

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

---

# 05-139-47 FROM HIM, THROUGH HIM, TO HIM

1:45 Romans 11:11 In essence the same questions as Paul asked in verse 1. Teaching on hardness of the heart. Reference Matthew 12:32; Mark 3:29; Luke 12:10. Reference Romans 8:1.

8:15 Deuteronomy 4:20,25-29 The Lord is blessing his people, but it is a conditional blessing.

11:00 Deuteronomy 28:1-14 The conditional blessings God promises to his people.

12:35 Deuteronomy 28:15-20, 25, 44 Obedience brings blessings, disobedience removes the blessings and brings curses.

Teaching on the history of the Israelites from the time after Solomon (around 930 BC): Northern 10 tribes (Israel) conquered in 722 BC (Assyrians). Southern two tribes (Benjamin and Judah) conquered in 586 BC (Babylonians).

17:00 Jeremiah 23:7-8 and 16:14-15 A prophecy about the return of land to the Israelites, (perhaps fulfilled in 1948).

19:10 Romans 11:11 The disobedience of the Israelites caused the Lord to go to the Non-Israelites (Gentiles) to bring the Salvation message. Reference Luke 2:29-32 The revelation to Simeon. Teaching on verse 11b - Is Israel envious?

# 05-139-47 Cont'd

25:40 Romans 11:12-14 Teaching. Reference Acts 9:13-16 Paul's ministry to the Gentiles is confirmed by Jesus. Reference Ephesians 3:7-10.

28:40 Romans 11:15-16 Teaching on an image of Israel. Reference Psalm 80:8-12. Israel is like a vine. Reference Isaiah 5:1-7 Reading and teaching.

32:40 Romans 11:17-24 Teaching on the Vine and the branches and the place of the Israelites in God's kingdom. Many more will come to believe and receive Jesus as their Messiah.

38:45 Ezekiel 36:22-28 Reading and teaching.

44:05 Ezekiel 37:1-12 Reading and teaching.

47:40 Zechariah 12:1-10, 13:1-2 Reading and teaching.

51:25 Romans 11:25-36 Reading and teaching.

56:30 The teaching end abruptly – sorry for that.

Rom. 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Rom. 11:1 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Matt. 12:32 And whoever says a word against the Son of man will be forgiven; but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Mark 3:29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” —

Luke 12:10 And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.

Rom. 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

Deut. 4:20 But the LORD has taken you, and brought you forth out of the iron furnace, out of Egypt, to be a people of his own possession, as at this day.

Deut. 4:25 “When you beget children and children’s children, and have grown old in the land, if you act corruptly by making a graven image in the form of anything, and by doing what is evil in the sight of the LORD your God, so as to provoke him to anger, 26 I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you are going over the Jordan to possess; you will not live long upon it, but will be utterly destroyed. 27 And the LORD will scatter you among the peoples, and you will be left few in number among the nations where the LORD will drive you. 28 And there you will serve gods of wood and stone, the work of men’s hands, that neither see, nor hear, nor eat, nor smell. 29 But from there you will seek the LORD your God, and you will find him, if you search after him with all your heart and with all your soul.

Deut. 28:1 “And if you obey the voice of the LORD your God, being careful to do all his commandments which I command you this day, the LORD your God

will set you high above all the nations of the earth. 2 And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God. 3 Blessed shall you be in the city, and blessed shall you be in the field. 4 Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your beasts, the increase of your cattle, and the young of your flock. 5 Blessed shall be your basket and your kneading-trough. 6 Blessed shall you be when you come in, and blessed shall you be when you go out.

Deut. 28:7 “The LORD will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. 8 The LORD will command the blessing upon you in your barns, and in all that you undertake; and he will bless you in the land which the LORD your God gives you. 9 The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God, and walk in his ways. 10 And all the peoples of the earth shall see that you are called by the name of the LORD; and they shall be afraid of you. 11 And the LORD will make you abound in prosperity, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, within the land which the LORD swore to your fathers to give you. 12 The LORD will open to you his good treasury the heavens, to give the rain of your land in its season and to bless all the work of your hands; and you shall lend to many nations, but you shall not borrow. 13 And the LORD will make you the head, and not the tail; and you shall tend upward only, and not downward; if you obey the commandments of the LORD your God, which I command you this day, being careful to do them, 14 and if you do not turn aside from any of the words which I command you this day, to the right hand or to the left, to go after other gods to serve them.

Deut. 28:15 “But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes which I command you this day, then all these curses shall come upon you and overtake you. 16 Cursed shall you be in the city, and cursed shall you be in the field. 17 Cursed shall be your basket and your kneading-trough. 18 Cursed shall be the fruit of your body, and the fruit of your ground, the increase of your cattle, and the young of your flock. 19 Cursed shall you be when you come in, and cursed shall you be when you go out.

Deut. 28:20 “The LORD will send upon you curses, confusion, and frustration,

in all that you undertake to do, until you are destroyed and perish quickly, on account of the evil of your doings, because you have forsaken me.

Deut. 28:44 He shall lend to you, and you shall not lend to him; he shall be the head, and you shall be the tail.

Jer. 16:14 “Therefore, behold, the days are coming, says the LORD, when it shall no longer be said, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ 15 but ‘As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.’ For I will bring them back to their own land which I gave to their fathers.

Jer. 23:7 “Therefore, behold, the days are coming, says the LORD, when men shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ 8 but ‘As the LORD lives who brought up and led the descendants of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

Rom. 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Luke 2:29 “Lord, now lettest thou thy servant depart in peace, according to thy word; 30 for mine eyes have seen thy salvation 31 which thou hast prepared in the presence of all peoples, 32 a light for revelation to the Gentiles, and for glory to thy people Israel.”

Rom. 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Rom. 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry 14 in order to make my fellow Jews jealous, and thus save some of them.

Acts 9:13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; 14 and here he has authority from the chief priests to bind all who call upon thy name.” 15 But the

Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; 16 for I will show him how much he must suffer for the sake of my name."

Eph. 3:7 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power. 8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.

Rom. 11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? 16 If the dough offered as first fruits is holy, so is the whole lump; and if the root is holy, so are the branches.

Psa. 80:8 Thou didst bring a vine out of Egypt; thou didst drive out the nations and plant it. 9 Thou didst clear the ground for it; it took deep root and filled the land. 10 The mountains were covered with its shade, the mighty cedars with its branches; 11 it sent out its branches to the sea, and its shoots to the River. 12 Why then hast thou broken down its walls, so that all who pass along the way pluck its fruit?

Is. 5:1 Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. 2 He dugged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

Is. 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard. 4 What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?

Is. 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. 6 I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain

no rain upon it.

Is. 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!

Rom. 11:17 But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the richness of the olive tree, 18 do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you. 19 You will say, "Branches were broken off so that I might be grafted in." 20 That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe. 21 For if God did not spare the natural branches, neither will he spare you. 22 Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness; otherwise you too will be cut off. 23 And even the others, if they do not persist in their unbelief, will be grafted in, for God has the power to graft them in again. 24 For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Ezek. 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. 23 And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them; and the nations will know that I am the LORD, says the Lord GOD, when through you I vindicate my holiness before their eyes. 24 For I will take you from the nations, and gather you from all the countries, and bring you into your own land. 25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances. 28 You shall dwell in the land which I gave to your fathers; and you shall be my people, and I will be your God.

Ezek. 37:1 The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD, and set me down in the midst of the valley; it was full of bones. 2 And he led me round among them; and behold, there were very many upon the valley; and lo, they were very dry. 3 And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, thou knowest." 4 Again he said to me, "Prophecy to these bones, and say to them, O dry bones, hear the word of the LORD. 5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

Ezek. 37:7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. 8 And as I looked, there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. 9 Then he said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceedingly great host.

Ezek. 37:11 Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' 12 Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel.

Zech. 12:1 An Oracle

The word of the LORD concerning Israel: Thus says the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him: 2 "Lo, I am about to make Jerusalem a cup of reeling to all the peoples round about; it will be against Judah also in the siege against Jerusalem. 3 On that day I will make Jerusalem a heavy stone for all the peoples; all who lift it shall grievously hurt themselves. And all the nations of the earth will come together against it. 4 On that day, says the LORD, I will strike every horse with panic, and its rider with madness. But upon the house of Judah I will open my eyes, when I strike every horse of the peoples with blindness. 5 Then the clans



of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

Zech. 12:6 "On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves; and they shall devour to the right and to the left all the peoples round about, while Jerusalem shall still be inhabited in its place, in Jerusalem.

Zech. 12:7 "And the LORD will give victory to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not be exalted over that of Judah. 8 On that day the LORD will put a shield about the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, at their head. 9 And on that day I will seek to destroy all the nations that come against Jerusalem.

Zech. 12:10 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born.

Zech. 13:1 "On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse them from sin and uncleanness.

Zech. 13:2 "And on that day, says the LORD of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more; and also I will remove from the land the prophets and the unclean spirit.

Rom. 11:25 Lest you be wise in your own conceits, I want you to understand this mystery, brethren: a hardening has come upon part of Israel, until the full number of the Gentiles come in, 26 and so all Israel will be saved; as it is written,

"The Deliverer will come from Zion, he will banish ungodliness from Jacob"; 27 "and this will be my covenant with them when I take away their sins." 28 As regards the gospel they are enemies of God, for your sake; but as regards election they are beloved for the sake of their forefathers. 29 For the gifts and

the call of God are irrevocable. 30 Just as you were once disobedient to God but now have received mercy because of their disobedience, 31 so they have now been disobedient in order that by the mercy shown to you they also may receive mercy. 32 For God has consigned all men to disobedience, that he may have mercy upon all.

Rom. 11:33 O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! 34 “For who has known the mind of the Lord, or who has been his counselor?” 35 “Or who has given a gift to him that he might be repaid?”

Rom. 11:36 For from him and through him and to him are all things. To him be glory for ever. Amen.