

Terry Fullam Audio Library

Scriptural References and Comment Notes

12-008-48 THE OLD AND THE NEW COVENANTS
(RSV)

:45 Galatians 1:6 Paul is amazed that the Galatians are so quickly wandering from faith in Christ alone. Reference Galatians 3:1-2

3:10 Galatians 3:23-29 Reading. Our works can never gain for us our salvation. We either stand before God in our own righteousness or in the righteousness of Christ. Our own righteousness is of no merit. Reference Isaiah 64:6. Reference Luke 17:7-10. Teaching on the folly of the doctrine of supererogation. Teaching on faith alone. Reference Ephesians 2:8-9.

7:20 John 15:16 Jesus said – “you did not choose me, but I chose you.....”

7:45 Galatians 3:23-29 Seven things that are evident in those who are in Christ. 3:24 – Justified by faith. Reference Galatians 2:15-17 No justification by works of the law; on the basis of one’s own efforts. Reference Titus 3:3-7

11:25 Ephesians 2:10 We have been created for good works, but they are the result of faith and acceptance, not the basis of it. Reference James 2:14-17. Faith without works is a dead faith.

12:15 Galatians 3:25 We are no longer under a custodian. Teaching.

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13:00 Galatians 3:26 We are all sons of God through faith in Jesus Christ.

13:20 Galatians 3:27 We have put on Christ. He is our covering who blots out our sinfulness. Teaching.

16:15 Galatians 3:28 We are all one in Christ Jesus.

16:40 Galatians 3:29 We are Abraham's offspring.

17:20 Galatians 3:29 We are heirs according to the promise.

17:40 Galatians 3:23 Teaching on the law. It is like a mirror, but if we never look into it we will not see the dirt upon us. The purpose of the law is to reveal our need. Reference Galatians 3:19

25:00 Galatians 3:24-25 We are not any longer under the law – Teaching. The law over our head has been replaced by the Spirit in the heart. If we are yielded to the Spirit, we will want to live up to the ideals of the law.

27:10 Galatians 3:26-27 Teaching on the meaning of putting on Christ as a result of baptism. His life is in you. What is the consequence?

27:45 Galatians 3:28 The consequence: One in Christ – the distinctions are overcome. Teaching on the unfortunate nature of man setting up rival denominations.

34:35 Galatians 3:29 Heirs according to the promise.

Gal. 1:6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel —

Gal. 3:1 O foolish Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 Let me ask you only this: Did you receive the Spirit by works of the law, or by hearing with faith?

Gal. 3:23 Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. 24 So that the law was our custodian until Christ came, that we might be justified by faith. 25 But now that faith has come, we are no longer under a custodian; 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Is. 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Luke 17:7 “Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, ‘Come at once and sit down at table? 8 Will he not rather say to him, ‘Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink? 9 Does he thank the servant because he did what was commanded? 10 So you also, when you have done all that is commanded you, say, ‘We are unworthy servants; we have only done what was our duty.’”

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast.

John 15:16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

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restraint until faith should be revealed. 24 So that the law was our custodian until Christ came, that we might be justified by faith. 25 But now that faith has come, we are no longer under a custodian; 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Gal. 2:15 We ourselves, who are Jews by birth and not Gentile sinners, 16 yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. 17 But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not!

Titus 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another; 4 but when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, 6 which he poured out upon us richly through Jesus Christ our Savior, 7 so that we might be justified by his grace and become heirs in hope of eternal life.

Eph. 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

James 2:14 What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? 15 If a brother or sister is ill-clad and in lack of daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? 17 So faith by itself, if it has no works, is dead.

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come, we are no longer under a custodian; 26 for in Christ Jesus you are all sons of God, through faith. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.