

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 05-116-47

UNSUBMITTED ZEAL

1:00 Romans 10:1-4 Reading. Reference Romans 9:3-4. Teaching on the term "Salvation" – more than just personal saving of man's soul. Reference Genesis 1:21,25 and 31 - What God created was good. Reference to Genesis chapter 3 – The fall of Man.

5:00 Romans 8:22-23 all of creation groans as it waits for redemption. Salvation is the total restoration of everything that went wrong because of man's sin. Reference Romans 3:1-2 The Jews had God's word. Reference Romans 3:23. All Sin.

7:00 Romans 10:1-4 They have a zeal but it is not enlightened. Reference Galatians 1:11-14 Paul's first hand knowledge of zeal without understanding.

9:45 Romans 10:3 Teaching on trying to establish our own righteousness. Sin first produced fear. Reference Genesis 3:6-10.

12:25 Job 4:12-17 Can man be pure before God ?

15:20 Genesis 2:9-10, 15-17. Reference Genesis 3:4-5. Teaching on the meaning of Sin – a violation of the will of God.

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17:30 Genesis 3:1-7 Reference John 8:44 Satan is the father of liars. Verse 7 epitomizes the effort of man to try and make up a righteousness of their own doing. It is the same in Romans 10:3.

22:05 Genesis 3:15 The Proto Evangel – the first mention of the gospel in the bible.

23:20 Genesis 3:20-21 The idea of the shedding of blood by an innocent, is established. It was the prefiguring of the atoning work of Christ. The innocent who sheds blood on behalf of the sinner.

26:20 Jeremiah 23:5-6 There is an audio break at 26:40, sorry. One is coming whose name will be - The Lord is our Righteousness.

27:30 Romans 10:3 We will either face God at the judgment in our own puny fig leaves or in the full righteousness of his Son – Jesus the Christ.

28:25 Audio break, sorry. The teaching picks up on the righteousness of God being our only hope. Reference to the Passover, Exodus 12:13, 23.

29:35 2 Corinthians 5:21 Jesus takes on the sin of the whole world and in exchange gives us sinners the righteousness of God himself.

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33:45 Isaiah 6:1-5 When we see the living God we will immediately understand our sinful condition. Peter had a similar reaction as he encountered the living Lord, Reference Luke 5:8. If we do not see our true condition, we have never known the true and living God.

35:10 Matthew 22:1-14 Teaching. Putting on the righteousness of God.

38:10 Romans 10:3-4 Teaching. The law is ended and the means to come into God's presence is granted to those who believe and trust in Jesus the Christ.

42:35 A question from the congregation about Hebrews 10:26-27 Basically can man lose his salvation. Terry maintains that one who is truly born again cannot lose his salvation. Reference to the parable of the sower – Matthew 13:1-9,18-23; Mark 4:3-8,13-20; Luke 8:5-15.

The question is asked about those who accept the salvation of Jesus but do not yield to him as the Lord of their life. Teaching.

Rom. 10:1 Brethren, my heart's desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Gen. 1:21 So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Gen. 1:25 And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good.

Gen. 1:31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day.

Rom. 8:22 We know that the whole creation has been groaning in travail together until now; 23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

Rom. 3:1 Then what advantage has the Jew? Or what is the value of circumcision? 2 Much in every way. To begin with, the Jews are entrusted with the oracles of God.

Rom. 3:23 since all have sinned and fall short of the glory of God,

Rom. 10:1 Brethren, my heart's desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Gal. 1:11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor

was I taught it, but it came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; 14 and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

Job 4:12 “Now a word was brought to me stealthily, my ear received the whisper of it. 13 Amid thoughts from visions of the night, when deep sleep falls on men, 14 dread came upon me, and trembling, which made all my bones shake. 15 A spirit glided past my face; the hair of my flesh stood up. 16 It stood still, but I could not discern its appearance. A form was before my eyes; there was silence, then I heard a voice: 17 ‘Can mortal man be righteous before God? Can a man be pure before his Maker?

Gen. 2:9 And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Gen. 2:10 A river flowed out of Eden to water the garden, and there it divided and became four rivers.

Gen. 2:15 The LORD God took the man and put him in the garden of Eden to till it and keep it. 16 And the LORD God commanded the man, saying, “You may freely eat of every tree of the garden; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Gen. 3:1 Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat of any tree of the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees of the garden; 3 but God said, ‘You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. 7 Then the eyes of both were opened, and they

knew that they were naked; and they sewed fig leaves together and made themselves aprons.

John 8:44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.

Gen. 3:15 I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel." 16 To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." 17 And to Adam he said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth to you; and you shall eat the plants of the field. 19 In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

Gen. 3:20 The man called his wife's name Eve, because she was the mother of all living. 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them.

Jer. 23:5 "Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Rom. 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Ex. 12:13 The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt.

Ex. 12:23 For the LORD will pass through to slay the Egyptians; and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door, and will not allow the destroyer to enter your houses to slay you.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Is. 6:1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. 2 Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." 4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

Matt. 22:1 And again Jesus spoke to them in parables, saying, 2 "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, 3 and sent his servants to call those who were invited to the marriage feast; but they would not come. 4 Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' 5 But they made light of it and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. 7 The king was angry, and he sent his troops and destroyed those murderers and burned their city. 8 Then he said to his servants, 'The wedding is ready, but those invited were not worthy. 9 Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' 10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

Matt. 22:11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment; 12 and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. 13 Then

the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' 14 For many are called, but few are chosen."

Rom. 10:3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Heb. 10:26 For if we sin deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a fearful prospect of judgment, and a fury of fire which will consume the adversaries.

Mark 4:3 "Listen! A sower went out to sow. 4 And as he sowed, some seed fell along the path, and the birds came and devoured it. 5 Other seed fell on rocky ground, where it had not much soil, and immediately it sprang up, since it had no depth of soil; 6 and when the sun rose it was scorched, and since it had no root it withered away. 7 Other seed fell among thorns and the thorns grew up and choked it, and it yielded no grain. 8 And other seeds fell into good soil and brought forth grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold." 9 And he said, "He who has ears to hear, let him hear."

Mark 4:10 And when he was alone, those who were about him with the twelve asked him concerning the parables. 11 And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables; 12 so that they may indeed see but not perceive, and may indeed hear but not understand; lest they should turn again, and be forgiven." 13 And he said to them, "Do you not understand this parable? How then will you understand all the parables? 14 The sower sows the word. 15 And these are the ones along the path, where the word is sown; when they hear, Satan immediately comes and takes away the word which is sown in them. 16 And these in like manner are the ones sown upon rocky ground, who, when they hear the word, immediately receive it with joy; 17 and they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. 18 And others are the ones sown among thorns; they are those who hear the word, 19 but the cares of the world, and the delight in riches, and the desire for other things, enter in and choke the word, and it proves unfruitful. 20 But those that were



sown upon the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”