

Terry Fullam Audio Library

Scriptural References and Comment Notes

19-046-47

IF GOD IS FOR US

2:05 Romans 8:28-39. Teaching begins at verse 31, then moves through the passage.

6:50 John 3:16 The correlation of Romans 8:32 to the passage in John.

9:50 Matthew 7:21 The scripture does not teach universalism. Not everyone will be saved, although everyone is eligible to be saved. It takes trusting belief in Jesus as savior and then receiving the Holy Spirit as the enabler. Reference Matthew 7:13-14 and Luke 13:22-30.

11:00 Romans 8:31-33. Whom has God chosen ? He has chosen all who choose him. It is God who justifies – Reference Romans 5:1-2, 5:6-8.

16:40 Romans 5:9-11 Reference 1 John 5:19 The whole world is under the control of the evil one.

21:05 2 Corinthians 5:17-21. We are ambassadors with a ministry of reconciliation. Reference 1 John 4:12-18 – we should have no fear if we are perfected in his love.

27:40 Romans 8:31-34 Teaching. Who is he that condemns ? Christ Jesus who died - Reference John 5:22. The only one who can condemn is Jesus – who is also our Savior.

19-046-47 Cont'd

33:15 Romans 8:35-39 Since the Judge is Jesus, who is also our savior, who or what, can possibly separate us from his already demonstrated love ? Reference Psalm 44:22.

35:20 Philippians 1:29 For it has been granted to us to not only believe but to suffer for Jesus.

35:50 Romans 8:38-39 God's love for us can not be diminished, for he has already given us everything.

Rom. 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. 30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Rom. 8:31 What, then, shall we say in response to this? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36 As it is written:

“For your sake we face death all day long;
we are considered as sheep to be slaughtered.”

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

John 3:16 “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Matt. 7:21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.

Matt. 7:13 “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14 But small is the gate and narrow the road that leads to life, and only a few find it.

Luke 13:22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. 23 Someone asked him, “Lord, are only a few

people going to be saved?”

He said to them, 24 “Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. 25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, ‘Sir, open the door for us.’

“But he will answer, ‘I don’t know you or where you come from.’

Luke 13:26 “Then you will say, ‘We ate and drank with you, and you taught in our streets.’

Luke 13:27 “But he will reply, ‘I don’t know you or where you come from. Away from me, all you evildoers!’

Luke 13:28 “There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. 29 People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. 30 Indeed there are those who are last who will be first, and first who will be last.”

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Rom. 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Rom. 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. 8 But God demonstrates

his own love for us in this: While we were still sinners, Christ died for us.

Rom. 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! 11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

1John 5:19 We know that we are children of God, and that the whole world is under the control of the evil one.

2Cor. 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! 18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

1John 4:12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

1John 4:13 We know that we live in him and he in us, because he has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God. 16 And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in him. 17 In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him. 18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

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who can be against us? 32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

John 5:22 Moreover, the Father judges no one, but has entrusted all judgment to the Son,

Rom. 8:35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36 As it is written:

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we are considered as sheep to be slaughtered.”

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Psa. 44:22 Yet for your sake we face death all day long;
we are considered as sheep to be slaughtered.

Phil. 1:29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,

Rom. 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.