

# Terry Fullam Audio Library

## Scriptural References and Comment Notes

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# 05-056-47      SIN, SLAVERY, SALVATION

:00 The audio has a hollow sound stemming from the microphone setup and the room size, sorry. There are a number of questions from the congregation, many of which are difficult to hear, but the discussion is profitable.

1:10 Romans 6:1 Read. Reference to Romans 5:1-2. Teaching on word Justified, a legal term, which Paul employs. Reference Romans 3:23. Reference Psalm 14:1-3.

5:00 Romans 5:20 The law, sin and grace. As the law exposed sin, more and more people became aware of their need of a savior.

5:40 Romans 6:3. Teaching on the use of the word baptized in this context.

7:50 Colossians 2:12 Reading. Back to Romans 6:3-11. Dying to self and living the resurrection life, right now. Teaching on Romans 6:3-11. Reference Romans 5:2 – stand in the grace of God in Christ. Teaching on our standing or position in Christ as opposed to our actual state.

14:20 Jeremiah 23:5-6 Reading. The Lord is our Righteousness. Teaching. Reference Isaiah 64:6.

17:00 2 Corinthians 5:21. Read. Reference Matthew 27:46 and Mark 15:34 Jesus is forsaken. Reference John 1:29.

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19:20 Isaiah 53:10. God had Jesus crushed for our sake. Back to 2 Corinthians 5:21. Jesus receives our sin and we receive his righteousness.

21:35 Matthew 22:8-14 Being clothed in the acceptable garments. Teaching on the Holy Spirit making our standing in Christ conform to our actual state. A growth process.

25:35 Romans 6:11 Count yourselves dead to sin but alive in Christ.

26:10 Inaudible question. Reference John 5:22, 26-27. The Father has entrusted all judgment to the Son.

28:35 There is an audio break, sorry. The Father was judge over the Son, but now the Son is the judge over us. The Judge and the Savior are one in the same person.

29:20 There is a question about how John had arrived at the conclusion stated in John 5:22 that all judgment had been given to Jesus. Terry clears up the question by going back a few verses to John 5:19.

29:50 Statement about the great commission Matthew 28:18 where Jesus again affirms that all authority has been granted to him.

31:00 What about guilt feeling associated with sinning? Reference 8:1 For those who through faith have been justified, it is not condemnation producing the guilt but our spirit is being prodded by the Holy Spirit. Some people have just

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enough Christianity to spoil their fun but not enough to enjoy it.

33:50 Inaudible question, but answer gives clue to the theme. Sin in the believer's life breaks the fellowship and closeness with God; it does not break the familial relationship. Something comes between God and us. It can break the flow of the light. True confession and repentance restores fellowship.

35:35 1 John 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

35:55 Three things God does with our sins. **1.** Cast them behind his back, Isaiah 38:17. Out of sight. **2.** Removes them as far as the East from the West, Psalm 103:12. Out of reach. **3.** I will remember their sin no more. Jeremiah 31:34. Out of memory.

38:40 Galatians 5:16-21 The flesh does not mean just the body. The Greek word is Sarx , meaning human nature or even sinful nature.

40:50 Return to Romans 6:11.

41:10 Audio break, sorry. The question comes up regarding sin and justification. At a point in life and over time. Justification is an instantaneous act. Sanctification – the growing in maturity, grace and fellowship with God is a lifelong process.

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43:50 Romans 6:12-23. Reading. Teaching – verse 13, the verb yield or offer sets the tone for the rest of the chapter.

49:00 Questions and answers follow.

Rom. 6:1 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it?

Rom. 5:1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. 2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Rom. 3:23 since all have sinned and fall short of the glory of God,

Psa. 14:1 The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds, there is none that does good. 2 The LORD looks down from heaven upon the children of men, to see if there are any that act wisely, that seek after God. 3 They have all gone astray, they are all alike corrupt; there is none that does good, no, not one.

Rom. 5:20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

Rom. 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Col. 2:12 and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

Rom. 6:3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Rom. 6:5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. 7 For he who has died is freed from sin. 8 But if we have died with Christ, we believe that we shall also live with him. 9 For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. 10 The death he died he died to sin, once

for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Rom. 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Jer. 23:5 “Behold, the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

Is. 64:6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Matt. 27:46 And about the ninth hour Jesus cried with a loud voice, “Eli, Eli, lama sabach-thani?” that is, “My God, my God, why hast thou forsaken me?”

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, “Elo-i, Elo-i, lama sabach-thani?” which means, “My God, my God, why hast thou forsaken me?”

John 1:29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

Is. 53:10 Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand;

2Cor. 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Matt. 22:8 Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. 9 Go therefore to the thoroughfares, and invite to the

marriage feast as many as you find.’ 10 And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

Matt. 22:11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment; 12 and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. 13 Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ 14 For many are called, but few are chosen.”

Rom. 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

John 5:22 The Father judges no one, but has given all judgment to the Son, 23 that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him. 24 Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

John 5:25 “Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. 26 For as the Father has life in himself, so he has granted the Son also to have life in himself, 27 and has given him authority to execute judgment, because he is the Son of man.

John 5:19 Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever he does, that the Son does likewise.

Matt. 28:18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Rom. 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

1John 1:9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

Is. 38:17 Lo, it was for my welfare that I had great bitterness; but thou hast held back my life from the pit of destruction, for thou hast cast all my sins behind thy back.

Psa. 103:12 as far as the east is from the west, so far does he remove our transgressions from us.

Jer. 31:34 And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

Gal. 5:16 But I say, walk by the Spirit, and do not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. 18 But if you are led by the Spirit you are not under the law. 19 Now the works of the flesh are plain: fornication, impurity, licentiousness, 20 idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, 21 envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God.

Rom. 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Rom. 6:12 Let not sin therefore reign in your mortal bodies, to make you obey their passions. 13 Do not yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death to life, and your members to God as instruments of righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.

Rom. 6:15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do you not know that if you yield yourselves to any one as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient



from the heart to the standard of teaching to which you were committed, 18 and, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

Rom. 6:20 When you were slaves of sin, you were free in regard to righteousness. 21 But then what return did you get from the things of which you are now ashamed? The end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.