intricately wrought in the depths of the earth. <u>16</u> Thy eyes beheld my unformed substance; in thy book were written, every one of them, the days that were formed for me, when as yet there was none of them. <u>Phil. 3:13</u> Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,

Josh. 24:15 And if you be unwilling to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell; but as for me and my house, we will serve the LORD."

<u>1Kings 18:21</u> And Elijah came near to all the people, and said, "How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him." And the people did not answer him a word.

<u>Matt. 6:22</u> "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light;

<u>James 1:7</u> For that person must not suppose that a double-minded man, unstable in all his ways, will receive anything from the Lord.

<u>Phil. 3:13</u> Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead,

<u>Is. 38:17</u> Lo, it was for my welfare that I had great bitterness; but thou hast held back my life from the pit of destruction, for thou hast cast all my sins behind thy back.

<u>Psa. 103:12</u> as far as the east is from the west, so far does he remove our transgressions from us.

Jer. 31:34 And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

<u>Phil. 3:13</u> Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, <u>14</u> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

1Cor. 9:24 Do you not know that in a race all the runners compete, but only

one receives the prize? So run that you may obtain it. <u>25</u> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <u>26</u> Well, I do not run aimlessly, I do not box as one beating the air; <u>27</u> but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified.

<u>2Tim. 4:6</u> For I am already on the point of being sacrificed; the time of my departure has come. <u>7</u> I have fought the good fight, I have finished the race, I have kept the faith. <u>8</u> Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

<u>Heb. 12:1</u> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, $\underline{2}$ looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.