

Terry Fullam Audio Library

Scriptural References and Comment Notes

12-015-48 TWO SONS AND TWO COVENANTS (RSV)

:00-10:10 General reflections on Galatians and what God had done for mankind to eliminate the estrangement and separation that sin had caused. The Old Testament animal sacrifices were a pre-figuring of the real lamb, that was to come for the atonement of sin. Teaching on the substitutionary atonement. Reference John 17:4 Jesus finished the work the Father had given him.

Teaching on the right view of a truly Holy God. Not presenting an overly sentimentalized view.

10:10 The false teachers wanted to add ceremonial requirements on top of what God had accomplished in Jesus.

12:50 1 Corinthians 1:18 The world considers the gospel to be foolishness. Teaching on the right perspective of good works. Reference Isaiah 64:6 without Christ our righteous acts are as filthy rags to the Lord.

16:00 Galatians 4:21-31 Teaching on the most difficult section of Galatians, and why it is hard to understand. Paul's argument is in three stages: Historical – Allegorical - Personal. Teaching. Reference Galatians 1:6-7, Paul is astonished that the Galatians are straying from the truth. Reference Galatians 3:1 Foolish Galatians! Who has bewitched you. Reference Galatians 4:11 I am afraid I have labored over you in vain. Teaching on comparative religions.

24:15 Back to Galatians 4:21-23 Teaching. Historical.

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29:40 Matthew 3:7-9 John challenges the Jewish pride in having Abraham as their father. Sharing the faith of Abraham is the important thing, not the physical bloodline.

31:15 John 8:31-47 Jesus refutes the Jew's appeal to their lineage to Abraham as a foundation for favor with God.

34:55 Galatians 4:22-23 Teaching on the sons of Abraham. History,

40:20 Galatians 4:24-26 The allegory. Teaching. The covenants. One of law and slavery; one of promise and freedom.

We have been redeemed. Purchased with the price of the blood of Jesus and set free in the Spirit. God's amazing Grace (the undeserved and unmerited gift of God).

John 17:4 I glorified thee on earth, having accomplished the work which thou gavest me to do;

1Cor. 1:18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Is. 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Gal. 4:21 Tell me, you who desire to be under law, do you not hear the law? 22 For it is written that Abraham had two sons, one by a slave and one by a free woman. 23 But the son of the slave was born according to the flesh, the son of the free woman through promise. 24 Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. 25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. 26 But the Jerusalem above is free, and she is our mother. 27 For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married." 28 Now we, brethren, like Isaac, are children of promise. 29 But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now. 30 But what does the scripture say? "Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman." 31 So, brethren, we are not children of the slave but of the free woman.

Gal. 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel — 7 not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ.

Gal. 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Gal. 4:11 I am afraid I have labored over you in vain.

Gal. 4:21 Tell me, you who desire to be under law, do you not hear the law?

22 For it is written that Abraham had two sons, one by a slave and one by a free woman. 23 But the son of the slave was born according to the flesh, the son of the free woman through promise.

Matt. 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit that befits repentance, 9 and do not presume to say to yourselves, ‘We have Abraham as our father’; for I tell you, God is able from these stones to raise up children to Abraham.

John 8:31 Jesus then said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, 32 and you will know the truth, and the truth will make you free.” 33 They answered him, “We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, ‘You will be made free’?”

John 8:34 Jesus answered them, “Truly, truly, I say to you, every one who commits sin is a slave to sin. 35 The slave does not continue in the house for ever; the son continues for ever. 36 So if the Son makes you free, you will be free indeed. 37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you. 38 I speak of what I have seen with my Father, and you do what you have heard from your father.”

John 8:39 They answered him, “Abraham is our father.” Jesus said to them, “If you were Abraham’s children, you would do what Abraham did, 40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did. 41 You do what your father did.” They said to him, “We were not born of fornication; we have one Father, even God.” 42 Jesus said to them, “If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word. 44 You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies. 45 But, because I tell the truth, you do not believe me. 46 Which of you convicts me of sin? If I tell the truth, why do you not believe me? 47 He who is of God hears the words of God; the reason why you do not hear them is that you are not of

God.”

Gal. 4:22 For it is written that Abraham had two sons, one by a slave and one by a free woman. 23 But the son of the slave was born according to the flesh, the son of the free woman through promise. 24 Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. 25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. 26 But the Jerusalem above is free, and she is our mother.