

Terry Fullam Audio Library

Scriptural References and Comment Notes

12-018-48 NO LONGER SLAVES BUT SONS (RSV)

:50 General introductory comments. Galatians is an epistle of urgency. Reference Galatians 1:6 Paul is astonished by the behavior of those he had instructed. Reference Galatians 3:1 Who has bewitched you? Reference Galatians 4:11 I am afraid I have labored over you in vain. Reference Galatians 4:20 I am perplexed about you.

Teaching – Paul is anguished over the converts and their willingness to be led astray from the simple message of the gospel. God's mercy and grace alone permit salvation. Man cannot earn it. The false teachers were claiming that circumcision was a requirement. Reference Genesis 17:10-14.

5:10 Acts 15:1-2 The circumcision debate is decided by the council in Jerusalem.

7:00 Galatians 2:15-16 Justification by trusting faith in Jesus Christ – not by works unto the law. Teaching on distorted views of works (e.g.) supererogation and indulgences.

9:25 Teaching on Martin Luther. Reference Romans 1:17 and Habakkuk 2:4 The just shall live by faith. Reference Philippians 3:8

11:50 Galatians 3:23-29 Justification by faith, all one in Christ, no distinctions. Teaching on sign of the covenant – male

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and female. Reference Genesis 5:1-2 "Adam" is the word for mankind, without reference to male or female.

Teaching on Adam and Eve Reference Genesis 3:16. The equality between man and women is upset as a result of the fall. In the New Testament Reference 1 Corinthians 15:45 Jesus is the last Adam – the Spiritual Adam.

Teaching reference Galatians 3:28 Equality restored through Christ – neither male nor female.

21:25 Galatians 3:29 Abraham's offspring and heirs of the promise. Reference Matthew 3:7-9 The Jews considered themselves superior as a result of their lineage from Abraham.

23:10 John 8:31-44 Jesus teaches on what it really means to be of Abraham.

25:20 Galatians 4:1-7 The old Covenant was one of guardianship where God's people were externally directed by outward rules. The New Covenant internalizes (the Spirit within – "The Spirit of His Son") the wishes of God for his people. Teaching.

Gal. 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel —

Gal. 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

Gal. 4:11 I am afraid I have labored over you in vain.

Gal. 4:20 I could wish to be present with you now and to change my tone, for I am perplexed about you.

Gen. 17:10 This is my covenant, which you shall keep, between me and you and your descendants after you: Every male among you shall be circumcised. 11 You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. 12 He that is eight days old among you shall be circumcised; every male throughout your generations, whether born in your house, or bought with your money from any foreigner who is not of your offspring, 13 both he that is born in your house and he that is bought with your money, shall be circumcised. So shall my covenant be in your flesh an everlasting covenant. 14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Acts 15:1 But some men came down from Judea and were teaching the brethren, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” 2 And when Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

Gal. 2:15 We ourselves, who are Jews by birth and not Gentile sinners, 16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Rom. 1:17 For in it the righteousness of God is revealed through faith for faith; as it is written, “He who through faith is righteous shall live.”

Hab. 2:4 Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

Phil. 3:8 Indeed I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ

Gal. 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. 24 So that the law was our custodian until Christ came, that we might be justified by faith. 25 But now that faith has come, we are no longer under a custodian; 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Gen. 5:1 This is the book of the generations of Adam. When God created man, he made him in the likeness of God. 2 Male and female he created them, and he blessed them and named them Man when they were created.

Gen. 3:16 To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you."

1Cor. 15:45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.

Gal. 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Matt. 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit that befits repentance, 9 and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham.

John 8:31 Jesus then said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, 32 and you will know the truth, and the truth will make you free.” 33 They answered him, “We are descendants of Abraham, and have never been in bondage to any one. How is it that you say, ‘You will be made free’?”

John 8:34 Jesus answered them, “Truly, truly, I say to you, every one who commits sin is a slave to sin. 35 The slave does not continue in the house for ever; the son continues for ever. 36 So if the Son makes you free, you will be free indeed. 37 I know that you are descendants of Abraham; yet you seek to kill me, because my word finds no place in you. 38 I speak of what I have seen with my Father, and you do what you have heard from your father.”

John 8:39 They answered him, “Abraham is our father.” Jesus said to them, “If you were Abraham’s children, you would do what Abraham did, 40 but now you seek to kill me, a man who has told you the truth which I heard from God; this is not what Abraham did. 41 You do what your father did.” They said to him, “We were not born of fornication; we have one Father, even God.” 42 Jesus said to them, “If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word. 44 You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

Gal. 4:1 I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; 2 but he is under guardians and trustees until the date set by the father. 3 So with us; when we were children, we were slaves to the elemental spirits of the universe. 4 But when the time had fully come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” 7 So through God you are no longer a slave but a son, and if a son then an heir.