

Terry Fullam Audio Library

Scriptural References and Comment Notes

05-071-47

GOD'S SOVEREIGN CHOICE

:00 – 3:50 Comments on the way we look at things in reference to ourselves.

3:50 Romans 9:1-5 Reading. Sorrow and anguish in Paul's heart over his brothers and sisters of Israel.

Teaching on the Sovereignty of God.

6:50 Romans 3:1-2 What advantage has the Jew ? There is a sense in which the section of Romans from 3:2 to 9:4 is a parenthesis between the original question in 3:1-2 and the continuation at 9:4. Reference Leviticus 26:12. Reference Deuteronomy 7:6-7.

12:40 Deuteronomy 8:17-18 The Lord has provided. God is sovereign, holy, just, merciful etc. and he is the standard; we are not.

14:05 Romans 9:4 To them belongs the glory. Reference Exodus 40:34-35. God's glory filled the tabernacle.

15:25 2 Chronicles 7:1-3 The Glory of the Lord filled the Temple.

16:45 1 Corinthians 6:19-20 Your body is the temple of the Holy Spirit. So glorify God with your body. Reference Acts 17:24.

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20:25 Romans 12:1 Offer your bodies as living sacrifices to God – this is your spiritual act of worship.

22:15 Ephesians 3:14-19 emphasis on verse 19. Filled to the fullness of God. Reference 1 Corinthians 10:31.

24:05 Genesis 17:1-7 The covenant of God with Abraham and his descendants continues.

25:15 Jeremiah 31:31-33 A new covenant is coming which shall be placed internally in the hearts of men.

27:00 1 Corinthians 11:25. The new covenant is established through the blood of Jesus.

27:40 Romans 9:4 Another gift to the Jews - the receiving of the law. Audio break at 27:50, sorry. Terry must have taught that God was a God of self-revelation. He revealed himself to his people and that was the only way we could know him. He was not the deduction at the end of some philosophical argument.

33:35 Romans 9:4 The Jews were given the temple worship. God established the idea that the innocent had to die on behalf of the guilty with the shedding of blood. No man approached a Holy God apart from a cleansing of sin. God did not wish to institute a religion of external performance. Reference Isaiah 1:11-17. The Lord rejects the ritual form of religion as opposed to an obedient and clean heart. Reference to Isaiah 29:13; Matthew 15:8; Mark 7:6. Reference Romans 12:1-2.

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39:35 Isaiah 6:3-8 The outline for correct worship. 1. The understanding of the Holiness of God. 2. The recognition of our sinfulness, unworthy condition and need for forgiveness. (a reference to Luke 5:8) 3. The forgiveness of our sin by a merciful God. 4. The commitment of "self" to the Lord.

42:05 Romans 9:4 The Jews were given the promises.

43:35 Galatians 3:27-29 If you have received Christ you have received the inheritance of the promises of God.

46:15 1 Peter 2:9-10 A message to those gentiles in Christ – You are a chosen people, a royal priesthood and a holy nation belonging to God. Promises from the old covenant to the Jews are also conveyed to those in Christ.

47:15 The teaching opens for questions. 1. Free Will. 2. Adoption as sons, yet born again. 3. Inaudible but answer seems to indicate the question was about the promise of the land for Israel and then they lost it – why ?.

Rom. 9:1 I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, 2 that I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. 4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; 5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

Rom. 3:1 Then what advantage has the Jew? Or what is the value of circumcision? 2 Much in every way. To begin with, the Jews are entrusted with the oracles of God.

Lev. 26:12 And I will walk among you, and will be your God, and you shall be my people.

Deut. 7:6 “For you are a people holy to the LORD your God; the LORD your God has chosen you to be a people for his own possession, out of all the peoples that are on the face of the earth. 7 It was not because you were more in number than any other people that the LORD set his love upon you and chose you, for you were the fewest of all peoples;

Deut. 8:17 Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’ 18 You shall remember the LORD your God, for it is he who gives you power to get wealth; that he may confirm his covenant which he swore to your fathers, as at this day.

Rom. 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;

Ex. 40:34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter the tent of meeting, because the cloud abode upon it, and the glory of the LORD filled the tabernacle.

2Chr. 7:1 When Solomon had ended his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple. 2 And the priests could not enter the house of the LORD,

because the glory of the LORD filled the LORD's house. 3 When all the children of Israel saw the fire come down and the glory of the LORD upon the temple, they bowed down with their faces to the earth on the pavement, and worshiped and gave thanks to the LORD, saying, "For he is good, for his steadfast love endures for ever."

1Cor. 6:19 Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; 20 you were bought with a price. So glorify God in your body.

Acts 17:24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man,

Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Eph. 3:14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, 17 and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may have power to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.

1Cor. 10:31 So, whether you eat or drink, or whatever you do, do all to the glory of God.

Gen. 17:1 When Abram was ninety-nine years old the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. 2 And I will make my covenant between me and you, and will multiply you exceedingly." 3 Then Abram fell on his face; and God said to him, 4 "Behold, my covenant is with you, and you shall be the father of a multitude of nations. 5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the father of a multitude of nations. 6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come forth from you. 7 And I will establish my covenant between me and you

and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Jer. 31:31 “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. 33 But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. 34 And no longer shall each man teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more.”

1Cor. 11:25 In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

Rom. 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;

Is. 1:11 “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of he-goats.

Is. 1:12 “When you come to appear before me, who requires of you this trampling of my courts? 13 Bring no more vain offerings; incense is an abomination to me. New moon and sabbath and the calling of assemblies — I cannot endure iniquity and solemn assembly. 14 Your new moons and your appointed feasts my soul hates; they have become a burden to me, I am weary of bearing them. 15 When you spread forth your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. 16 Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, 17 learn to do good; seek justice, correct oppression; defend the fatherless, plead for the widow.

Is. 29:13 And the Lord said: “Because this people draw near with their mouth

and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment of men learned by rote;

Matt. 15:8 'This people honors me with their lips, but their heart is far from me;

Mark 7:6 And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me;

Rom. 12:1 I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Is. 6:3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." 4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Is. 6:6 Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. 7 And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." 8 And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

Luke 5:8 But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."

Rom. 9:4 They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises;

Gal. 3:27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

1Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. 10 Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.