

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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### # 05-221-47    ENDURANCE AND ENCOURAGEMENT

1:05 Romans 15:1-3 Reading. Comments on chapter 14 as it related to the “grey” areas of opinions and disputable matters: not the black and white – right and wrong – behaviors stipulated in God’s word. Then the transition to chapter 15. Teaching. Those who are strong are to bear with the failings of the weak and edify them; rather than seek to please themselves. Reference Galatians 5:22-23 The fruit of the Spirit.

8:40 Romans 15:4 What was written in the Old Testament was to help us endure and to provide encouragement, that we might have a lively hope. Teaching on the value of the Old Testament, as it applies to the Christian life. God is steadfast. Reference Hebrews 13:8

12:10 1 Corinthians 10:1-6, 11. What happened to the people of the Old Testament is significant and it was written down for our instruction. Reference 2 Timothy 3:14-17. Reference Romans 10:14-15. Reference 2 Corinthians 4:5.

17:30 2 Timothy 3:16-17 Teaching. All scripture is inspired by God. Reference 2 Peter 1:20-21. 2 Timothy 3:16-17 Further teaching. Scripture is profitable for teaching, rebuking, correcting and training in righteousness. The equipment for the servant of the Lord is the word of the Lord.

23:45 Ephesians 6:13-18 The sword of the Spirit which is the word of God. Jesus spoke with authority Reference John 7:46. Teaching on the power of the scripture. Learn the Old Testament for it was written down for your instruction.

# 05-221-47 Cont'd

26:50 Romans 15:5-6 A prayer for those in Rome.

27:30 There is an audio break, sorry. Terry was making the point that we have a God of encouragement, yet many people see God as a God of chastisement and criticism. Someone must ask a question, because when the audio comes back Terry is in the final comments of an answer about the composition of the kingdom. The teaching was obviously about Romans 15:5-6 and the concept of unity and the people in God's family being of one heart and mouth. A question is asked about differences among people as in musical notes. A teaching about the distinction between unity and uniformity.

32:45 Romans 15:7-9 Christ was the promised Messiah, predicted by the prophets, who would come from the circumcised (Jews). Teaching. Reference Acts 7:8 The Covenant of Circumcision. Reference Genesis 3:15. Reference Genesis 12:1-3 The promise to the patriarchs as mentioned in Romans 15:8.

38:10 Genesis 17:1-7 Reading. Reference Deuteronomy 26:16-19 Reading. The covenant with Abraham and reaffirmed with Moses. The Lord would like us to have the blessings he is prepared to give, but so often we try and gain happiness in a way that is contrary to the Lord's plan.

44:00 Romans 15:8-12 Paul the minister to the Gentiles.

45:00 Ephesians 2:11-3:6 The Gentiles become equal with the Jews as members of God's chosen family.

Rom. 15:1 We who are strong ought to bear with the failings of the weak, and not to please ourselves; 2 let each of us please his neighbor for his good, to edify him. 3 For Christ did not please himself; but, as it is written, “The reproaches of those who reproached thee fell on me.”

Gal. 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such there is no law.

Rom. 15:4 For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

Heb. 13:8 Jesus Christ is the same yesterday and today and for ever.

1Cor. 10:1 I want you to know, brethren, that our fathers were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same supernatural food 4 and all drank the same supernatural drink. For they drank from the supernatural Rock which followed them, and the Rock was Christ. 5 Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness.

1Cor. 10:6 Now these things are warnings for us, not to desire evil as they did.

1Cor. 10:11 Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come.

2Tim. 3:14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus. 16 All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

Rom. 10:14 But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? 15 And how can men preach unless they

are sent? As it is written, “How beautiful are the feet of those who preach good news!”

2Cor. 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake.

2Pet. 1:20 First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, 21 because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

Eph. 6:13 Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, 15 and having shod your feet with the equipment of the gospel of peace; 16 besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God. 18 Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

John 7:46 The officers answered, “No man ever spoke like this man!”

Rom. 15:5 May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, 6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Rom. 15:7 Welcome one another, therefore, as Christ has welcomed you, for the glory of God. 8 For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, 9 and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise thee among the Gentiles, and sing to thy name”;

Acts 7:8 And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Gen. 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.”

Gen. 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.”

Rom. 15:8 For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs,

Gen. 17:1 When Abram was ninety-nine years old the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. 2 And I will make my covenant between me and you, and will multiply you exceedingly.” 3 Then Abram fell on his face; and God said to him, 4 “Behold, my covenant is with you, and you shall be the father of a multitude of nations. 5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. 6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you. 7 And I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Deut. 26:16 “This day the LORD your God commands you to do these statutes and ordinances; you shall therefore be careful to do them with all your heart and with all your soul. 17 You have declared this day concerning the LORD that he is your God, and that you will walk in his ways, and keep his statutes and his commandments and his ordinances, and will obey his voice; 18 and the LORD has declared this day concerning you that you are a people for his own possession, as he has promised you, and that you are to keep all his commandments, 19 that he will set you high above all nations that he has made, in praise and in fame and in honor, and that you shall be a people holy to the LORD your God, as he has spoken.”

Rom. 15:8 For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, 9

and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise thee among the Gentiles, and sing to thy name”; 10 and again it is said, “Rejoice, O Gentiles, with his people”; 11 and again, “Praise the Lord, all Gentiles, and let all the peoples praise him”; 12 and further Isaiah says, “The root of Jesse shall come, he who rises to rule the Gentiles; in him shall the Gentiles hope.”

Eph. 2:11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands — 12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 14 For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, 15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. 17 And he came and preached peace to you who were far off and peace to those who were near; 18 for through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built into it for a dwelling place of God in the Spirit.

Eph. 3:1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles — 2 assuming that you have heard of the stewardship of God’s grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4 When you read this you can perceive my insight into the mystery of Christ, 5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; 6 that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.