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Scriptural References and Comment Notes

19-221-47

SIGNS OF SINCERE LOVE

(Teaching by H.L. Scott)

- :25 Romans 12:9-21 Reading, Teaching verse 18 "if possible, so far as it depends on you, live at peace with everyone".
- 3:50 Romans 12:13 and 19 are the two principals that make living at peace with others a reality. Two dimensions of love. Verse 13- Contribute to the needs of the saints, practice hospitality. <u>Hospitality</u>- being willing to welcome others with open arms. Teaching on some of the meaning of Hospitality.
- 9:50 Romans 12:20 Reading and teaching. Regarding the phraseheap burning coals upon the enemies head.... It probably means that you will melt his anger.
- 10:25 2 Kings 6:8-23 Rather than punish the enemy Elisha said that they should give the enemy a feast. This action ended the hostility between Syria and Israel. Don't let another person's actions degrade your hospitable spirit.
- 13:30 Romans 12:19, 21 Do not take revenge, but overcome evil with good. The principle of non-retaliation.
- 18:25 1 Samuel 24:1-22. Reading and teaching on non-retaliation in the life of David. David knew he was right and had in fact been chosen by God to sit on the throne, yet in the

spirit of non-retaliation he surrendered the vengeance to God in trust. Reference Romans 3:23.

- 28:10 There is an audio break, sorry. Renny is teaching on the principles of hospitality and non-retaliation; actually allowing Jesus to live through us.
- 28:35 John 6:35-37 Jesus says that any who come to him will not be refused. Hospitality.
- 31:20 Romans 5:6-10 Jesus does not act as man acts he absorbs the hostility and rebellion of man and offers himself. Forgiveness, love and reconciliation as opposed to retaliation.
- 34:35 1 Peter 2:19-21 Be loving even when undergoing unjust suffering. Especially when you are in the right. Are we willing to be wounded to bring healing to our relationships. Let us be a lightening rod to the hostility around us, that we may ground that anger in the love of God.

- Rom. 12:9 Love must be sincere. Hate what is evil; cling to what is good. 10 Be devoted to one another in brotherly love. Honor one another above yourselves. 11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. 12 Be joyful in hope, patient in affliction, faithful in prayer. 13 Share with God's people who are in need. Practice hospitality.
- Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.
- Rom. 12:17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary:

"If your enemy is hungry, feed him; if he is thirsty, give him something to drink.

In doing this, you will heap burning coals on his head." 21 Do not be overcome by evil, but overcome evil with good.

- 2Kings 6:8 Now the king of Aram was at war with Israel. After conferring with his officers, he said, "I will set up my camp in such and such a place."
- The man of God sent word to the king of Israel: "Beware of passing that place, because the Arameans are going down there." 10 So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.
- 2Kings 6:11 This enraged the king of Aram. He summoned his officers and demanded of them, "Will you not tell me which of us is on the side of the king of Israel?"
- 2Kings 6:12 "None of us, my lord the king," said one of his officers, "but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom."

- "Go, find out where he is," the king ordered, "so I can send men and capture him." The report came back: "He is in Dothan." 14 Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.
- <u>2Kings 6:15</u> When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. "Oh, my lord, what shall we do?" the servant asked.
- 2Kings 6:16 "Don't be afraid," the prophet answered. "Those who are with us are more than those who are with them."
- 2Kings 6:17 And Elisha prayed, "O LORD, open his eyes so he may see." Then the LORD opened the servant's eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.
- 2Kings 6:18 As the enemy came down toward him, Elisha prayed to the LORD, "Strike these people with blindness." So he struck them with blindness, as Elisha had asked.
- 2Kings 6:19 Elisha told them, "This is not the road and this is not the city. Follow me, and I will lead you to the man you are looking for." And he led them to Samaria.
- 2Kings 6:20 After they entered the city, Elisha said, "LORD, open the eyes of these men so they can see." Then the LORD opened their eyes and they looked, and there they were, inside Samaria.
- 2Kings 6:21 When the king of Israel saw them, he asked Elisha, "Shall I kill them, my father? Shall I kill them?"
- 2Kings 6:22 "Do not kill them," he answered. "Would you kill men you have captured with your own sword or bow? Set food and water before them so that they may eat and drink and then go back to their master." 23 So he prepared a great feast for them, and after they had finished eating and drinking, he sent them away, and they returned to their master. So the bands from Aram stopped raiding Israel's territory.

Rom. 12:19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary:

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- 1Sam. 24:1 After Saul returned from pursuing the Philistines, he was told, "David is in the Desert of En Gedi." 2 So Saul took three thousand chosen men from all Israel and set out to look for David and his men near the Crags of the Wild Goats.
- 1Sam. 24:3 He came to the sheep pens along the way; a cave was there, and Saul went in to relieve himself. David and his men were far back in the cave. 4 The men said, "This is the day the LORD spoke of when he said to you, 'I will give your enemy into your hands for you to deal with as you wish." Then David crept up unnoticed and cut off a corner of Saul's robe.
- 1Sam. 24:5 Afterward, David was conscience-stricken for having cut off a corner of his robe. 6 He said to his men, "The LORD forbid that I should do such a thing to my master, the LORD's anointed, or lift my hand against him; for he is the anointed of the LORD." 7 With these words David rebuked his men and did not allow them to attack Saul. And Saul left the cave and went his way.
- 1Sam. 24:8 Then David went out of the cave and called out to Saul, "My lord the king!" When Saul looked behind him, David bowed down and prostrated himself with his face to the ground. 9 He said to Saul, "Why do you listen when men say, 'David is bent on harming you'? 10 This day you have seen with your own eyes how the Lord delivered you into my hands in the cave. Some urged me to kill you, but I spared you; I said, 'I will not lift my hand against my master, because he is the Lord's anointed.' 11 See, my father, look at this piece of your robe in my hand! I cut off the corner of your robe but did not kill you. Now understand and recognize that I am not guilty of wrongdoing or rebellion. I have not wronged you, but you are hunting me down to take my

- life. 12 May the LORD judge between you and me. And may the LORD avenge the wrongs you have done to me, but my hand will not touch you. 13 As the old saying goes, 'From evildoers come evil deeds,' so my hand will not touch you.
- 1Sam. 24:14 "Against whom has the king of Israel come out? Whom are you pursuing? A dead dog? A flea? 15 May the LORD be our judge and decide between us. May he consider my cause and uphold it; may he vindicate me by delivering me from your hand."
- 1Sam. 24:16 When David finished saying this, Saul asked, "Is that your voice, David my son?" And he wept aloud. 17 "You are more righteous than I," he said. "You have treated me well, but I have treated you badly. 18 You have just now told me of the good you did to me; the LORD delivered me into your hands, but you did not kill me. 19 When a man finds his enemy, does he let him get away unharmed? May the LORD reward you well for the way you treated me today. 20 I know that you will surely be king and that the kingdom of Israel will be established in your hands. 21 Now swear to me by the LORD that you will not cut off my descendants or wipe out my name from my father's family."
- 1Sam. 24:22 So David gave his oath to Saul. Then Saul returned home, but David and his men went up to the stronghold.
- Rom. 3:23 for all have sinned and fall short of the glory of God,
- John 6:35 Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty. 36 But as I told you, you have seen me and still you do not believe. 37 All that the Father gives me will come to me, and whoever comes to me I will never drive away.
- Rom. 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. 8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.
- Rom. 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

<u>1Pet. 2:19</u> For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God. <u>20</u> But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. <u>21</u> To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.