

Terry Fullam Audio Library

Scriptural References and Comment Notes

19-097-47

THE GRACE OF GOD

:40 Romans 8:18-27 Reading. Teaching begins with verse 18 – sufferings.

6:20 2 Corinthians 4:8-12 Paul speaks of adversity and suffering.

8:00 Philippians 1:29-30 We have been granted both the grace of believing in Christ and the grace to suffer for him. Reference Romans 8:28.

10:10 Romans 8:19-21 The physical creation itself is under the judgment of the fall.

12:50 Genesis 3:17-19 Because of Adam's (Mankind) sin even the created order is cursed. Reference Genesis 1:28, work itself is not cursed but commanded. Because of the fall, work is often much more difficult than was necessary.

15:50 Romans 8:20-22 Although the natural order is under bondage and decay as the result of the fall, it will be redeemed.

18:55 Jeremiah 12:4 An early description of a parched land.

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21:00 Romans 8:23 Even the redeemed groan under the oppression of the fallen world. Reference 1 Corinthians 13:12. We groan, because although our salvation is secure, our sanctification is not complete. Philippians 1:6.

25:30 Romans 8:23-27 We need to wait patiently for all the fruit of our redemption to come forth. We have a sure hope. Sometimes we are not sure of our prayers but, if we are open the Spirit can intercede for us. Teaching – Reference 1 Corinthians 2:10-16. The Holy Spirit within us can let us know what God desires, by discerning “The mind of Christ”.

34:00 1 Corinthians 14:2 Speaking to God in tongues – Prayer. Reference 1 Corinthians 14:15 Pray with your spirit and pray with your mind (understanding).

38:35 Romans 8:26-27 Teaching on the limits of human wisdom as it relates to the building of the kingdom. Be open to the Spirit and let him pray through you to the Lord.

Rom. 8:18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. 19 The creation waits in eager expectation for the sons of God to be revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

Rom. 8:22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has? 25 But if we hope for what we do not yet have, we wait for it patiently.

Rom. 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. 27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

2Cor. 4:8 We are hard pressed on every side, but not crushed; perplexed, but not in despair; 9 persecuted, but not abandoned; struck down, but not destroyed. 10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. 11 For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body. 12 So then, death is at work in us, but life is at work in you.

Phil. 1:29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him, 30 since you are going through the same struggle you saw I had, and now hear that I still have.

Rom. 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

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revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

Gen. 3:17 To Adam he said, “Because you listened to your wife and ate from the tree about which I commanded you, ‘You must not eat of it,’

“Cursed is the ground because of you;
through painful toil you will eat of it
all the days of your life.

Gen. 3:18 It will produce thorns and thistles for you,
and you will eat the plants of the field.

Gen. 3:19 By the sweat of your brow
you will eat your food
until you return to the ground,
since from it you were taken;
for dust you are
and to dust you will return.”

Gen. 1:28 God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.”

Rom. 8:20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

Rom. 8:22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

Jer. 12:4 How long will the land lie parched
and the grass in every field be withered?

Because those who live in it are wicked,
the animals and birds have perished.

Moreover, the people are saying,
“He will not see what happens to us.”

Rom. 8:23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.

1Cor. 13:12 Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

Phil. 1:6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Rom. 8:23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has? 25 But if we hope for what we do not yet have, we wait for it patiently.

Rom. 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. 27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

1Cor. 2:10 but God has revealed it to us by his Spirit.

The Spirit searches all things, even the deep things of God. 11 For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. 12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. 13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. 14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are

spiritually discerned. 15 The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

1Cor. 2:16 "For who has known the mind of the Lord
that he may instruct him?" But we have the mind of Christ.

1Cor. 14:2 For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.

1Cor. 14:15 So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.

Rom. 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. 27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.