Terry Fullam Audio Library

Scriptural References and Comment Notes

05-206-47 CLOTHED WITH THE LORD JESUS

- :35 In making a few remarks about the previous session Romans 13:1-7 there is a slight audio break. The missing words: "Constituted authority offices sanctioned by God for the civil order."
- 1:40 Romans 13:8 Owe no one anything, except to love one another; (not a statement about financial indebtedness), for he who loves his neighbor has fulfilled the law.
- 3:30 Matthew 22:34-40 (a trick question is asked Which is the greatest commandment?) also a reference to 22:15-22.; Jesus answers: Deuteronomy 6:4-5 (Love the Lord with all your heart, mind and soul); Leviticus 19:18 (Love your neighbor as yourself). When we sin we violate either our love for God or our love for our neighbor or both.
- 9:35 Deuteronomy 5:7,8,11,12 The first 4 of the Ten Commandments. Loving God is the fulfillment of these commandments. Deuteronomy 5:16,17,18,19,20,21. The second 6 of the Ten Commandments.
- 10:50 Romans 13:8-10 the commandments which have to do with our relationships with others. Loving our neighbor as ourselves requires a healthy and sober assessment of ourselves. Three love's are essential: Love for God, Love for

neighbor, and Love for self. We must not turn what should be a love for God into a love of self, apart from God.

- 18:40 There is a slight audio break but the continuity of the teaching is maintained. Teaching on the value of human life.
- 20:50 Romans 13:11-12 Teaching on the expectation of Jesus' return. Reference Joel 2:28-29; Acts 1:15-21. In the last days the Lord will pour out his Holy Spirit upon all his people. Fulfilled at Pentecost and continuing until the second coming. We are to live our lives cognizant of the Lord's timetable, will and purpose Be Ready, he is coming. Reference Matthew 25:1-13.
- 24:50 This world is not our permanent home. We are expectant of a new dwelling place. Reference Hebrews 11:10.
- 25:00 Romans 13:12-13 Put aside the deeds of darkness. Reference John 3:19. We are to live life in God's light, as a child of the day, not of the night.
- 28:10 Romans 13:14 "Put on the Lord Jesus Christ". We are to clothe ourselves in the covering of Jesus. Reference Matthew 22:1-14. Only God's covering makes us acceptable from the universality of sin. Reference Isaiah 59:2; Psalm 14:3; Romans 3:23; Isaiah 64:6.
- 30:50 2 Corinthians 5:21. The great switch. God made it possible for all our sins to be transferred to Jesus and for his righteousness to be transferred to us. God convicts us through

the Holy Spirit, but does not condemn us. He seeks repentance not punishment.

34:40 Teaching on the "Scapegoat". Reference Leviticus 16:20-22. Teaching on what it means to be clothed in Christ.

40:50 Romans 13:14 Clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

The Holy Spirit, who comes into the believers life, is able to remove the desires of the sinful nature. The challenge is: Are we yielding to His presence in our lives?

Rom. 13:1 Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. 2 Therefore he who resists the authorities resists what God has appointed, and those who resist will incur judgment. 3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority? Then do what is good, and you will receive his approval, 4 for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute his wrath on the wrongdoer. 5 Therefore one must be subject, not only to avoid God's wrath but also for the sake of conscience. 6 For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. 7 Pay all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Rom. 13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

Matt. 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together. 35 And one of them, a lawyer, asked him a question, to test him. 36 "Teacher, which is the great commandment in the law?" 37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. 38 This is the great and first commandment. 39 And a second is like it, You shall love your neighbor as yourself. 40 On these two commandments depend all the law and the prophets."

Matt. 22:15 Then the Pharisees went and took counsel how to entangle him in his talk. 16 And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. 17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" 18 But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? 19 Show me the money for the tax." And they brought him a coin. 20 And Jesus said to them, "Whose likeness and inscription is this?" 21 They said, "Caesars." Then he said to them, "Render therefore to Caesar the things that are Caesars, and to God the things that are God's." 22 When they heard it, they marveled; and they left him and went away.

- <u>Deut. 6:4</u> "Hear, O Israel: The LORD our God is one LORD; <u>5</u> and you shall love the LORD your God with all your heart, and with all your soul, and with all your might.
- <u>Lev. 19:18</u> You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.
- Deut. 5:7 "'You shall have no other gods before me.
- <u>Deut. 5:8</u> "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth; <u>9</u> you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me, <u>10</u> but showing steadfast love to thousands of those who love me and keep my commandments.
- <u>Deut. 5:11</u> "'You shall not take the name of the LORD your God in vain: for the LORD will not hold him guiltless who takes his name in vain.
- <u>Deut. 5:12</u> "'Observe the sabbath day, to keep it holy, as the LORD your God commanded you.
- <u>Deut. 5:16</u> "'Honor your father and your mother, as the LORD your God commanded you; that your days may be prolonged, and that it may go well with you, in the land which the LORD your God gives you.
- Deut. 5:17 "'You shall not kill.
- <u>Deut. 5:18</u> "'Neither shall you commit adultery.
- Deut. 5:19 "'Neither shall you steal.
- Deut. 5:20 "'Neither shall you bear false witness against your neighbor.
- <u>Deut. 5:21</u> "'Neither shall you covet your neighbor's wife; and you shall not desire your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or anything that is your neighbors.'

Rom. 13:11 Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; 12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light;

<u>Joel 2:28</u> "And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. <u>29</u> Even upon the menservants and maidservants in those days, I will pour out my spirit.

Acts 1:15 In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, 16 "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. 17 For he was numbered among us, and was allotted his share in this ministry. 18 (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. 19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their language Akeldama, that is, Field of Blood.) 20 For it is written in the book of Psalms, 'Let his habitation become desolate, and let there be no one to live in it'; and 'His office let another take.' 21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,

Matt. 25:1 "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them; 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all slumbered and slept. 6 But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' 7 Then all those maidens rose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' 10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. 11 Afterward the other maidens came also, saying, 'Lord, lord, open to us.' 12 But he replied, 'Truly, I say to you, I do not know you.' 13 Watch

therefore, for you know neither the day nor the hour.

<u>Heb. 11:10</u> For he looked forward to the city which has foundations, whose builder and maker is God.

Rom. 13:12 the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; 13 let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

John 3:19 And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

Rom. 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matt. 22:1 And again Jesus spoke to them in parables, saying, 2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, 3 and sent his servants to call those who were invited to the marriage feast; but they would not come. 4 Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' 5 But they made light of it and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. 7 The king was angry, and he sent his troops and destroyed those murderers and burned their city. 8 Then he said to his servants, 'The wedding is ready, but those invited were not worthy. 9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' 10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

Matt. 22:11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment; 12 and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. 13 Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' 14 For many are called, but few are chosen."

<u>Is. 59:2</u> but your iniquities have made a separation between you and your God, and your sins have hid his face from you so that he does not hear.

<u>Psa. 14:3</u> They have all gone astray, they are all alike corrupt; there is none that does good, no, not one.

Rom. 3:23 since all have sinned and fall short of the glory of God,

<u>Is. 64:6</u> We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lev. 16:20 "And when he has made an end of atoning for the holy place and the tent of meeting and the altar, he shall present the live goat; 21 and Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions, all their sins; and he shall put them upon the head of the goat, and send him away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities upon him to a solitary land; and he shall let the goat go in the wilderness.

Rom. 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.