

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 05-135-47      REMNANT OF RIGHTEOUSNESS

1:15 Terry sets some context for the study of Romans 11 by referencing Romans 3:1-2, 9:1-5 and Romans 10:21

2:00 Romans 11:1 Did God reject the Jews – Paul's answer – By no means.

4:05 Acts 28:23-31. Paul makes his appeal to the Jews.

5:50 Romans 11:1 Paul proclaims that he is a descendant of Abraham. Reference Genesis 12:1-3. and that he is an Israelite, Reference Genesis 35:9-10. and Benjamite.

10:20 Romans 11:2-5 Reading and teaching. Reference 1 Kings 17:1 Elijah. Reference 1 Kings 18:16-18. Many times it appears to us that there are very few who follow the Lord, but we are not to judge another's spiritual condition. God maintains his remnant.

15:30 Romans 11:6 The remnant is chosen by grace not works. Reference Deuteronomy 9:1-6.

18:40 John 3:1-8 Teaching on the mystery of new birth as related to Grace and the tie-in with the Roman's passage. Reference Ephesians 2:8-9 Our presence in God's family is not the result of our independent faith, for even the ability to have

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faith is a gift (Grace) from God. Further reference Ephesians 2:1, 5.

26:45 1 Corinthians 1:26-31. God is contrary to the boastful.

28:30 Titus 3:1-5 There was a short audio break and the reading picks up at verse 3.

29:50 Romans 11:6-10 Teaching on the hardening of the heart. References are many, but a few are, Exodus 9:12, 10:1, 10:20, 10:27, 11:10, 14:8 etc.

33:50 Ephesians 4:17-19 Teaching on how people become darkened in their hearts (disobedience) and then descend into ignorance and then into impurity. Reference Romans 1:18-25.

42:10 1 Corinthians 2:6-14 Wisdom from the Spirit. Only the spiritual man (indwelt by the Spirit) can understand Spiritual things.

45:45 Romans 11:11-12 Reading. Teaching will follow on next lesson.

46:00 The session is opened for questions. If one cannot hear, then how does a person reach them for Christ ?

Reference 2 Corinthians 4:1-6 The gospel is veiled to some but if we preach Christ then some will come into the light.

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49:45 A person asked a question about grace as mentioned on Romans 11:6 and wondered how God chose the seven thousand mentioned as the remnant in verse 4.

52:20 Reference James 2:26.

Rom. 3:1 Then what advantage has the Jew? Or what is the value of circumcision? 2 Much in every way. To begin with, the Jews are entrusted with the oracles of God.

Rom. 9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, 2 that I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. 4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; 5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

Rom. 10:21 But of Israel he says, "All day long I have held out my hands to a disobedient and contrary people."

Rom. 11:1 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2 God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? 3 "Lord, they have killed thy prophets, they have demolished thy altars, and I alone am left, and they seek my life." 4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal." 5 So too at the present time there is a remnant, chosen by grace. 6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Acts 28:23 When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. 24 And some were convinced by what he said, while others disbelieved. 25 So, as they disagreed among themselves, they departed, after Paul had made one statement: "The Holy Spirit was right in saying to your fathers through Isaiah the prophet: 26 'Go to this people, and say, You shall indeed hear but never understand, and you shall indeed see but never perceive. 27 For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed; lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.' 28 Let it be

known to you then that this salvation of God has been sent to the Gentiles; they will listen.” 30 And he lived there two whole years at his own expense, and welcomed all who came to him, 31 preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.

Gen. 12:1 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.”

Gen. 35:9 God appeared to Jacob again, when he came from Paddan-aram, and blessed him. 10 And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So his name was called Israel.

1Kings 17:1 Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.”

1Kings 18:16 So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

1Kings 18:17 When Ahab saw Elijah, Ahab said to him, “Is it you, you troubler of Israel?” 18 And he answered, “I have not troubled Israel; but you have, and your father’s house, because you have forsaken the commandments of the LORD and followed the Baals.

Deut. 9:1 “Hear, O Israel; you are to pass over the Jordan this day, to go in to dispossess nations greater and mightier than yourselves, cities great and fortified up to heaven, 2 a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, ‘Who can stand before the sons of Anak?’ 3 Know therefore this day that he who goes over before you as a devouring fire is the LORD your God; he will destroy them and subdue them before you; so you shall drive them out, and make them perish quickly, as the LORD has promised you.

Deut. 9:4 “Do not say in your heart, after the LORD your God has thrust them out before you, ‘It is because of my righteousness that the LORD has brought me in to possess this land’; whereas it is because of the wickedness of these nations that the LORD is driving them out before you. 5 Not because of your righteousness or the uprightness of your heart are you going in to possess their land; but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

Deut. 9:6 “Know therefore, that the LORD your God is not giving you this good land to possess because of your righteousness; for you are a stubborn people.

John 3:1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.” 3 Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.” 4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born anew.’ 8 The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.”

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast.

Eph. 2:1 And you he made alive, when you were dead through the trespasses and sins

Eph. 2:5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

1Cor. 1:26 For consider your call, brethren; not many of you were wise according to worldly standards, not many were powerful, not many were of

noble birth; 27 but God chose what is foolish in the world to shame the wise, God chose what is weak in the world to shame the strong, 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 He is the source of your life in Christ Jesus, whom God made our wisdom, our righteousness and sanctification and redemption; 31 therefore, as it is written, “Let him who boasts, boast of the Lord.”

Titus 3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work, 2 to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all men. 3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by men and hating one another; 4 but when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of deeds done by us in righteousness, but in virtue of his own mercy, by the washing of regeneration and renewal in the Holy Spirit,

Rom. 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. 7 What then? Israel failed to obtain what it sought. The elect obtained it, but the rest were hardened, 8 as it is written,

“God gave them a spirit of stupor, eyes that should not see and ears that should not hear, down to this very day.”

Rom. 11:9 And David says,

“Let their table become a snare and a trap, a pitfall and a retribution for them; 10 let their eyes be darkened so that they cannot see, and bend their backs for ever.”

Rom. 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous. 12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Ex. 9:12 But the LORD hardened the heart of Pharaoh, and he did not listen to them; as the LORD had spoken to Moses.

Ex. 10:1 Then the LORD said to Moses, “Go in to Pharaoh; for I have hardened his heart and the heart of his servants, that I may show these signs of mine among them,

Ex. 20:26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.’

Ex. 11:10 Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.

Ex. 14:8 And the LORD hardened the heart of Pharaoh king of Egypt and he pursued the people of Israel as they went forth defiantly.

Eph. 4:17 Now this I affirm and testify in the Lord, that you must no longer live as the Gentiles do, in the futility of their minds; 18 they are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart; 19 they have become callous and have given themselves up to licentiousness, greedy to practice every kind of uncleanness.

Rom. 1:18 For the wrath of God is revealed from heaven against all ungodliness and wickedness of men who by their wickedness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 Ever since the creation of the world his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse; 21 for although they knew God they did not honor him as God or give thanks to him, but they became futile in their thinking and their senseless minds were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man or birds or animals or reptiles.

Rom. 1:24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed for ever! Amen.



1Cor. 2:6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. 7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification. 8 None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. 9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," 10 God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 11 For what person knows a man's thoughts except the spirit of the man which is in him? So also no one comprehends the thoughts of God except the Spirit of God. 12 Now we have received not the spirit of the world, but the Spirit which is from God, that we might understand the gifts bestowed on us by God. 13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit.

1Cor. 2:14 The unspiritual man does not receive the gifts of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

Rom. 11:11 So I ask, have they stumbled so as to fall? By no means! But through their trespass salvation has come to the Gentiles, so as to make Israel jealous. 12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

2Cor. 4:1 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled only to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. 5 For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

Rom. 11:4 But what is God's reply to him? "I have kept for myself seven

thousand men who have not bowed the knee to Baal.” 5 So too at the present time there is a remnant, chosen by grace. 6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

James 2:26 For as the body apart from the spirit is dead, so faith apart from works is dead.