Terry Fullam Audio Library

Scriptural References and Comment Notes

05-164-47 ACCORDING TO GRACE GIVEN US

:55 Romans 12:3-8 Reading. Teaching.

2:50 Galatians 1:11-17 Paul's calling to a specific ministry antedated his conversion. The same is true of us. It is a sovereign act of Grace by God.

5:40 Romans 15:15-16 Paul attributes all his ministry to the grace of God – freely given to him, totally undeserved by any meritorious acts on his part.

6:30 1 Corinthians 15:10-11 Paul makes it clear that any ministry that he had was an act of God's grace. Our privilege in serving God is always in response to a free gift. We are chosen not at all because of any special reward for our behavior. Reference Ephesians 2:8-10 We were created for good works.

11:50 Romans 12:3-8 All ministry is by grace and it requires faith to exercise it, because there is always a feeling of inadequacy when stepping out.

16:10 Malachi 3:8-10 and relationship to Romans 12:8. Teaching on faith and giving. Our attitude toward our possessions tells us a great deal about our faith. Reference Luke 12:16-21. # 05-164-47 Cont'd

23:30 Romans 12:6-8 and teaching on a similar passage from 2 Timothy 1:8-9. We have been called not because of anything that we have done, but by grace. Reference Titus 3:4-8 We were saved by God's mercy and not because of any righteous acts on our part.

26:05 There is an audio break, sorry. Even though some words are missing the flow of the teaching is not changed.

26:50 Ephesians 2:4-9 We have been saved by grace and even the faith to reach out an accept the gift is itself a gift. Reference 2 Timothy 1:8-9 In addition to saving us, God calls us to a holy calling.

28:30 Romans 12:6 There is a calling upon us. We have been saved for the purpose of working our calling, not for salvation alone. Reference back to 2 Timothy 1:8-10.

34:20 Romans 5:8 God made provision for us even before we had any idea. Likewise he has a calling for us. We may never seek to find it, but nevertheless it is there. We need to seek to discover that ministry to which we have been called. We need to move out in faith and grow up to maturity and not continue to wait for our spiritual diapers to be changed time after time.

Teaching continues on moving on to our calling. Whatever is your ministry – do it.

42:20 Matthew 25:21 Being faithful in ministry in the small ways will lead to a larger illumination. Don't expect to see the whole picture at once, that is not how it works.

43:25 Terry tells of his own experience on seeking his calling.

<u>Rom. 12:3</u> For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. <u>4</u> For as in one body we have many members, and all the members do not have the same function, <u>5</u> so we, though many, are one body in Christ, and individually members one of another. <u>6</u> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <u>7</u> if service, in our serving; he who teaches, in his teaching; <u>8</u> he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

<u>Gal. 1:11</u> For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. <u>12</u> For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. <u>13</u> For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; <u>14</u> and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. <u>15</u> But when he who had set me apart before I was born, and had called me through his grace, <u>16</u> was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, <u>17</u> nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus.

<u>Rom. 15:15</u> But on some points I have written to you very boldly by way of reminder, because of the grace given me by God <u>16</u> to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit.

<u>1Cor. 15:10</u> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. <u>11</u> Whether then it was I or they, so we preach and so you believed.

<u>Eph. 2:8</u> For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — <u>9</u> not because of works, lest any man should boast. <u>10</u> For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

<u>Rom. 12:3</u> For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him. <u>4</u> For as in one body we have many members, and all the members do not have the same function, <u>5</u> so we, though many, are one body in Christ, and individually members one of another. <u>6</u> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <u>7</u> if service, in our serving; he who teaches, in his teaching; <u>8</u> he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

<u>Mal. 3:8</u> Will man rob God? Yet you are robbing me. But you say, 'How are we robbing thee?' In your tithes and offerings. <u>9</u> You are cursed with a curse, for you are robbing me; the whole nation of you. <u>10</u> Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

<u>Rom. 12:8</u> he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

Luke 12:16 And he told them a parable, saying, "The land of a rich man brought forth plentifully; <u>17</u> and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <u>18</u> And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. <u>19</u> And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' <u>20</u> But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' <u>21</u> So is he who lays up treasure for himself, and is not rich toward God."

<u>Rom. 12:6</u> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; $\underline{7}$ if service, in our serving; he who teaches, in his teaching; <u>8</u> he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness.

2Tim. 1:8 Do not be ashamed then of testifying to our Lord, nor of me his

prisoner, but share in suffering for the gospel in the power of God, $\underline{9}$ who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, $\underline{10}$ and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

<u>Titus 3:4</u> but when the goodness and loving kindness of God our Savior appeared, <u>5</u> he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit, <u>6</u> which he poured out upon us richly through Jesus Christ our Savior, <u>7</u> so that we might be justified by his grace and become heirs in hope of eternal life. <u>8</u> The saying is sure.

I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men.

<u>Eph. 2:4</u> But God, who is rich in mercy, out of the great love with which he loved us, <u>5</u> even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), <u>6</u> and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, <u>7</u> that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <u>8</u> For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — <u>9</u> not because of works, lest any man should boast.

<u>Rom. 12:6</u> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

<u>Rom. 5:8</u> But God shows his love for us in that while we were yet sinners Christ died for us.

<u>Matt. 25:21</u> His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.'