Terry Fullam Audio Library

Scriptural References and Comment Notes

08-216-50

PROFITS AND LOSS (RSV)

:55 Philippians 3:2-8 Paul's summarizes his life as a chosen Jew, in contrast to his life after conversion. In former days he had reason to think highly of his status with God, but now he sees that it was all a loss.

Teaching on the idea that our standing with God is on the basis of good works. No! our standing depends upon what God has done, not upon what we have done.

5:20 Isaiah 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. Teaching. Reference Luke 17:10 So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

7:30 Philippians 3:3 For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh. Reference John 4:23 Worship in spirit and truth. Romans 12:1 Our spiritual worship is the presenting of ourselves as a living sacrifice to God. Self offering. Teaching. Father's will is for the Son to be glorified. Reference Ephesians 1:20-23; Philippians 2:9-11. Holy Spirit will bring glory to Jesus Reference John 16:14.

08-216-50 Cont'd

10:20 Philippians 3:4-6 Paul says that if it was a matter of confidence in the flesh, then he was most qualified. Teaching on Paul's credentials as a Jew. Zeal – Reference Romans 10:1-2 ...They had a zeal but it was not enlightened... Why were they considered unenlightened? They wished to establish their own way of righteousness rather than abide by the Lord's plan of Jesus' righteousness. Teaching. Our righteousness is not by way of comparison to other people but as against God's holiness. Apart from Jesus, there is no way we can make the grade. Reference Matthew 5:48 Be perfect as your heavenly Father is perfect.

18:10 Philippians 3:7 Paul considers all his fleshly external "credentials and behavior", as refuse. Only Christ matters.

19:45 2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

21:30 What is it that you think will commend you to God?

Teaching from Acts 27:18-19 Throwing away life's external treasure (the cargo of your life), to save your eternal life.

<u>Phil. 3:2</u> Look out for the dogs, look out for the evil-workers, look out for those who mutilate the flesh. <u>3</u> For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh. <u>4</u> Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more: <u>5</u> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, <u>6</u> as to zeal a persecutor of the church, as to righteousness under the law blameless. <u>7</u> But whatever gain I had, I counted as loss for the sake of Christ. <u>8</u> Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

<u>Is. 64:6</u> We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

<u>Phil. 3:3</u> For we are the true circumcision, who worship God in spirit, and glory in Christ Jesus, and put no confidence in the flesh.

John 4:23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

<u>Rom. 12:1</u> I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

<u>Eph. 1:20</u> which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, <u>21</u> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; <u>22</u> and he has put all things under his feet and has made him the head over all things for the church, <u>23</u> which is his body, the fulness of him who fills all in all.

<u>Phil. 2:9</u> Therefore God has highly exalted him and bestowed on him the name which is above every name, <u>10</u> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <u>11</u> and every tongue confess

that Jesus Christ is Lord, to the glory of God the Father.

John 16:14 He will glorify me, for he will take what is mine and declare it to you.

<u>Phil. 3:4</u> Though I myself have reason for confidence in the flesh also. If any other man thinks he has reason for confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, <u>6</u> as to zeal a persecutor of the church, as to righteousness under the law blameless.

<u>Rom. 10:1</u> Brethren, my heart's desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened.

Matt. 5:48 You, therefore, must be perfect, as your heavenly Father is perfect.

Phil. 3:7 But whatever gain I had, I counted as loss for the sake of Christ.

<u>2Cor. 5:21</u> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<u>Acts 27:18</u> As we were violently storm-tossed, they began next day to throw the cargo overboard; <u>19</u> and the third day they cast out with their own hands the tackle of the ship.