

Terry Fullam Audio Library

Scriptural References and Comment Notes

05-081-47

BY FAITH OR BY WORKS

:50 Romans 9 The sovereignty of God.

2:40 Revelation 4:1-2 The Lord God is seated upon the throne of all his creation.

5:45 Romans 9:6-13 Reading and teaching. Reference Genesis 12:1-8 the covenant and subsequent affirmations with Isaac, Jacob and Moses. Most of the covenant promises were conditional upon obedience. Reference Exodus 4:21, 7:3 etc. The hardening of Pharaoh's heart.

11:40 Romans 9:7-8 Being a physical descendent is not enough. Your relationship with God is personal to you. God has no Grandchildren (teaching).

15:20 Romans 9:10-13 Teaching

16:40 Romans 9:14-18 God pursues us and we either respond or not. Even the faith to reach out and take the gift that God has given us is itself a gift (Grace as expressed in Ephesians 2:8-10). Teaching on the distinction between being saved by faith and by Grace.

23:30 Psalm 103:10-13 God deals with us out of his love for us and not according to our sins. Reference also to

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Ephesians 2:1-2 Dead in our trespasses and sins. Reference Genesis 2:17.

Our perspective is usually formed as the result of grading our own behavior on a curve (how we stack up against others), as opposed to grading our behavior according to God's will for us.

28:15 Romans 9:19-21 There is an audio break, sorry. When Terry continues and says "That's a smart alec question" he is referring to the question illustrated by Paul in verse 19; Then why does God still blame us?

31:10 Romans 9:22-33 Teaching.

36:40 Matthew 11:28-30 All can come. Reference 1 John 1:9 – If we confess He will forgive.

41:50 Isaiah 55:8 God is sovereign and he acts according to his established order – not the order of man.

41:55 Romans 9:32-33. All people in the world will encounter God, and He will either be the foundation stone of their life or He will be a stumbling stone over which they will fall.

Rev. 4:1 After this I looked, and lo, in heaven an open door! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up hither, and I will show you what must take place after this." 2 At once I was in the Spirit, and lo, a throne stood in heaven, with one seated on the throne!

Rom. 9:6 But it is not as though the word of God had failed. For not all who are descended from Israel belong to Israel, 7 and not all are children of Abraham because they are his descendants; but "Through Isaac shall your descendants be named." 8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants. 9 For this is what the promise said, "About this time I will return and Sarah shall have a son." 10 And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, 11 though they were not yet born and had done nothing either good or bad, in order that God's purpose of election might continue, not because of works but because of his call, 12 she was told, "The elder will serve the younger." 13 As it is written, "Jacob I loved, but Esau I hated."

Gen. 12:1 Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves."

Gen. 12:4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their possessions which they had gathered, and the persons that they had gotten in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the LORD appeared to Abram, and said, "To your descendants I will give this land." So he built there an altar to the LORD, who had appeared to him. 8 Thence he removed to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and called on the name of the LORD.

Ex. 4:21 And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles which I have put in your power; but I will harden his heart, so that he will not let the people go.

Ex. 7:3 But I will harden Pharaoh’s heart, and though I multiply my signs and wonders in the land of Egypt,

Rom. 9:7 and not all are children of Abraham because they are his descendants; but “Through Isaac shall your descendants be named.” 8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are reckoned as descendants. 9 For this is what the promise said, “About this time I will return and Sarah shall have a son.” 10 And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, 11 though they were not yet born and had done nothing either good or bad, in order that God’s purpose of election might continue, not because of works but because of his call, 12 she was told, “The elder will serve the younger.” 13 As it is written, “Jacob I loved, but Esau I hated.”

Rom. 9:14 What shall we say then? Is there injustice on God’s part? By no means! 15 For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” 16 So it depends not upon man’s will or exertion, but upon God’s mercy. 17 For the scripture says to Pharaoh, “I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.” 18 So then he has mercy upon whomever he wills, and he hardens the heart of whomever he wills.

Eph. 2:8 For by grace you have been saved through faith; and this is not your own doing, it is the gift of God — 9 not because of works, lest any man should boast.

Psa. 103:10 He does not deal with us according to our sins, nor requite us according to our iniquities. 11 For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; 12 as far as the east is from the west, so far does he remove our transgressions from us. 13 As a father pities his children, so the LORD pities those who fear him.

Eph. 2:1 And you he made alive, when you were dead through the trespasses

and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Gen. 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Rom. 9:19 You will say to me then, “Why does he still find fault? For who can resist his will?” 20 But who are you, a man, to answer back to God? Will what is molded say to its molder, “Why have you made me thus?” 21 Has the potter no right over the clay, to make out of the same lump one vessel for beauty and another for menial use? 22 What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction, 23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,

Matt. 11:28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”

1John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

Is. 55:8 For my thoughts are not your thoughts, neither are your ways my ways, says the LORD.

Rom. 9:23 in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory, 24 even us whom he has called, not from the Jews only but also from the Gentiles? 25 As indeed he says in Hosea,

“Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘my beloved.’” 26 “And in the very place where it was said to them, ‘You are not my people,’ they will be called ‘sons of the living God.’”

Rom. 9:27 And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved;

28 for the Lord will execute his sentence upon the earth with rigor and dispatch.” 29 And as Isaiah predicted,

“If the Lord of hosts had not left us children, we would have fared like Sodom and been made like Gomorrah.”

Rom. 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, righteousness through faith; 31 but that Israel who pursued the righteousness which is based on law did not succeed in fulfilling that law. 32 Why? Because they did not pursue it through faith, but as if it were based on works. They have stumbled over the stumbling stone, 33 as it is written,

“Behold, I am laying in Zion a stone that will make men stumble, a rock that will make them fall; and he who believes in him will not be put to shame.”