

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 08-180-50    WORKING, WALKING AND WORSHIP  
(RSV)

1:10 Nehemiah 8:8 And they read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. Reference Romans 10:17 faith comes from hearing the word of God.

2:15 Philippians 2:12-13 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling; 13 for God is at work in you, both to will and to work for his good pleasure. Teaching – we are not to think wrongly that we can work **for** our salvation. “Salvation” means total and complete wholeness, through the Grace of God. We are to work out what God has worked in. God has many gifts of grace, for us, but they have to be appropriated. God offers and we receive, God speaks and we hear, God acts and we respond – it is a two-fold arrangement. Teaching.

6:50 Philippians 2:12 “fear and trembling” Teaching. Fear comes from the knowledge that we are unable to bring our life to wholeness by ourselves. To deny our weaknesses is to be dishonest. If we do not recognize our need of a savior then there is no progress possible. Also there is a fear that we are wounding the one who loves us.

9:40 Philippians 2:14-15 We are to shine as lights as we walk in a crooked and perverse generation. ‘Without grumbling or questioning.” Teaching on murmuring.

# 08-180-50 Cont'd

13:55 Hebrews 3:15-19 Root causes of hardness of heart and murmuring: 1. Rebellion in the heart, 2. Disobedience, 3. Unbelief. Teaching – Do you really believe that in all things God works for good? Reference Romans 8:28. Reference 1 Thessalonians 5:18 give thanks in all circumstances. Reference Romans 8:38-39.

17:30 Philippians 2:15 Shine as lights in the world. Teaching. You can't be a silent or secret Christian. Reference Matthew 10:32-33. Reference Matthew 5:16

19:35 Philippians 2:17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all. Teaching – Paul understood true worship – the offering of one's life to the Lord. Reference Romans 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Teaching – worship begins, when in the quietness of your own heart, you give your life to the Lord.

21:20 Acts 20:22-24 Paul sacrificed his life for the ministry that lay before him. Reference Philippians 4:11-12 Content in all circumstances.

24:20 Philippians 2:15 "Blameless" (Eyes of others) Reference 1 Timothy 3:10; Titus 1:6. "Innocent" (Eyes of self); "Blemish" (Eyes of God). God forgives the truly penitent.

Neh. 8:8 And they read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading.

Rom. 10:17 So faith comes from what is heard, and what is heard comes by the preaching of Christ.

Phil. 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling; 13 for God is at work in you, both to will and to work for his good pleasure.

Phil. 2:14 Do all things without grumbling or questioning, 15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Heb. 3:15 while it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion." 16 Who were they that heard and yet were rebellious? Was it not all those who left Egypt under the leadership of Moses? 17 And with whom was he provoked forty years? Was it not with those who sinned, whose bodies fell in the wilderness? 18 And to whom did he swear that they should never enter his rest, but to those who were disobedient? 19 So we see that they were unable to enter because of unbelief.

Rom. 8:28 We know that in everything God works for good with those who love him, who are called according to his purpose.

1Th. 5:18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

Rom. 8:38 For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Phil. 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

Matt. 10:32 So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; 33 but whoever denies me before men, I also will deny before my Father who is in heaven.

Matt. 5:16 Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

Phil. 2:17 Even if I am to be poured as a libation upon the sacrificial offering of your faith, I am glad and rejoice with you all.

Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Acts 20:22 And now, behold, I am going to Jerusalem, bound in the Spirit, not knowing what shall befall me there; 23 except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. 24 But I do not account my life of any value nor as precious to myself, if only I may accomplish my course and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

Phil. 4:11 Not that I complain of want; for I have learned, in whatever state I am, to be content. 12 I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want.

Phil. 2:15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

1Tim. 3:10 And let them also be tested first; then if they prove themselves blameless let them serve as deacons.

Titus 1:6 if any man is blameless, the husband of one wife, and his children are believers and not open to the charge of being profligate or insubordinate.