## **Terry Fullam Audio Library**

## Scriptural References and Comment Notes

# 15-171-49 Ephesians 1:15-23

## A PRAYER WITH POWER

3:40 James 2:17 Faith without works is a dead faith.

5:10 Ephesians 1:17 Keep praying – continual communication is what the lord desires of us. Praying should be to our spiritual life as breathing is to our bodily life – a natural action of being.

13:55 In Ephesians, Philippians, Colossians etc. it is clear that we are to Know Christ – but that knowledge is not primarily the product of human intellection, rather it is Personal, Experiential and Relational knowledge brought to us by God himself as we are in communion with him. It is as in Matthew 16:15-17 when Peter acknowledges that Jesus is the Christ and Jesus tells him that he didn't come to that conclusion as the result of carefully thought out arguments, but that God himself revealed that truth to him.

15:50 Ephesians 1:18 The hope to which he has called you. Trust in the riches of the inheritance and the power of the Living God in your life.

17:15 1 Timothy 4:9-10 Hope can be thought of as Trust. That trust is in the Living God.

24:40 1 Timothy 6:17 One should not place much hope in money.

26:50 1 Timothy 6:10 The love of money is the root of all kinds of evils.

30:00 Ephesians 1:18 Our inheritance is that which comes from being in the family of God. Those in Christ have already received the deposit of the inheritance – the down payment – that is the Holy Spirit.

36:00 God's power through the Holy Spirit. The power to accomplish his will and purpose (not to be confused with our will). He does not exist for our sake we exist for his sake.

For this reason, ever since I heard about your faith in the Lord Jesus Eph. 1:15 and your love for all the saints, 16 I have not stopped giving thanks for you, remembering you in my prayers. 17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. 18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints, 19 and his incomparably great power for us who believe. That power is like the working of his mighty strength, 20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms, 21 far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come. 22 And God placed all things under his feet and appointed him to be head over everything for the church, 23 which is his body, the fullness of him who fills everything in every way.

James 2:15 Suppose a brother or sister is without clothes and daily food. <u>16</u> If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? <u>17</u> In the same way, faith by itself, if it is not accompanied by action, is dead.

James 2:18 But someone will say, "You have faith; I have deeds."

Show me your faith without deeds, and I will show you my faith by what I do.

Matt. 16:15 "But what about you?" he asked. "Who do you say I am?"

<u>Matt. 16:16</u> Simon Peter answered, "You are the Christ, the Son of the living God."

Matt. 16:17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven.

<u>1Tim. 4:9</u> This is a trustworthy saying that deserves full acceptance <u>10</u> (and for this we labor and strive), that we have put our hope in the living God, who is the Savior of all men, and especially of those who believe.

<u>1Tim. 6:17</u> Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.

<u>1Tim. 6:10</u> For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.