Terry Fullam Audio Library

Scriptural References and Comment Notes

05-148-47 THE RENEWING OF YOUR MIND

- :00-:55 Comments on the nature of chapter 12 dealing with the practical elements of living as a Christian. There is not in scripture any attempt to separate the vertical relationship with God from the horizontal relationship among people. Reference 1 John 4:20; Reference Matthew 22:37-40; Mark 12:29-31.
- 2:35 Romans 12:1-2 The transition word "therefore" is used to bring the reader from the truth of the previous chapters to the truth expressed in chapter 12. Paul is saying; given what I have already said before here is what should take place now.
- 3:55 Isaiah 6:1-8 Isaiah's response to seeing God's absolute holiness is to see his own unworthiness, and confess it. That has been the response of all who have really come into contact with the living God. When we come into the light the dirt is made visible. Isaiah's encounter with the living God is a model or pattern for our encounter. 1. Seeing the Holiness of God; 2. Seeing our own woeful condition; 3. Receiving-accepting the forgiveness which God offers; 4. Responding to God's call on our life "Here am I. Send Me!"
- 10:05 Romans 12:1-2 I present myself a living sacrifice. How? teaching on verse 2. "Do not be conformed any longer

to the pattern of this world, but be transformed by the renewing of your mind......." Teaching.

- 15:20 1 John 2:15-17 Reading and teaching. The "world" is that which is in opposition to, or dismissive of, the desire of God. Some of those manifestations are listed. Reference, the contrast with John 3:16 and the meaning of the term "world".
- 17:45 Matthew 4:1-4. Satan attempts to appeal to Jesus' desire to satisfy the flesh. If there is no God then you have complete relativism.
- 21:40 1 John 5:4-5 Reading and teaching on overcoming the world.
- 22:25 Romans 12:2 Reading and teaching. Reference Romans 1:18-20 There is enough displayed in the observable world, of every person, to show the presence of God.
- 27:30 There is an audio break, sorry. Terry is explaining that some people refuse the evidence of God and their conscience is then shaped from their own misinformed minds (the hardness of the heart). They can, so many times, come to believe in their own judgment that the real truth is lost to them. Reference Ephesians 4:17-24 Hardness of the heart leads to spiritual ignorance. The problem is never a lack of knowledge about God, but hardness to him.
- 29:50 Romans 12:2 Teaching on the renewing and transformation of our minds through the Holy Spirit. Reference Romans 8:5-8.

- 32:05 Romans 7:7 The law pointed out what sin was. Reference, Romans 8:3-4 God came to replace the powerlessness of the law, with his Son, that man might live the life God desires. Internally the Holy Spirit will make the desires of the heart yearn to do God's will and purpose. This is opposed to trying to alter behavior by external rule setting.
- 36:10 Exodus 34:27-28 The external law of the old covenant as given to Moses.
- 37:30 Jeremiah 31:31-33 The new covenant predicted. An internal deposit of God's desire for man's behavior. Reference Ezekiel 36:26-28. God works in us, to will and to do what he desires. Reference Matthew 11:30. Teaching on the way the Christian experience is supposed to develop.
- 48:55 Philippians 2:13 God is at work to have you <u>want</u> to do his desire and then to <u>do</u> it. Reference John 6:38 Jesus had the will to do the Father's desire and he did it.
 - 51:00 Romans 12:1-2 Reading.
- 51:20 Questions from the congregation. The Question asked was since there are many things that God seemingly wishes for us to do; how do we respond and how do we know which to choose at what time?

1John 4:20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen.

Matt. 22:37 And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. 38 This is the great and first commandment. 39 And a second is like it, You shall love your neighbor as yourself. 40 On these two commandments depend all the law and the prophets."

Mark 12:29 Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; 30 and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' 31 The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

<u>Is. 6:1</u> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. <u>2</u> Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <u>3</u> And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." <u>4</u> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <u>5</u> And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<u>Is. 6:6</u> Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. <u>7</u> And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." <u>8</u> And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

- 1John 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.
- John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.
- Matt. 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And he fasted forty days and forty nights, and afterward he was hungry. 3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God."
- <u>1John 5:4</u> For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. <u>5</u> Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.
- Rom. 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse;
- Eph. 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; 18 they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; 19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of

uncleanness. 20 You did not so learn Christ! — 21 assuming that you have heard about him and were taught in him, as the truth is in Jesus. 22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, 23 and be renewed in the spirit of your minds, 24 and put on the new nature, created after the likeness of God in true righteousness and holiness.

- Rom. 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God; it does not submit to God's law, indeed it cannot; 8 and those who are in the flesh cannot please God.
- Rom. 7:7 What then shall we say? That the law is sin? By no means! Yet, if it had not been for the law, I should not have known sin. I should not have known what it is to covet if the law had not said, "You shall not covet."
- Rom. 8:3 For God has done what the law, weakened by the flesh, could not do: sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.
- Ex. 34:27 And the LORD said to Moses, "Write these words; in accordance with these words I have made a covenant with you and with Israel." 28 And he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And he wrote upon the tables the words of the covenant, the ten commandments.
- Jer. 31:31 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. 33 But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people.

Ezek. 36:26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances. 28 You shall dwell in the land which I gave to your fathers; and you shall be my people, and I will be your God.

Matt. 11:30 For my yoke is easy, and my burden is light."

Phil. 2:13 for God is at work in you, both to will and to work for his good pleasure.

<u>John 6:38</u> For I have come down from heaven, not to do my own will, but the will of him who sent me;

Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.