

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 16-180-49

Ephesians 5:21-6:4

### CHRISTIAN LIVING IN THE HOME – PART 2

3:30 Human nature tends to seek dominance and control.

4:00 Philippians 2:5 Your attitude should be the same as that of Christ Jesus. That is – humble voluntary submission even when you possess the right and the power to Lord it over another person. Humbleness is not passivity that denies your personhood. There is no “doormat” theology here.

10:00 Legitimate ambition for a Christian should be to glorify God in everything we do.

11:00 Matthew 23:8-12 Explanation of the term “Father” as it is used in some denominations in reference to the priests.

16:00 Genesis 2:18 It is not good that man should be alone.

21:00 Ephesians 5:31 Leaving and Cleaving. The wife or husband now becomes the primary relationship.

29:00 Ephesians 5:31 - One flesh – not uniformity but no discord. God loves diversity (No snowflakes or fingerprints or DNA the same) but he calls us to relationships which work as he intended. Only the oil of the Spirit lubricates the machinery of living together – very little friction.

# 16-180-49 Cont'd

33:00 Ephesians 5:33 The wife is to respect her husband.  
The word respect is actually more like reverence or honor.

Titus 2:3-5 Wives are to Love their husbands.

Eph. 5:21 Submit to one another out of reverence for Christ.

Eph. 5:22 Wives, submit to your husbands as to the Lord. 23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. 24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.

Eph. 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her 26 to make her holy, cleansing her by the washing with water through the word, 27 and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. 28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. 29 After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church— 30 for we are members of his body. 31 “For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.” 32 This is a profound mystery—but I am talking about Christ and the church. 33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Eph. 6:1 Children, obey your parents in the Lord, for this is right. 2 “Honor your father and mother”—which is the first commandment with a promise— 3 “that it may go well with you and that you may enjoy long life on the earth.”

Eph. 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

Phil. 2:5 Your attitude should be the same as that of Christ Jesus:

Phil. 2:6 Who, being in very nature God,  
did not consider equality with God something to be grasped,  
7 but made himself nothing,  
taking the very nature of a servant,  
being made in human likeness.

Phil. 2:8 And being found in appearance as a man,  
he humbled himself  
and became obedient to death—

even death on a cross!

Matt. 23:8 “But you are not to be called ‘Rabbi,’ for you have only one Master and you are all brothers. 9 And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven. 10 Nor are you to be called ‘teacher,’ for you have one Teacher, the Christ. 11 The greatest among you will be your servant. 12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Gen. 2:18 The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

Titus 2:3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good. 4 Then they can train the younger women to love their husbands and children, 5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.