

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 11-170-48

### DIVISION OF LABOR (RSV)

:00- General comments covered in previous sessions about the distinctions of Galatians, compared to Paul's other letters. Paul is concerned, that so quickly, many are turning from the truth to error.

2:05 2 Corinthians 11:2-3 Paul is concerned for the converts and their tendency to be led astray by false teachers.

3:00 Galatians 1:1 Paul affirms his authenticity as a true apostle. Reference Galatians 1:11 Paul further affirms that he teaches the true gospel.

4:35 Galatians 2:1-10 Reading. Teaching on Paul – Reference Galatians 1:18-19 Paul's visit to Jerusalem to meet with Peter and James – Teaching.

8:00 Teaching returns to Galatians 2:1 Teaching on the controversy about whether or not a gentile, who wanted to come to Christ, was required to first become a Jew. Reference Genesis 17:10-14 Circumcision.

10:30 Galatians 2:2-5 Teaching. Paul was supported in his view that gentiles need not be circumcised. Teaching on man trying to add on religious requirements to faith in Jesus.

# 11-170-48 Cont'd

16:00 Galatians 2:6-9 Teaching. The same gospel presented by different personalities in different ways. The Holy Spirit is the administrator of the church on earth. Reference Acts 13:2 "While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

20:55 Acts 9:15-18 The Lord sets Paul apart for ministry, mostly to the Gentile world.

22:55 Galatians 2:9-10 Paul and Barnabas are given the blessing of the Jerusalem leaders.

24:30 2 Peter 3:15-16 Peter shares his admiration for Paul and calls his writing "scripture".

Teaching on the varieties of ministries teaching the same message.

30:05 1 Corinthians 12:4-6 Variety in doing the Lord's work.

2Cor. 11:2 I feel a divine jealousy for you, for I betrothed you to Christ to present you as a pure bride to her one husband. 3 But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

Gal. 1:1 Paul an apostle — not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead —

Gal. 1:11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel.

Gal. 2:1 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 2 I went up by revelation; and I laid before them (but privately before those who were of repute) the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. 3 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 4 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage — 5 to them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 6 And from those who were reputed to be something (what they were makes no difference to me; God shows no partiality) — those, I say, who were of repute added nothing to me; 7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised 8 (for he who worked through Peter for the mission to the circumcised worked through me also for the Gentiles), 9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised; 10 only they would have us remember the poor, which very thing I was eager to do.

Gal. 1:18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother.

Gen. 17:10 This is my covenant, which you shall keep, between me and you and your descendants after you: Every male among you shall be circumcised. 11

You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. 12 He that is eight days old among you shall be circumcised; every male throughout your generations, whether born in your house, or bought with your money from any foreigner who is not of your offspring, 13 both he that is born in your house and he that is bought with your money, shall be circumcised. So shall my covenant be in your flesh an everlasting covenant. 14 Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Acts 13:2 While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

Acts 9:15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; 16 for I will show him how much he must suffer for the sake of my name.” 17 So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit.” 18 And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized,

Gal. 2:9 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised; 10 only they would have us remember the poor, which very thing I was eager to do.

2Pet. 3:15 And count the forbearance of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him, 16 speaking of this as he does in all his letters. There are some things in them hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other scriptures.

1Cor. 12:4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of working, but it is the same God who inspires them all in every one.