

Terry Fullam Audio Library

Scriptural References and Comment Notes

07-187-50

GRACE AND PEACE
(RSV)

:30 Philippians 1:2 Teaching on “Grace and Peace”.
There is a slight audio break at 2:30 but it becomes obvious that Terry is explaining the surface meaning of the term Grace in our culture, apart from any theological consideration.

3:00 Teaching begins on the new Testament usage of Grace and Peace. Every area of discipline has unique vocabulary. The scripture has what Karl Barth called “The language of Zion”.

3:40 “Grace”. Unlike us, God acts consistently out of his nature. When the term Grace is used in Christianity it means: God’s unmerited and undeserved favor. God loves us because he is a God of love, not because we are lovable.

Teaching – Grace in the life of John Newton and Saul of Tarsus.

9:40 Acts 22:8,10 Paul asks: Who are you Lord? And What shall I do, Lord?

10:25 2 Timothy 1:9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago,

11:00 “Salvation” Teaching. Reference Isaiah 64:6,
Reference Luke 17:10.

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13:00 Ephesians 2:8-9 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast. Reference Romans 4:4. Grace is a gift, not a payment of wage for something we have done.

13:30 Romans 3:22-24 For there is no distinction; 23 since all have sinned and fall short of the glory of God, 24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus,

14:15 2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. Reference 2 Corinthians 5:21 He took our sin that we might be covered in his righteousness.

15:25 Romans 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Teaching on “Peace” in the language of Zion.

Man is at war on three fronts: Teaching –

1. He is estranged from God the Father. Teaching – God does not grade us on a curve, against other people; he grades us on an absolute standard. Reference Matthew 5:48 You, therefore, must be perfect, as your heavenly Father is perfect. Reference Romans 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

2. We are at war with ourselves. We can learn to accept ourselves because God has accepted us. Reference 1 Corinthians 15:10 Paul says that only by God's grace did he become what he is.

3. We are at war with others. Reference James 4:1-2 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? 2 You

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desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. Teaching.

Grace and Peace in that order – Teaching.

Phil. 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Acts 22:8 And I answered, 'Who are you, Lord?' And he said to me, 'I am Jesus of Nazareth whom you are persecuting.'

Acts 22:10 And I said, 'What shall I do, Lord?' And the Lord said to me, 'Rise, and go into Damascus, and there you will be told all that is appointed for you to do.'

2Tim. 1:9 who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago,

Is. 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Luke 17:10 So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast.

Rom. 4:4 Now to one who works, his wages are not reckoned as a gift but as his due.

Rom. 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; 23 since all have sinned and fall short of the glory of God, 24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus,

2Cor. 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him

we might become the righteousness of God.

Rom. 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

Matt. 5:48 You, therefore, must be perfect, as your heavenly Father is perfect.

Rom. 5:8 But God shows his love for us in that while we were yet sinners Christ died for us.

1Cor. 15:10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me.

James 4:1 What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? 2 You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask.