

Terry Fullam Audio Library

Scriptural References and Comment Notes

05-051-47 MATTERS OF LIFE AND DEATH

:08 Terry reviews previous chapters in Romans.

5:30 Romans 5:12-17 Reading. Reference Genesis 2:8-9, 15-17 Teaching on the significance of the forbidden tree. Reference Romans 3:1-2; Reference Hebrews 1:1.

Who determines what is right and what is wrong: God, or each person ? Reference Genesis 3:1-5. Teaching.

14:50 Genesis 3:22-24. Teaching. Man forfeits this opportunity for immortality.

16:00 Romans 5:12-14 Teaching. Spiritual death and the presence of sin. Adam and Eve are the patterns of Sin.

23:10 Romans 5:15-17 Teaching. Man, is either in the kingdom of Adam or the Kingdom of Christ; either judgment and condemnation or Grace and provision. Reference Romans 8:1

29:10 After the story about Caesar's son there is an audio break, sorry. The teaching picks up at Romans 5:18-20. Reference John 3:16 and John 1:12.

32:20 Genesis 3:7-9 Hiding from God and the fig leaves. A teaching on religion and how it can be a camouflage of a real relationship with God. Reference Micah 6:7.

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36:45 Romans 10:1-4 Teaching. Substituting our own “goodness”, “fig leaves”, for the righteousness of God.

42:20 Romans 3:21-26 Reading. Romans 4:4-5 Reading. Reference Romans 6:1-2.

46:10 Some questions from the congregation. Discussion on “Grace” Reference Romans 5:2, 5:17. The undeserved, and unmerited (gift), favor from God.

One of the statements from the congregation suggested that if the “fig leaves” analogy was carried to far then one could adopt a “golf course Christianity”; meaning that going to church was simply a “religious” act trying to get into God’s favor. Terry teaches the importance of not viewing religion as a segment of life, but a view in which God is in the totality of our life. God does not want us to be compartmentalized in our relationship with him.

Other questions regarding the meaning of the “Law”.

Rom. 5:12 Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned — 13 sin indeed was in the world before the law was given, but sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

Rom. 5:15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. 17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Gen. 2:8 And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. 9 And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

Gen. 2:15 The LORD God took the man and put him in the garden of Eden to till it and keep it. 16 And the LORD God commanded the man, saying, "You may freely eat of every tree of the garden; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Rom. 3:1 Then what advantage has the Jew? Or what is the value of circumcision? 2 Much in every way. To begin with, the Jews are entrusted with the oracles of God.

Heb. 1:1 In many and various ways God spoke of old to our fathers by the prophets;

Gen. 3:1 Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, 'You shall not

eat of any tree of the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees of the garden; 3 but God said, ‘You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Gen. 3:22 Then the LORD God said, “Behold, the man has become like one of us, knowing good and evil; and now, lest he put forth his hand and take also of the tree of life, and eat, and live for ever” — 23 therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken. 24 He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a flaming sword which turned every way, to guard the way to the tree of life.

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Rom. 5:18 Then as one man’s trespass led to condemnation for all men, so one man’s act of righteousness leads to acquittal and life for all men. 19 For as by one man’s disobedience many were made sinners, so by one man’s obedience many will be made righteous. 20 Law came in, to increase the trespass; but where sin increased, grace abounded all the more,

Rom. 8:1 There is therefore now no condemnation for those who are in Christ Jesus.

John 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 1:12 But to all who received him, who believed in his name, he gave power to become children of God;

Gen. 3:7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Gen. 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man, and said to him, "Where are you?"

Mic. 6:7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?"

Rom. 10:1 Brethren, my heart's desire and prayer to God for them is that they may be saved. 2 I bear them witness that they have a zeal for God, but it is not enlightened. 3 For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law, that every one who has faith may be justified.

Rom. 3:21 But now the righteousness of God has been manifested apart from law, although the law and the prophets bear witness to it, 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; 23 since all have sinned and fall short of the glory of God, 24 they are justified by his grace as a gift, through the redemption which is in Christ Jesus, 25 whom God put forward as an expiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins; 26 it was to prove at the present time that he himself is righteous and that he justifies him who has faith in Jesus.

Rom. 4:4 Now to one who works, his wages are not reckoned as a gift but as his due. 5 And to one who does not work but trusts him who justifies the ungodly, his faith is reckoned as righteousness.

Rom. 6:1 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it?

Rom. 5:2 Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God.

Rom. 5:17 If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.